



THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

MATERIALS MANAGEMENT DEPARTMENT

101 OLD VENICE ROAD

OSPREY, FLORIDA 34229

TELEPHONE (941) 486-2183 • FAX (941) 486-2188

MEMORANDUM

**TO: Members of the School Board
Lori White, Superintendent
Mitsi Corcoran, Chief Financial Officer**

FROM: Pat Black, CPPB, Director of Materials Management

**TITLE: APPROVAL TO AWARD BID #13-0047 FOR OFFICE AND CLASSROOM
SUPPLIES – WAREHOUSE**

Bids to provide 'Office and Classroom Supplies - Warehouse' were received from nine vendors on June 13, 2012. The bids of AFP Industries, Inc., Business Stationers, DGS Educational Products, National Art and School Supplies, Pyramid School Products, School Specialty, Smith Office and Computer Supply, and Standard Stationery Company were the best low bids meeting the advertised specifications. Reasons for not selecting the apparent low bid are included with the bid tabulation. This bid is for a period of one year with the option to renew for two additional one-year periods. Funds for these purchases are included in the operating budgets of the schools and departments.

Requested by:
Pat Black for Schools
and Departments

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120, Florida Statutes."

Posting Date: 07-17-2012

Fiscal Impact:

Not to exceed
\$350,000.00

Funding:

Operating

Recommended Motion: That the bids of AFP Industries, Inc., Business Stationers, DGS Educational Products, National Art and School Supplies, Pyramid School Products, School Specialty, Smith Office and Computer Supply, and Standard Stationery Company, to provide 'Office and Classroom Supplies - Warehouse' in an amount not to exceed \$350,000.00, be approved as presented.

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---------------------------------|---|--|--|--|---|--|---|
| SBSC Catalog # | 31-00010 | 31-00032 | 31-00030 | 31-00031 | 31-00033 | 31-00040 | 31-00043 |
| Est. Usage | 500 | 2200 | 6000 | 3800 | 1500 | 250 | 500 |
| Unit | roll | each | box/4 | box/4 | each | box/12 | box/12 |
| Description | Adding Machine Tape, 2-1/4" x 200' (approximate length), AMPAD 27-150, PMCO-08677, or approved alternate. | Battery 9 Volt - Alkaline Manganese Dioxide-Zinc, Energizer EN22 or approved alternate. No Pairdeer. | Battery AA - Alkaline Manganese Dioxide-Zinc, Energizer EN91, Ray-O-Vac AL-AA, or approved alternate. No Pairdeer. | Battery AAA - Alkaline Manganese Dioxide-Zinc, Energizer EN92, Ray-O-Vac AL-AAA, or approved alternate. No Pairdeer. | Battery C - Alkaline Manganese Dioxide-Zinc, Energizer EN93 or approved alternate. No Pairdeer. | Battery D - Alkaline Manganese Dioxide-Zinc, Energizer EN95, Ray-O-Vac AL-D, or approved alternate. No Pairdeer. | Binder Clips, 1-1/4" Wide, 1.25" x 5/8" Cap, Charles Leonard CLI BC-05, Status Plus 52-011-1412, or approved alternate. |
| AFP Industries, Inc. | | as spec | as spec Energizer | as spec Energizer | as spec | as spec Energizer | as spec Status Plus |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$0.79 | \$0.87 | \$0.87 | \$0.49 | \$9.11 | \$0.44 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 72 | 36 bxs | 36 bxs | 72 | 6 bxs | 144 bxs |
| Business Stationers | | | | | | | as spec Status Plus Recycled Content 20% Est. |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | \$0.438 |
| Mfr. Pkg. | | | | | | | bx/12 |
| Case/Pallet Qty | | | | | | | 1728 |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

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| Item # | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|--|--|--|---|--|---|
| SBSC Catalog # | 31-00010 | 31-00032 | 31-00030 | 31-00031 | 31-00033 | 31-00040 | 31-00043 |
| Est. Usage | 500 | 2200 | 6000 | 3800 | 1500 | 250 | 500 |
| Unit | roll | each | box/4 | box/4 | each | box/12 | box/12 |
| Description | Adding Machine Tape, 2-1/4" x 200' (approximate length), AMPAD 27-150, PMCO-08677, or approved alternate. | Battery 9 Volt - Alkaline Manganese Dioxide-Zinc, Energizer EN22 or approved alternate. No Pairdeer. | Battery AA - Alkaline Manganese Dioxide-Zinc, Energizer EN91, Ray-O-Vac AL-AA, or approved alternate. No Pairdeer. | Battery AAA - Alkaline Manganese Dioxide-Zinc, Energizer EN92, Ray-O-Vac AL-AAA, or approved alternate. No Pairdeer. | Battery C - Alkaline Manganese Dioxide-Zinc, Energizer EN93 or approved alternate. No Pairdeer. | Battery D - Alkaline Manganese Dioxide-Zinc, Energizer EN95, Ray-O-Vac AL-D, or approved alternate. No Pairdeer. | Binder Clips, 1-1/4" Wide, 1.25" x 5/8" Cap, Charles Leonard CLI BC-05, Status Plus 52-011-1412, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec PMCO | | as spec Ray-O-Vac | as spec Ray-O-Vac | | as spec Ray-O-Vac | as spec Status Plus |
| Vendor Stock # | PM 08677 | Ray-O-Vac AL-9V | 3538683 | 3538717 | Ray-O-Vac AL-C 3533247 | 3693314 | |
| Unit Price | \$0.40 | \$0.75 | \$0.80 | \$0.80 | \$0.42 | \$7.39 | \$0.43 |
| Mfr. Pkg. | | ea | bx/4 | bx/4 | ea | bx/12 | bx/12 |
| Case/Pallet Qty | 100 | 72 | 48 bxs | 48 bxs | 72 | | 144 bxs |
| School Specialty | as spec PMCO | as spec | as spec Energizer | as spec Energizer | as spec Energizer | sold per each, price per doz | |
| Vendor Stock # | 053859 | 1381200 | 1381048 | 1381003 | 1381198 | 1381199 | |
| Unit Price | \$0.33 | \$1.34 | \$1.44 | \$1.49 | \$1.26 | \$9.48 | |
| Mfr. Pkg. | ea | ea | 4 | 4 | ea | pkg/12 | |
| Case/Pallet Qty | 100 | | | | | | |

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|---|---|--|--|--|---|--|---|
| SBSC Catalog # | 31-00010 | 31-00032 | 31-00030 | 31-00031 | 31-00033 | 31-00040 | 31-00043 |
| Est. Usage | 500 | 2200 | 6000 | 3800 | 1500 | 250 | 500 |
| Unit | roll | each | box/4 | box/4 | each | box/12 | box/12 |
| Description | Adding Machine Tape, 2-1/4" x 200' (approximate length), AMPAD 27-150, PMCO-08677, or approved alternate. | Battery 9 Volt - Alkaline Manganese Dioxide-Zinc, Energizer EN22 or approved alternate. No Pairdeer. | Battery AA - Alkaline Manganese Dioxide-Zinc, Energizer EN91, Ray-O-Vac AL-AA, or approved alternate. No Pairdeer. | Battery AAA - Alkaline Manganese Dioxide-Zinc, Energizer EN92, Ray-O-Vac AL-AAA, or approved alternate. No Pairdeer. | Battery C - Alkaline Manganese Dioxide-Zinc, Energizer EN93 or approved alternate. No Pairdeer. | Battery D - Alkaline Manganese Dioxide-Zinc, Energizer EN95, Ray-O-Vac AL-D, or approved alternate. No Pairdeer. | Binder Clips, 1-1/4" Wide, 1.25" x 5/8" Cap, Charles Leonard CLI BC-05, Status Plus 52-011-1412, or approved alternate. |
| Smith Office & Computer Supply | | as spec | as spec Energizer | as spec Energizer | as spec | as spec Energizer | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$0.69 | \$0.79 | \$0.79 | \$0.42 | \$7.42 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 72 | 144 | 144 | 72 | 6 | |
| Standard Stationery Supply Company | | as spec | as spec Energizer | as spec Energizer | as spec | as spec Energizer | |
| Vendor Stock # | | | | | | | General BC-50 |
| Unit Price | | \$0.704 | \$0.804 | \$0.804 | \$0.422 | \$7.48 | \$0.412 |
| Mfr. Pkg. | | ea | bx/4 | bx/4 | ea | bx/12 | bx/12 |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---------------------------------|---|---|---|--|--|--|--|
| SBSC Catalog # | 31-00039 | 31-00020 | 31-00034 | 31-00036 | 31-00035 | 31-00026 | 31-00027 |
| Est. Usage | 3600 | 2000 | 3000 | 800 | 500 | 3500 | 2000 |
| Unit | set/5 | box/100 | each | each | each | each | each |
| Description | Binder Indexes, Clear Tabs, 3-Hole Punched, for 8-1/2" x 11" Sheets, KlearFax 05110, or approved alternate. | Binder Rings, Loose Leaf, 1", Silver, Positive Interlocking Closure, Tempered Steel, Nickel Plated. | Binder, Three Ring, 1" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 14NHB or approved alternate. | Binder, Three Ring, 2" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 44NHB, or approved alternate. | Binder, Three Ring, 3" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 49NHB, or approved alternate. | Binder, View, Three Ring, 1" White, Standard Round Ring, Wilson Jones® W362-14W or approved alternate. | Binder, View, Three Ring, 1-1/2" White, Standard Round Ring, Wilson Jones® W362-34W or approved alternate. |
| AFP Industries, Inc. | | Status Plus 37-027 | | | | Tops 90621 | Tops 90631 |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$2.88 | | | | \$0.97 | \$1.43 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 50 pkgs | | | | 12 | 12 |
| Business Stationers | | Recycled Content 20% Est. | | | | | |
| Vendor Stock # | | SPX 37-027 | | | | | |
| Unit Price | | \$2.88/c | | | | | |
| Mfr. Pkg. | | pkg/100 | | | | | |
| Case/Pallet Qty | | 5000 ea | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

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|---|---|---|---|--|--|--|--|
| SBSC Catalog # | 31-00039 | 31-00020 | 31-00034 | 31-00036 | 31-00035 | 31-00026 | 31-00027 |
| Est. Usage | 3600 | 2000 | 3000 | 800 | 500 | 3500 | 2000 |
| Unit | set/5 | box/100 | each | each | each | each | each |
| Description | Binder Indexes, Clear Tabs, 3-Hole Punched, for 8-1/2" x 11" Sheets, KlearFax 05110, or approved alternate. | Binder Rings, Loose Leaf, 1", Silver, Positive Interlocking Closure, Tempered Steel, Nickel Plated. | Binder, Three Ring, 1" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 14NHB or approved alternate. | Binder, Three Ring, 2" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 44NHB, or approved alternate. | Binder, Three Ring, 3" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 49NHB, or approved alternate. | Binder, View, Three Ring, 1" White, Standard Round Ring, Wilson Jones® W362-14W or approved alternate. | Binder, View, Three Ring, 1-1/2" White, Standard Round Ring, Wilson Jones® W362-34W or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec | | as spec | as spec | as spec | as spec | as spec |
| Vendor Stock # | | Status Plus 37-027 | | | | | |
| Unit Price | \$0.22 | \$2.89 | \$0.93 | \$1.71 | \$2.78 | \$0.89 | \$1.31 |
| Mfr. Pkg. | set/5 | bx/100 | ea | ea | | | ea |
| Case/Pallet Qty | 384 | 50 bxs | 12 | 12 | 12 | 12 | 12 |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

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|---|---|---|---|--|--|--|--|
| SBSC Catalog # | 31-00039 | 31-00020 | 31-00034 | 31-00036 | 31-00035 | 31-00026 | 31-00027 |
| Est. Usage | 3600 | 2000 | 3000 | 800 | 500 | 3500 | 2000 |
| Unit | set/5 | box/100 | each | each | each | each | each |
| Description | Binder Indexes, Clear Tabs, 3-Hole Punched, for 8-1/2" x 11" Sheets, KlearFax 05110, or approved alternate. | Binder Rings, Loose Leaf, 1", Silver, Positive Interlocking Closure, Tempered Steel, Nickel Plated. | Binder, Three Ring, 1" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 14NHB or approved alternate. | Binder, Three Ring, 2" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 44NHB, or approved alternate. | Binder, Three Ring, 3" Black, for 8-1/2" x 11" Sheets, Front and Back Inside Pockets and Spine Window, Wilson Jones® 368 49NHB, or approved alternate. | Binder, View, Three Ring, 1" White, Standard Round Ring, Wilson Jones® W362-14W or approved alternate. | Binder, View, Three Ring, 1-1/2" White, Standard Round Ring, Wilson Jones® W362-34W or approved alternate. |
| Smith Office & Computer Supply | Universal 20831 min order 288 ea | | as spec | as spec | as spec | as spec | as spec |
| Vendor Stock # | 20831 | | | | | | |
| Unit Price | \$0.25 | | \$1.05 | \$1.88 | \$2.97 | \$1.05 | \$1.52 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 24 | | 12 | 12 | 12 | 12 | 12 |
| Standard Stationery Supply Company | | | | as spec | as spec | as spec | as spec |
| Vendor Stock # | Premier SCLR | General BR3 | | | | | |
| Unit Price | \$0.229 | \$3.02 | | \$0.98 | \$2.93 | \$0.937 | \$1.38 |
| Mfr. Pkg. | set/5 | bx/100 | | ea | ea | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|---------------------------------|--|--|---|--|--|--|--|
| SBSC Catalog # | 31-00028 | 31-00029 | 31-00053 | 31-00055 | 31-00140 | 31-00141 | 31-00142 |
| Est. Usage | 1000 | 700 | 120 | 200 | 2500 | 800 | 500 |
| Unit | each | each | set/2 | set/2 | pkg/100 | pkg/100 | pkg/100 |
| Description | Binder, View, Three Ring, 2" White, Standard Round Ring, Wilson Jones® W362-44W or approved alternate. | Binder, View, Three Ring, 3" White, Standard Round Ring, Wilson Jones® W362-49W or approved alternate. | Book Ends, 5" Height, Enamel Coated Metal, Black, Charles Leonard CLI 87511, Standard ST-5BE-NS, or approved alternate. | Book Ends, 9" Height, Enamel Coated Metal, Black, Charles Leonard CLI 87915, School Smart 032379, Standard ST-9BE-NS, or approved alternate. | Cards, Index, Plain White, 3" x 5", Esselte Oxford 30, American Paper IND35P, or approved alternate. | Cards, Index, Plain White, 4" x 6", Diversafife Everett 20410, Esselte Oxford 40, AllStar StarBrite 08014, American Paper IND46P, or approved alternate. | Cards, Index, Plain White, 5" x 8", Diversafife Everett 20510, Esselte Oxford 50, AllStar StarBrite 08016, American Paper IND58P, or approved alternate. |
| AFP Industries, Inc. | Tops 90641 | Tops 90651 | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.57 | \$2.72 | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 12 | 12 | | | | | |
| Business Stationers | | | Recycled Content 20% Est. | Recycled Content 20% Est. | | | |
| Vendor Stock # | | | SPX 73-076 | SPX 73-077 | | | |
| Unit Price | | | \$1.86/2 | \$3.13/2 | | | |
| Mfr. Pkg. | | | 1 pair | 1 pair | | | |
| Case/Pallet Qty | | | 48 pair | 24 pair | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

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| Item # | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|---|--|--|---|--|--|--|--|
| SBSC Catalog # | 31-00028 | 31-00029 | 31-00053 | 31-00055 | 31-00140 | 31-00141 | 31-00142 |
| Est. Usage | 1000 | 700 | 120 | 200 | 2500 | 800 | 500 |
| Unit | each | each | set/2 | set/2 | pkg/100 | pkg/100 | pkg/100 |
| Description | Binder, View, Three Ring, 2" White, Standard Round Ring, Wilson Jones® W362-44W or approved alternate. | Binder, View, Three Ring, 3" White, Standard Round Ring, Wilson Jones® W362-49W or approved alternate. | Book Ends, 5" Height, Enamel Coated Metal, Black, Charles Leonard CLI 87511, Standard ST-5BE-NS, or approved alternate. | Book Ends, 9" Height, Enamel Coated Metal, Black, Charles Leonard CLI 87915, School Smart 032379, Standard ST-9BE-NS, or approved alternate. | Cards, Index, Plain White, 3" x 5", Esselte Oxford 30, American Paper IND35P, or approved alternate. | Cards, Index, Plain White, 4" x 6", Diversafile Everett 20410, Esselte Oxford 40, AllStar StarBrite 08014, American Paper IND46P, or approved alternate. | Cards, Index, Plain White, 5" x 8", Diversafile Everett 20510, Esselte Oxford 50, AllStar StarBrite 08016, American Paper IND58P, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec | as spec | as spec Charles Leonard | as spec Charles Leonard | as spec American Paper | as spec American Paper | as spec American Paper |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.49 | \$2.37 | \$1.22 | \$3.29 | \$0.33 | \$0.51 | \$0.89 |
| Mfr. Pkg. | ea | ea | set/2 | set/2 | pkg | pkg | pkg |
| Case/Pallet Qty | 12 | 12 | 50 | 24 | 100 pkgs | 80 pkgs | 50 pkgs |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

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| Item # | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|---|--|--|---|--|--|--|--|
| SBSC Catalog # | 31-00028 | 31-00029 | 31-00053 | 31-00055 | 31-00140 | 31-00141 | 31-00142 |
| Est. Usage | 1000 | 700 | 120 | 200 | 2500 | 800 | 500 |
| Unit | each | each | set/2 | set/2 | pkg/100 | pkg/100 | pkg/100 |
| Description | Binder, View, Three Ring, 2" White, Standard Round Ring, Wilson Jones® W362-44W or approved alternate. | Binder, View, Three Ring, 3" White, Standard Round Ring, Wilson Jones® W362-49W or approved alternate. | Book Ends, 5" Height, Enamel Coated Metal, Black, Charles Leonard CLI 87511, Standard ST-5BE-NS, or approved alternate. | Book Ends, 9" Height, Enamel Coated Metal, Black, Charles Leonard CLI 87915, School Smart 032379, Standard ST-9BE-NS, or approved alternate. | Cards, Index, Plain White, 3" x 5", Esselte Oxford 30, American Paper IND35P, or approved alternate. | Cards, Index, Plain White, 4" x 6", Diversafile Everett 20410, Esselte Oxford 40, AllStar StarBrite 08014, American Paper IND46P, or approved alternate. | Cards, Index, Plain White, 5" x 8", Diversafile Everett 20510, Esselte Oxford 50, AllStar StarBrite 08016, American Paper IND58P, or approved alternate. |
| Smith Office & Computer Supply | as spec | as spec | | | Esselte/Oxford | Esselte/Oxford | as spec Esselte Oxford |
| Vendor Stock # | | | | | 40135 | 40139 | |
| Unit Price | \$1.74 | \$2.72 | | | \$0.30 | \$0.48 | \$0.86 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 12 | 12 | | | 30 | 30 | 40 |
| Standard Stationery Supply Company | as spec | as spec | | | as spec Esselte Oxford | as spec Esselte Oxford | as spec Esselte Oxford |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.58 | \$2.51 | | | \$0.368 | \$0.575 | \$0.99 |
| Mfr. Pkg. | ea | ea | | | pkg/100 | pkg/100 | pkg/100 |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | TLS Bear Hug Steel Book Supports | TLS Bear Hug Steel Book Supports | Trekon 3 x 5 Index Cards | | |
| Vendor Stock # | | | #66-0305 | #66-0307 | #46-0901 | | |
| Unit Price | | | \$0.87 ea | \$1.77 ea | \$9.77 | | |
| Mfr. Pkg. | | | set/1 | set/1 | bx/1000 | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|---------------------------------|--|---|---|---|---|---|--|
| SBSC Catalog # | 31-00150 | 31-00151 | 31-00152 | 31-00179 | 31-00187 | 31-00210 | 31-00211 |
| Est. Usage | 2700 | 1000 | 600 | 100 | 50 | 500 | 1800 |
| Unit | pkg/100 | pkg/100 | pkg/100 | box/12 | each | each | each |
| Description | Cards, Index, Ruled White, 3" x 5", Diversafile Everett 20311, Esselte Oxford 31, American Paper IND35RL, or approved alternate. | Cards, Index, Ruled White, 4" x 6", Diversafile Everett 20411, Esselte Oxford 41, AllStar StarBrite 08015, American Paper IND46RL, or approved alternate. | Cards, Index, Ruled White, 5" x 8", Diversafile Everett 20511, Esselte Oxford 51, AllStar StarBrite 08017, American Paper IND58RL, or approved alternate. | Chalk, Assorted Colors, Chalkboard, Omega CP 221, Prang Hygieia 61400, or approved alternate. | Chalkboard Pointer, Acme 10486, School Smart 084468, or approved alternate. | Clip Board, Legal, Charles Leonard CLI 89004, Pyramid 1162403, or approved alternate. | Clip Board, Letter, Charles Leonard CLI 89003, Pyramid 1162437, Status Plus 38-205, or approved alternate. |
| AFP Industries, Inc. | | | | | | Status Plus 38-206 | as spec Status Plus |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | \$0.75 | \$0.65 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | 48 | 48 |
| Business Stationers | | | | | Recycled Content 10% Est. | Recycled Content 10% Est. | as spec Status Plus Recycled Content 10% Est. |
| Vendor Stock # | | | | | Status Plus 25-007 | Status Plus 38-206* | |
| Unit Price | | | | | \$1.01 | \$0.75 | \$0.65 |
| Mfr. Pkg. | | | | | ea | ea | ea |
| Case/Pallet Qty | | | | | 500 | 24 | 24 |
| DGS Educational Products | | | | as spec Prang | | | |
| Vendor Stock # | | | | 61400 | | | |
| Unit Price | | | | \$0.65 | | | |
| Mfr. Pkg. | | | | bx/12 | | | |
| Case/Pallet Qty | | | | 144 | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|---|--|---|---|---|---|---|--|
| SBSC Catalog # | 31-00150 | 31-00151 | 31-00152 | 31-00179 | 31-00187 | 31-00210 | 31-00211 |
| Est. Usage | 2700 | 1000 | 600 | 100 | 50 | 500 | 1800 |
| Unit | pkg/100 | pkg/100 | pkg/100 | box/12 | each | each | each |
| Description | Cards, Index, Ruled White, 3" x 5", Diversafile Everett 20311, Esselte Oxford 31, American Paper IND35RL, or approved alternate. | Cards, Index, Ruled White, 4" x 6", Diversafile Everett 20411, Esselte Oxford 41, AllStar StarBrite 08015, American Paper IND46RL, or approved alternate. | Cards, Index, Ruled White, 5" x 8", Diversafile Everett 20511, Esselte Oxford 51, AllStar StarBrite 08017, American Paper IND58RL, or approved alternate. | Chalk, Assorted Colors, Chalkboard, Omega CP 221, Prang Hygieia 61400, or approved alternate. | Chalkboard Pointer, Acme 10486, School Smart 084468, or approved alternate. | Clip Board, Legal, Charles Leonard CLI 89004, Pyramid 1162403, or approved alternate. | Clip Board, Letter, Charles Leonard CLI 89003, Pyramid 1162437, Status Plus 38-205, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec American Paper | as spec American Paper | as spec American Paper | as spec Prang | as spec Acme | as spec Pyramid | as spec Pyramid |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.33 | \$0.51 | \$0.89 | \$0.33 | \$0.99 | \$0.73 | \$0.62 |
| Mfr. Pkg. | pkg | pkg | pkg | bx | ea | ea | ea |
| Case/Pallet Qty | 100 pkgs | 80 pkgs | 50 pkgs | 144 bxs | 10 | 48 | 48 |
| School Specialty | | | | as spec Prang | as spec School Smart | | |
| Vendor Stock # | | | | 034313 | 084468 | | |
| Unit Price | | | | \$0.43 | \$1.17 | | |
| Mfr. Pkg. | | | | bx | ea | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|---|--|---|---|---|---|---|--|
| SBSC Catalog # | 31-00150 | 31-00151 | 31-00152 | 31-00179 | 31-00187 | 31-00210 | 31-00211 |
| Est. Usage | 2700 | 1000 | 600 | 100 | 50 | 500 | 1800 |
| Unit | pkg/100 | pkg/100 | pkg/100 | box/12 | each | each | each |
| Description | Cards, Index, Ruled White, 3" x 5", Diversafile Everett 20311, Esselte Oxford 31, American Paper IND35RL, or approved alternate. | Cards, Index, Ruled White, 4" x 6", Diversafile Everett 20411, Esselte Oxford 41, AllStar StarBrite 08015, American Paper IND46RL, or approved alternate. | Cards, Index, Ruled White, 5" x 8", Diversafile Everett 20511, Esselte Oxford 51, AllStar StarBrite 08017, American Paper IND58RL, or approved alternate. | Chalk, Assorted Colors, Chalkboard, Omega CP 221, Prang Hygieia 61400, or approved alternate. | Chalkboard Pointer, Acme 10486, School Smart 084468, or approved alternate. | Clip Board, Legal, Charles Leonard CLI 89004, Pyramid 1162403, or approved alternate. | Clip Board, Letter, Charles Leonard CLI 89003, Pyramid 1162437, Status Plus 38-205, or approved alternate. |
| Smith Office & Computer Supply | Esselte/Oxford | Esselte/Oxford | as spec Esselte Oxford | | | | |
| Vendor Stock # | 40136 | 40141 | | | | | |
| Unit Price | \$0.48 | | \$0.86 | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 30 | 40 | | | | | |
| Standard Stationery Supply Company | as spec Esselte Oxford | as spec Esselte Oxford | as spec Esselte Oxford | as spec Prang | | | |
| Vendor Stock # | | | | | Standard D-105 | Standard 05613 | Standard 05612 |
| Unit Price | \$0.368 | \$0.575 | \$0.99 | \$0.427 | \$0.97 | \$0.758 | \$0.644 |
| Mfr. Pkg. | pkg/100 | pkg/100 | pkg/100 | bx/12 | ea | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | TLS Index Cards | | | | | | |
| Vendor Stock # | #46-0490 | | | | | | |
| Unit Price | \$0.76 | | | | | | |
| Mfr. Pkg. | pkg/100 | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
|---------------------------------|--|--|---|---|--|---|---|
| SBSC Catalog # | 31-01512 | 31-00217 | 31-00221 | 31-00222 | 31-01918 | 31-01920 | 31-01921 |
| Est. Usage | 60 | 50 | 600 | 3000 | 80 | 1000 | 1200 |
| Unit | pkg/20 | each | each | each | pkg/12 | each | each |
| Description | Clips, Stikki, Removable, 3/4", Stikki Works 01220. NO SUBSTITUTE. | Compass, Circle Master. NO SUBSTITUTE. | Compass, Pen & Pencil, Charles Leonard CLI 77360, Status Plus 26-185, or approved alternate. No Standards GS91. | Composition Book, 9-3/4" x 7-1/2", Wide Ruled, 100 Sheets, 200 Pages, Mead 09910, School Smart 026029, or approved alternate. | Correction Fluid, White, .7 fl. oz. Bottle with Foam Applicator, Bic Wite-Out® Quick Dry, BICWOFQD12. NO SUBSTITUTE. | Correction Pen, Fine Point, Pentel® Presto!™ Jumbo, 12 ml. ZL31-W. NO SUBSTITUTE. | Correction Tape, Presto, Acid Free, Pentel ZT-35 WBP-K6 09689. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | Roaring Springs 77236 | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$0.83 | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | 48 | | | |
| Business Stationers | | | as spec Status Plus Recycled Content 20% Est. | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.33 | | \$0.49 | | | | |
| Mfr. Pkg. | pkg | | pkg/12 | | | | |
| Case/Pallet Qty | | | 144 | | | | |
| DGS Educational Products | | | | Roaring Spring 77230 min order 2016 | | | |
| Vendor Stock # | | CMC | | 77230 | | | |
| Unit Price | | \$4.95 | | \$0.83 | | | |
| Mfr. Pkg. | | | | ea | | | |
| Case/Pallet Qty | | | | 48 | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
|---|--|--|---|---|--|---|---|
| SBSC Catalog # | 31-01512 | 31-00217 | 31-00221 | 31-00222 | 31-01918 | 31-01920 | 31-01921 |
| Est. Usage | 60 | 50 | 600 | 3000 | 80 | 1000 | 1200 |
| Unit | pkg/20 | each | each | each | pkg/12 | each | each |
| Description | Clips, Stikki, Removable, 3/4", Stikki Works 01220. NO SUBSTITUTE. | Compass, Circle Master. NO SUBSTITUTE. | Compass, Pen & Pencil, Charles Leonard CLI 77360, Status Plus 26-185, or approved alternate. No Standards GS91. | Composition Book, 9-3/4" x 7-1/2", Wide Ruled, 100 Sheets, 200 Pages, Mead 09910, School Smart 026029, or approved alternate. | Correction Fluid, White, .7 fl. oz. Bottle with Foam Applicator, Bic Wite-Out® Quick Dry, BICWOFQD12. NO SUBSTITUTE. | Correction Pen, Fine Point, Pentel® Presto!™ Jumbo, 12 ml. ZL31-W. NO SUBSTITUTE. | Correction Tape, Presto, Acid Free, Pentel ZT-35 WBP-K6 09689. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | ZL31-W | ZT-35 |
| Unit Price | | | | | | \$1.54 | \$1.18 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | 12 | 12 |
| Pyramid School Products | | | as spec Status Plus | as spec Mead | | | |
| Vendor Stock # | | | | Tops 63795 | | | |
| Unit Price | \$2.29 | | \$0.45 | \$0.89/\$0.79 | \$9.36 | \$1.69 | \$1.39 |
| Mfr. Pkg. | pkg | | ea | ea | pkg/12 | ea | ea |
| Case/Pallet Qty | 288 | | 12 | 12 | 12 pkgs | 12 | 12 |
| School Specialty | | | | as spec School Smart | | | |
| Vendor Stock # | 060915 | | | 026029 | 061458 | | |
| Unit Price | \$2.41 | | | \$0.82 | \$10.92 | | |
| Mfr. Pkg. | pkg | | | ea | 12 | | |
| Case/Pallet Qty | 288 | | | 48 | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
|---|--|--|---|---|--|---|---|
| SBSC Catalog # | 31-01512 | 31-00217 | 31-00221 | 31-00222 | 31-01918 | 31-01920 | 31-01921 |
| Est. Usage | 60 | 50 | 600 | 3000 | 80 | 1000 | 1200 |
| Unit | pkg/20 | each | each | each | pkg/12 | each | each |
| Description | Clips, Stikki, Removable, 3/4", Stikki Works 01220. NO SUBSTITUTE. | Compass, Circle Master. NO SUBSTITUTE. | Compass, Pen & Pencil, Charles Leonard CLI 77360, Status Plus 26-185, or approved alternate. No Standards GS91. | Composition Book, 9-3/4" x 7-1/2", Wide Ruled, 100 Sheets, 200 Pages, Mead 09910, School Smart 026029, or approved alternate. | Correction Fluid, White, .7 fl. oz. Bottle with Foam Applicator, Bic Wite-Out® Quick Dry, BICWOFQD12. NO SUBSTITUTE. | Correction Pen, Fine Point, Pentel® Presto!™ Jumbo, 12 ml. ZL31-W. NO SUBSTITUTE. | Correction Tape, Presto, Acid Free, Pentel ZT-35 WBP-K6 09689. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | Roaring Springs min order 2064 ea | | | |
| Vendor Stock # | | | | 77230 | | | |
| Unit Price | | | | \$0.77 | \$9.60 | \$1.75 | \$1.50 |
| Mfr. Pkg. | | | | pkg/12 | | | |
| Case/Pallet Qty | | | | 48 | 12 dz | 288 | 144 |
| Standard Stationery Supply Company | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.31 | | | | \$0.877 ea | \$1.82 | |
| Mfr. Pkg. | pkg/20 | | | | pkg/12 | ea | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
|---------------------------------|--|--|--|--|---|--|---|
| SBSC Catalog # | 30-02031 | 31-00325 | 31-00324 | 31-00375 | 31-00417 | 31-00423 | 31-00450 |
| Est. Usage | 1200 | 150 | 400 | 500 | 3200 | 5000 | 60 |
| Unit | each | pad/20 | pad | box/100 | pkg/12 | each | each |
| Description | Eraser for Markerboard, Quartet® QRT 920335 Board Gear. NO SUBSTITUTE. | Easel Pad, 20" x 23", White, Plain (Unruled), Post-it® Tabletop Easel Pad 563R. NO SUBSTITUTE. | Easel Pad, 27" x 34", 1" Ruled, APS 2709-P, Pacon 3386, Roselle 07502, School Smart 085345, or approved alternate. | Envelopes, Plain, 6" x 9", Open End, Gummed Flap (NO CLASP), Reinforced Seams, Kraft. SAMPLE IS REQUIRED | Eraser Caps for Pencils, Must be Packaged in Dozens, Charles Leonard CLI 80799 or approved alternate. No Pink Beluga. | Eraser, Paper Mate® Pink Pearl®, Sanford 70520. NO SUBSTITUTE. | File Basket, Plastic, Legal, Side Loading, Smoke Color, Officemate OIC 21101 or approved alternate. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.04 | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 12 | | | | | | |
| Business Stationers | Recycled Content 35% Est. | | | | Recycled Content 10% Est. | Recycled Content 10% Est. | |
| Vendor Stock # | SPX 06-056 | | | | Stellar 13-065 | Stellar 13-062 | |
| Unit Price | \$1.61 | | | | \$0.40 | \$0.19 | |
| Mfr. Pkg. | bx/12 | | | | pkg/12 | ea | |
| Case/Pallet Qty | 144 | | | | 288 pkgs | 288 | |
| DGS Educational Products | | | | | DGS 34500X | | |
| Vendor Stock # | | | | | 34500X | | |
| Unit Price | | | | | \$0.42 | | |
| Mfr. Pkg. | | | | | pkg/12 | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
|---|--|--|--|--|---|--|---|
| SBSC Catalog # | 30-02031 | 31-00325 | 31-00324 | 31-00375 | 31-00417 | 31-00423 | 31-00450 |
| Est. Usage | 1200 | 150 | 400 | 500 | 3200 | 5000 | 60 |
| Unit | each | pad/20 | pad | box/100 | pkg/12 | each | each |
| Description | Eraser for Markerboard, Quartet® QRT 920335 Board Gear. NO SUBSTITUTE. | Easel Pad, 20" x 23", White, Plain (Unruled), Post-it® Tabletop Easel Pad 563R. NO SUBSTITUTE. | Easel Pad, 27" x 34", 1" Ruled, APS 2709-P, Pacon 3386, Roselle 07502, School Smart 085345, or approved alternate. | Envelopes, Plain, 6" x 9", Open End, Gummed Flap (NO CLASP), Reinforced Seams, Kraft. SAMPLE IS REQUIRED | Eraser Caps for Pencils, Must be Packaged in Dozens, Charles Leonard CLI 80799 or approved alternate. No Pink Beluga. | Eraser, Paper Mate® Pink Pearl®, Sanford 70520. NO SUBSTITUTE. | File Basket, Plastic, Legal, Side Loading, Smoke Color, Officemate OIC 21101 or approved alternate. |
| National Art & School Supplies | | | | | as spec | | |
| Vendor Stock # | 920335 | | | | 80799 | 70520 | |
| Unit Price | \$1.98 | | | | \$0.52 | \$0.23 | |
| Mfr. Pkg. | 12 | | | | 12 | 24 | |
| Case/Pallet Qty | 12 | | | | 144 | 432 | |
| Pyramid School Products | | | as spec APS | | as spec | | as spec |
| Vendor Stock # | | | | Quality Park 40767 | | | |
| Unit Price | \$1.79 | \$15.95 | \$4.89 | \$5.69 | \$0.54 | \$0.24 | \$3.24 |
| Mfr. Pkg. | ea | pad | pad | bx | pkg/12 | ea | ea |
| Case/Pallet Qty | 12 | 6 | 4 | 10 bxs | 144 pkgs | 432 | 12 |
| School Specialty | | | as spec School Smart | | | | |
| Vendor Stock # | 1066262 | 038663 | 085345 | | | | |
| Unit Price | \$3.29 | \$16.78 | \$4.94 | | | | |
| Mfr. Pkg. | ea | ea | ea | | | | |
| Case/Pallet Qty | | | 4 | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
|---|--|--|--|--|---|--|---|
| SBSC Catalog # | 30-02031 | 31-00325 | 31-00324 | 31-00375 | 31-00417 | 31-00423 | 31-00450 |
| Est. Usage | 1200 | 150 | 400 | 500 | 3200 | 5000 | 60 |
| Unit | each | pad/20 | pad | box/100 | pkg/12 | each | each |
| Description | Eraser for Markerboard, Quartet® QRT 920335 Board Gear. NO SUBSTITUTE. | Easel Pad, 20" x 23", White, Plain (Unruled), Post-it® Tabletop Easel Pad 563R. NO SUBSTITUTE. | Easel Pad, 27" x 34", 1" Ruled, APS 2709-P, Pacon 3386, Roselle 07502, School Smart 085345, or approved alternate. | Envelopes, Plain, 6" x 9", Open End, Gummed Flap (NO CLASP), Reinforced Seams, Kraft. SAMPLE IS REQUIRED | Eraser Caps for Pencils, Must be Packaged in Dozens, Charles Leonard CLI 80799 or approved alternate. No Pink Beluga. | Eraser, Paper Mate® Pink Pearl®, Sanford 70520. NO SUBSTITUTE. | File Basket, Plastic, Legal, Side Loading, Smoke Color, Officemate OIC 21101 or approved alternate. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | 40767 | | 70520 | |
| Unit Price | \$1.95 | | | \$5.15 | | \$0.24 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 12 | | | 10 | | 432 | |
| Standard Stationery Supply Company | | | | | | | as spec |
| Vendor Stock # | | | | Quality Park 40767 | Easy Erase 7107 | | |
| Unit Price | | \$16.06 | | \$5.78 | \$0.108 | \$0.26 | \$3.37 |
| Mfr. Pkg. | | | | bx/100 | pkg/12 | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
|---------------------------------|---|---|---|--|--|---|---|
| SBSC Catalog # | 31-00451 | 31-00460 | 31-00462 | 31-00470 | 31-00534 | 31-00533 | 31-00535 |
| Est. Usage | 500 | 100 | 50 | 100 | 100 | 100 | 75 |
| Unit | each | each | each | box/50 | each | each | pkg/100 |
| Description | File Basket, Plastic, Letter, Side Loading, Smoke Color, Officemate OIC 21001, Sanford LTR-SM 21001, or approved alternate. | File Box, Plastic, 3" x 5", Black, Esselte ESS 01351 or approved alternate. | File Box, Plastic, 5" x 8", Black, Esselte ESS 01581 or approved alternate. | File Fasteners, 2-3/4" Center, 2" Prong, Status Plus 51-109, Standards CF2, or approved alternate. | File Folder Hanging Frame, Legal, Charles Leonard CLI 960 or approved alternate. | File Folder Hanging Frame, Letter, Charles Leonard CLI 950 or approved alternate. | File Folder Inserts, for Hanging File Folders, Pendaflex CH 35, Smead SMD 68670, Kleerfax 01243, or approved alternate. |
| AFP Industries, Inc. | | | | as spec Status Plus | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$1.30 | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | 60 bxs | | | |
| Business Stationers | | | | as spec Status Plus Recycled Content 20% Est. | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$1.37 | | | |
| Mfr. Pkg. | | | | bx/50 | | | |
| Case/Pallet Qty | | | | 60 bxs | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
|---|---|---|---|--|--|---|---|
| SBSC Catalog # | 31-00451 | 31-00460 | 31-00462 | 31-00470 | 31-00534 | 31-00533 | 31-00535 |
| Est. Usage | 500 | 100 | 50 | 100 | 100 | 100 | 75 |
| Unit | each | each | each | box/50 | each | each | pkg/100 |
| Description | File Basket, Plastic, Letter, Side Loading, Smoke Color, Officemate OIC 21001, Sanford LTR-SM 21001, or approved alternate. | File Box, Plastic, 3" x 5", Black, Esselte ESS 01351 or approved alternate. | File Box, Plastic, 5" x 8", Black, Esselte ESS 01581 or approved alternate. | File Fasteners, 2-3/4" Center, 2" Prong, Status Plus 51-109, Standards CF2, or approved alternate. | File Folder Hanging Frame, Legal, Charles Leonard CLI 960 or approved alternate. | File Folder Hanging Frame, Letter, Charles Leonard CLI 950 or approved alternate. | File Folder Inserts, for Hanging File Folders, Pendaflex CH 35, Smead SMD 68670, Kleerfax 01243, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec Officemate | as spec | as spec | as spec Status Plus | as spec | as spec | as spec Kleerfax |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.63 | \$1.49 | \$2.89 | \$1.28 | \$2.99 | \$2.89 | \$0.69 |
| Mfr. Pkg. | ea | ea | ea | bx/50 | ea | ea | pkg/100 |
| Case/Pallet Qty | 12 | 6 | 6 | 60 bxs | 18 | 18 | 30 pkgs |
| School Specialty | as spec Sanford | | | | | | |
| Vendor Stock # | 021357 | | | | | | |
| Unit Price | \$1.86 | | | | | | |
| Mfr. Pkg. | ea | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
|---|---|---|---|--|--|---|---|
| SBSC Catalog # | 31-00451 | 31-00460 | 31-00462 | 31-00470 | 31-00534 | 31-00533 | 31-00535 |
| Est. Usage | 500 | 100 | 50 | 100 | 100 | 100 | 75 |
| Unit | each | each | each | box/50 | each | each | pkg/100 |
| Description | File Basket, Plastic, Letter, Side Loading, Smoke Color, Officemate OIC 21001, Sanford LTR-SM 21001, or approved alternate. | File Box, Plastic, 3" x 5", Black, Esselte ESS 01351 or approved alternate. | File Box, Plastic, 5" x 8", Black, Esselte ESS 01581 or approved alternate. | File Fasteners, 2-3/4" Center, 2" Prong, Status Plus 51-109, Standards CF2, or approved alternate. | File Folder Hanging Frame, Legal, Charles Leonard CLI 960 or approved alternate. | File Folder Hanging Frame, Letter, Charles Leonard CLI 950 or approved alternate. | File Folder Inserts, for Hanging File Folders, Pendaflex CH 35, Smead SMD 68670, Kleerfax 01243, or approved alternate. |
| Smith Office & Computer Supply | | as spec | as spec | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$1.40 | \$3.00 | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 6 | 6 | | | | |
| Standard Stationery Supply Company | | | | as spec Standards | | | |
| Vendor Stock # | OIC 21021 | | | | Officemate 98621 | Officemate 98620 | |
| Unit Price | \$1.79 | | | \$0.78 | \$2.77 | \$2.61 | |
| Mfr. Pkg. | ea | | | bx/50 | ea | ea | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
|---------------------------------|---|--|--|---|--|--|---|
| SBSC Catalog # | 31-00540 | 31-00536 | 31-00511 | 31-00512 | 31-00503 | 31-00504 | 31-00491 |
| Est. Usage | 50 | 120 | 200 | 160 | 70 | 60 | 100 |
| Unit | pkg/100 | box/25 | box/100 | box/100 | box/100 | box/100 | box/50 |
| Description | File Folder Inserts, Blank, for Smead 15930, Smead X34 SP 3000477, or approved alternate. | File Folder Plastic Tabs, 3-1/2" Length, Smead 64615, KlearFax 01431, or approved alternate. | File Folders, Blue, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 BLU 02302, School Smart 015789, or approved alternate. | File Folders, Green, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 BGR 02325, School Smart 015798, or approved alternate. | File Folders, Kraft, 9" x 12", 3rd Cut, Esselte Pendaflex RK152-1/3 02321 or approved alternate. | File Folders, Kraft, 9" x 15", 3rd Cut, Esselte Pendaflex RK153-1/3 03321 or approved alternate. | File Folders, Kraft, Legal, Plastic Tab - Left, Right, and Center, Smead 15930, Oxford Esselte AC 183 1/3, or approved alternate. |
| AFP Industries, Inc. | | | as spec Pendaflex | as spec Pendaflex | as spec | as spec | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | \$9.38 | \$9.38 | \$13.59 | \$17.26 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | 5 bxs | 5 bxs | 5 bxs | 5 bxs | |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | | | Triangle 1103C | Triangle 1103C | | | |
| Vendor Stock # | | | 1103C | 1103C | | | |
| Unit Price | | | \$7.95 | \$7.95 | | | |
| Mfr. Pkg. | | | bx/100 | bx/100 | | | |
| Case/Pallet Qty | | | 5 | 5 | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
|---|---|--|--|---|--|--|---|
| SBSC Catalog # | 31-00540 | 31-00536 | 31-00511 | 31-00512 | 31-00503 | 31-00504 | 31-00491 |
| Est. Usage | 50 | 120 | 200 | 160 | 70 | 60 | 100 |
| Unit | pkg/100 | box/25 | box/100 | box/100 | box/100 | box/100 | box/50 |
| Description | File Folder Inserts, Blank, for Smead 15930, Smead X34 SP 3000477, or approved alternate. | File Folder Plastic Tabs, 3-1/2" Length, Smead 64615, KleerFax 01431, or approved alternate. | File Folders, Blue, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 BLU 02302, School Smart 015789, or approved alternate. | File Folders, Green, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 BGR 02325, School Smart 015798, or approved alternate. | File Folders, Kraft, 9" x 12", 3rd Cut, Esselte Pendaflex RK152-1/3 02321 or approved alternate. | File Folders, Kraft, 9" x 15", 3rd Cut, Esselte Pendaflex RK153-1/3 03321 or approved alternate. | File Folders, Kraft, Legal, Plastic Tab - Left, Right, and Center, Smead 15930, Oxford Esselte AC 183 1/3, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec | as spec Kleerfax | as spec Pendeflex Esselte | as spec Pendeflex Esselte | as spec | as spec | as spec Oxford Esselte |
| Vendor Stock # | | | | | | | 3578861 |
| Unit Price | \$4.00 | \$1.19 | \$8.89 | \$8.89 | \$12.89 | \$16.39 | \$50.95 |
| Mfr. Pkg. | pkg/100 | bx/25 | bx/100 | bx/100 | bx/100 | bx/100 | bx/50 |
| Case/Pallet Qty | | 10 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs |
| School Specialty | | | as spec School Smart | as spec School Smart | | | |
| Vendor Stock # | | | 015789 | 015798 | | | |
| Unit Price | | | \$7.48 | \$7.24 | | | |
| Mfr. Pkg. | | | pkg/100 | pkg/100 | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
|---|---|--|--|---|--|--|---|
| SBSC Catalog # | 31-00540 | 31-00536 | 31-00511 | 31-00512 | 31-00503 | 31-00504 | 31-00491 |
| Est. Usage | 50 | 120 | 200 | 160 | 70 | 60 | 100 |
| Unit | pkg/100 | box/25 | box/100 | box/100 | box/100 | box/100 | box/50 |
| Description | File Folder Inserts, Blank, for Smead 15930, Smead X34 SP 3000477, or approved alternate. | File Folder Plastic Tabs, 3-1/2" Length, Smead 64615, KlearFax 01431, or approved alternate. | File Folders, Blue, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 BLU 02302, School Smart 015789, or approved alternate. | File Folders, Green, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 BGR 02325, School Smart 015798, or approved alternate. | File Folders, Kraft, 9" x 12", 3rd Cut, Esselte Pendaflex RK152-1/3 02321 or approved alternate. | File Folders, Kraft, 9" x 15", 3rd Cut, Esselte Pendaflex RK153-1/3 03321 or approved alternate. | File Folders, Kraft, Legal, Plastic Tab - Left, Right, and Center, Smead 15930, Oxford Esselte AC 183 1/3, or approved alternate. |
| Smith Office & Computer Supply | | | as spec Pendaflex Esselte | as spec Pendaflex Esselte | as spec | as spec | as spec Oxford Esselte |
| Vendor Stock # | | | | | | | |
| Unit Price | | | \$9.00 | \$9.00 | \$12.75 | \$16.25 | \$40.00 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | 5 | 5 | 5 | 5 | 5 |
| Standard Stationery Supply Company | | as spec KlearFax | as spec Pendaflex Esselte | as spec Pendaflex Esselte | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$1.01 | \$10.18 | \$10.18 | | | |
| Mfr. Pkg. | | bx/25 | bx/100 | bx/100 | | | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 57 | 58 | 59 | 60 | 61 | 62 | 63 |
|---------------------------------|--|---|--|---|---|---|---|
| SBSC Catalog # | 31-00522 | 31-00520 | 31-00523 | 31-00521 | 31-00513 | 31-00517 | 31-00514 |
| Est. Usage | 1200 | 140 | 200 | 35 | 150 | 150 | 200 |
| Unit | box/100 | box/100 | box/100 | box/100 | box/100 | box/100 | box/100 |
| Description | File Folders, Manila, 9" x 12", 3rd Cut, Esselte Pendaflex 752-1/3, Ampad 221 1/3 22163, Gussco 30-503, Island Brand Esselte 370 1/3, or approved alternate. | File Folders, Manila, 9" x 12", Half Cut, Esselte Pendaflex 752-1/2, Ampad 221 1/2 22162, Gussco 30-502, or approved alternate. | File Folders, Manila, 9" x 15", 3rd Cut, Esselte Pendaflex 753-1/3, Ampad 222 1/3, Gussco 31-503, Island Brand Esselte 371 1/3, or approved alternate. | File Folders, Manila, 9" x 15", Half Cut, Esselte Pendaflex 753-1/2, Ampad 222 1/2, Gussco 31-502, or approved alternate. | File Folders, Orange, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 ORA 02310, or approved alternate. | File Folders, Pink, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 PIN 02319, or approved alternate. | File Folders, Purple, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 LAV 02333, or approved alternate. |
| AFP Industries, Inc. | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.87 | \$5.77 | \$6.78 | \$7.44 | \$9.38 | \$9.38 | \$9.38 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | Triangle 1103 | Triangle 1102 | Triangle 1153 | Triangle 1152 | Triangle 1103C | Triangle 1103C | Triangle 1103C |
| Vendor Stock # | 1103 | 1102 | 1153 | 1152 | 1103C | 1103C | 1103C |
| Unit Price | \$4.89 | \$4.89 | \$4.89 | \$6.24 | \$7.95 | \$7.95 | \$7.95 |
| Mfr. Pkg. | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 |
| Case/Pallet Qty | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 57 | 58 | 59 | 60 | 61 | 62 | 63 |
|---|--|---|--|---|---|---|---|
| SBSC Catalog # | 31-00522 | 31-00520 | 31-00523 | 31-00521 | 31-00513 | 31-00517 | 31-00514 |
| Est. Usage | 1200 | 140 | 200 | 35 | 150 | 150 | 200 |
| Unit | box/100 | box/100 | box/100 | box/100 | box/100 | box/100 | box/100 |
| Description | File Folders, Manila, 9" x 12", 3rd Cut, Esselte Pendaflex 752-1/3, Ampad 221 1/3 22163, Gussco 30-503, Island Brand Esselte 370 1/3, or approved alternate. | File Folders, Manila, 9" x 12", Half Cut, Esselte Pendaflex 752-1/2, Ampad 221 1/2 22162, Gussco 30-502, or approved alternate. | File Folders, Manila, 9" x 15", 3rd Cut, Esselte Pendaflex 753-1/3, Ampad 222 1/3, Gussco 31-503, Island Brand Esselte 371 1/3, or approved alternate. | File Folders, Manila, 9" x 15", Half Cut, Esselte Pendaflex 753-1/2, Ampad 222 1/2, Gussco 31-502, or approved alternate. | File Folders, Orange, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 ORA 02310, or approved alternate. | File Folders, Pink, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 PIN 02319, or approved alternate. | File Folders, Purple, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 LAV 02333, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec Pendaflex Esselte | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.65 | \$5.49 | \$6.45 | \$7.09 | \$9.05 | \$8.89 | \$8.89 |
| Mfr. Pkg. | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 | bx | bx |
| Case/Pallet Qty | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs | 5 bxs |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 57 | 58 | 59 | 60 | 61 | 62 | 63 |
|---|--|---|--|---|---|---|---|
| SBSC Catalog # | 31-00522 | 31-00520 | 31-00523 | 31-00521 | 31-00513 | 31-00517 | 31-00514 |
| Est. Usage | 1200 | 140 | 200 | 35 | 150 | 150 | 200 |
| Unit | box/100 | box/100 | box/100 | box/100 | box/100 | box/100 | box/100 |
| Description | File Folders, Manila, 9" x 12", 3rd Cut, Esselte Pendaflex 752-1/3, Ampad 221 1/3 22163, Gussco 30-503, Island Brand Esselte 370 1/3, or approved alternate. | File Folders, Manila, 9" x 12", Half Cut, Esselte Pendaflex 752-1/2, Ampad 221 1/2 22162, Gussco 30-502, or approved alternate. | File Folders, Manila, 9" x 15", 3rd Cut, Esselte Pendaflex 753-1/3, Ampad 222 1/3, Gussco 31-503, Island Brand Esselte 371 1/3, or approved alternate. | File Folders, Manila, 9" x 15", Half Cut, Esselte Pendaflex 753-1/2, Ampad 222 1/2, Gussco 31-502, or approved alternate. | File Folders, Orange, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 ORA 02310, or approved alternate. | File Folders, Pink, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 PIN 02319, or approved alternate. | File Folders, Purple, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 LAV 02333, or approved alternate. |
| Smith Office & Computer Supply | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.90 | \$5.50 | \$6.25 | \$7.00 | \$9.00 | \$9.00 | \$9.00 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Standard Stationery Supply Company | as spec Gussco | as spec Esselte Pendaflex | as spec Island Brand Esselte | as spec Esselte Pendaflex | as spec | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.87 | \$6.27 | \$7.36 | \$6.27 | \$10.18 | \$10.18 | \$10.18 |
| Mfr. Pkg. | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 | bx/100 |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
|---------------------------------|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-00515 | 31-00516 | 31-00526 | 31-01853 | 31-00575 | 31-00570 | 31-00572 |
| Est. Usage | 200 | 200 | 50 | 100 | 100 | 30 | 100 |
| Unit | box/100 | box/100 | box/50 | each | each | each | each |
| Description | File Folders, Red, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 RED 02311, or approved alternate. | File Folders, Yellow, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 YEL 02309, or approved alternate. | File Pockets, Legal, 1-3/4", Expansion, KlearFax 15160, Cardinal Globe Weis 1516C, Tops B1516C, Esselte S1516C, or approved alternate. | Fingertip Moistener, Tacky Finger, Evans EVA TF-500 (1-1/2 oz.), SortKwik 10134 (1-3/4 oz.), or approved alternate. | Flag, 1/2" Steel Wall Bracket for Classroom, Valley Forge SB1-1 or approved alternate. | Flag, Florida State, 3' x 5', 100% Nylon, Made in USA, Valley Forge 35232090 or approved alternate. | Flag, U.S., Classroom 24" x 36" with Fringe, 100% Polyester, on 1/2" x 48" Staff, Made in USA, Annin 044400 or approved alternate. |
| AFP Industries, Inc. | as spec | as spec | | | as spec | as spec | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$9.38 | \$9.38 | | | \$0.67 | \$16.31 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 5 bxs | 5 bxs | | | 50 | 1 | |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | Triangle 1103C | Triangle 1103C | | | | | |
| Vendor Stock # | 1103C | 1103C | | | | | |
| Unit Price | \$7.95 | \$7.95 | | | | | |
| Mfr. Pkg. | bx/100 | bx/100 | | | | | |
| Case/Pallet Qty | 5 | 5 | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
|---|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-00515 | 31-00516 | 31-00526 | 31-01853 | 31-00575 | 31-00570 | 31-00572 |
| Est. Usage | 200 | 200 | 50 | 100 | 100 | 30 | 100 |
| Unit | box/100 | box/100 | box/50 | each | each | each | each |
| Description | File Folders, Red, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 RED 02311, or approved alternate. | File Folders, Yellow, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 YEL 02309, or approved alternate. | File Pockets, Legal, 1-3/4", Expansion, KlearFax 15160, Cardinal Globe Weis 1516C, Tops B1516C, Esselte S1516C, or approved alternate. | Fingertip Moistener, Tacky Finger, Evans EVA TF-500 (1-1/2 oz.), SortKwik 10134 (1-3/4 oz.), or approved alternate. | Flag, 1/2" Steel Wall Bracket for Classroom, Valley Forge SB1-1 or approved alternate. | Flag, Florida State, 3' x 5', 100% Nylon, Made in USA, Valley Forge 35232090 or approved alternate. | Flag, U.S., Classroom 24" x 36" with Fringe, 100% Polyester, on 1/2" x 48" Staff, Made in USA, Annin 044400 or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec | as spec | as spec Tops | as spec SortKwik | as spec | as spec | |
| Vendor Stock # | | | 3573953 | | 3873171 | | Valley Forge 23761000 |
| Unit Price | \$8.89 | \$8.89 | \$20.19 | \$1.92 | \$0.59 | \$15.87 | \$5.98 |
| Mfr. Pkg. | bx | bx | bx | ea | ea | ea | ea |
| Case/Pallet Qty | 5 bxs | 5 bxs | 1 | 12 | 50 | 1 | 1 |
| School Specialty | | | | as spec SortKwik | | | |
| Vendor Stock # | | | | 056342 | | | |
| Unit Price | | | | \$1.88 | | | |
| Mfr. Pkg. | | | | ea | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
|---|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-00515 | 31-00516 | 31-00526 | 31-01853 | 31-00575 | 31-00570 | 31-00572 |
| Est. Usage | 200 | 200 | 50 | 100 | 100 | 30 | 100 |
| Unit | box/100 | box/100 | box/50 | each | each | each | each |
| Description | File Folders, Red, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 RED 02311, or approved alternate. | File Folders, Yellow, Letter, Single - PLI Tab, Tab 1/2" High, Scored for 3/4" Expansion, Pendaflex Esselte 152-1/3 YEL 02309, or approved alternate. | File Pockets, Legal, 1-3/4", Expansion, KlearFax 15160, Cardinal Globe Weis 1516C, Tops B1516C, Esselte S1516C, or approved alternate. | Fingertip Moistener, Tacky Finger, Evans EVA TF-500 (1-1/2 oz.), SortKwik 10134 (1-3/4 oz.), or approved alternate. | Flag, 1/2" Steel Wall Bracket for Classroom, Valley Forge SB1-1 or approved alternate. | Flag, Florida State, 3' x 5', 100% Nylon, Made in USA, Valley Forge 35232090 or approved alternate. | Flag, U.S., Classroom 24" x 36" with Fringe, 100% Polyester, on 1/2" x 48" Staff, Made in USA, Annin 044400 or approved alternate. |
| Smith Office & Computer Supply | as spec | as spec | as spec Tops | | *Flag Zone/ Independence Flag | *Flag Zone/ Independence Flag | *Flag Zone/ Independence Flag |
| Vendor Stock # | | | | | 5700580 | 2082051 | 1049348 |
| Unit Price | \$9.00 | \$9.00 | \$22.50 | | \$2.10 | \$16.85 | \$16.85 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 5 | 5 | 1 | | | | |
| Standard Stationery Supply Company | as spec | as spec | | | | as spec | |
| Vendor Stock # | | | Red Rope 1516C | | Patriots BR1/2 | | Valley Forge 23761000 |
| Unit Price | \$10.18 | \$10.18 | \$24.02 | | \$0.384 | \$16.51 | \$6.90 |
| Mfr. Pkg. | bx/100 | bx/100 | bx/50 | | ea | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 71 | 72 | 73 | 74 | 75 | 76 | 77 |
|---------------------------------|---|---|---|--|--|---|--|
| SBSC Catalog # | 31-00573 | 31-00574 | 31-00021 | 31-00569 | 31-00567 | 31-01854 | 31-00656 |
| Est. Usage | 20 | 30 | 21000 | 400 | 250 | 600 | 4500 |
| Unit | each | each | each | each | pkg/3 | each | each |
| Description | Flag, U.S., Outdoor 4' x 6', 100% Nylon, Made in USA, Valley Forge 46211000-CH or approved alternate. | Flag, U.S., Outdoor 5' x 8', 100% Nylon, Made in USA, Valley Forge 58211000-CH or approved alternate. | Folder with TwinPockets and 3 Double-Tang Fasteners Tangs, Assorted Colors, Esselte Oxford #50770, or approved alternate. | Frame, 8-1/2" x 11", Black Plastic with a Gold Border Design, Plastic Face, Nu-Dell NUD-11880 or approved alternate. | Frame, Wall Mount, 8-1/2" x 11", Black Certificate Frame, with Gold Border, Plastic, Office Depot 430074, Universal UNV76849, or approved alternate. | Fun Tack, 1 oz., Reusable Adhesive, Dap 01201. NO SUBSTITUTE. | Glue Stick, Restickable, 3M 6307. NO SUBSTITUTE. |
| AFP Industries, Inc. | as spec | as spec | Status Plus 34-310 | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$17.22 | \$28.89 | \$0.19 | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 1 | 1 | 200 | | | | |
| Business Stationers | | | Recycled Content 90% Est. | | | | |
| Vendor Stock # | | | SPX 34-310 | | | | |
| Unit Price | | | \$0.185 | | | | |
| Mfr. Pkg. | | | bx/25 | | | | |
| Case/Pallet Qty | | | 200 | | | | |
| DGS Educational Products | | | | as spec | as spec Universal | | |
| Vendor Stock # | | | | 11880 | 76849 | 01201 | |
| Unit Price | | | | \$6.15 | \$20.55 | \$1.65 | |
| Mfr. Pkg. | | | | ea | pkg/3 | ea | |
| Case/Pallet Qty | | | | 12 | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 71 | 72 | 73 | 74 | 75 | 76 | 77 |
|---|---|---|---|--|--|---|--|
| SBSC Catalog # | 31-00573 | 31-00574 | 31-00021 | 31-00569 | 31-00567 | 31-01854 | 31-00656 |
| Est. Usage | 20 | 30 | 21000 | 400 | 250 | 600 | 4500 |
| Unit | each | each | each | each | pkg/3 | each | each |
| Description | Flag, U.S., Outdoor 4' x 6', 100% Nylon, Made in USA, Valley Forge 46211000-CH or approved alternate. | Flag, U.S., Outdoor 5' x 8', 100% Nylon, Made in USA, Valley Forge 58211000-CH or approved alternate. | Folder with TwinPockets and 3 Double-Tang Fasteners Tangs, Assorted Colors, Esselte Oxford #50770, or approved alternate. | Frame, 8-1/2" x 11", Black Plastic with a Gold Border Design, Plastic Face, Nu-Dell NUD-11880 or approved alternate. | Frame, Wall Mount, 8-1/2" x 11", Black Certificate Frame, with Gold Border, Plastic, Office Depot 430074, Universal UNV76849, or approved alternate. | Fun Tack, 1 oz., Reusable Adhesive, Dap 01201. NO SUBSTITUTE. | Glue Stick, Restickable, 3M 6307. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | 6307 |
| Unit Price | | | | | | | \$0.62 |
| Mfr. Pkg. | | | | | | | 36 |
| Case/Pallet Qty | | | | | | | 36 |
| Pyramid School Products | as spec | as spec | as spec | as spec | as spec Universal | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$16.89 | \$28.11 | \$0.195 | \$4.95 | \$4.89 | \$1.09 | \$0.62 |
| Mfr. Pkg. | ea | ea | ea | ea | pkg/3 | ea | ea |
| Case/Pallet Qty | 1 | 1 | 125 | 12 | 6 pkgs 6 pks | 12 | 36 |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | 016500 |
| Unit Price | | | | | | | \$0.72 |
| Mfr. Pkg. | | | | | | | ea |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 71 | 72 | 73 | 74 | 75 | 76 | 77 |
|------------------------------------|---|---|---|--|--|---|--|
| SBSC Catalog # | 31-00573 | 31-00574 | 31-00021 | 31-00569 | 31-00567 | 31-01854 | 31-00656 |
| Est. Usage | 20 | 30 | 21000 | 400 | 250 | 600 | 4500 |
| Unit | each | each | each | each | pkg/3 | each | each |
| Description | Flag, U.S., Outdoor 4' x 6', 100% Nylon, Made in USA, Valley Forge 46211000-CH or approved alternate. | Flag, U.S., Outdoor 5' x 8', 100% Nylon, Made in USA, Valley Forge 58211000-CH or approved alternate. | Folder with TwinPockets and 3 Double-Tang Fasteners Tangs, Assorted Colors, Esselte Oxford #50770, or approved alternate. | Frame, 8-1/2" x 11", Black Plastic with a Gold Border Design, Plastic Face, Nu-Dell NUD-11880 or approved alternate. | Frame, Wall Mount, 8-1/2" x 11", Black Certificate Frame, with Gold Border, Plastic, Office Depot 430074, Universal UNV76849, or approved alternate. | Fun Tack, 1 oz., Reusable Adhesive, Dap 01201. NO SUBSTITUTE. | Glue Stick, Restickable, 3M 6307. NO SUBSTITUTE. |
| Smith Office & Computer Supply | *Flag Zone/ Independence Flag | *Flag Zone/ Independence Flag | | | | | |
| Vendor Stock # | 1152191 | 1152131 | | | | | |
| Unit Price | \$18.00 | \$25.00 | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Standard Stationery Supply Company | as spec | as spec | | | | | |
| Vendor Stock # | | | Standard 128 | | | | |
| Unit Price | \$16.63 | \$26.93 | \$0.184 | | | | \$0.548 |
| Mfr. Pkg. | ea | ea | ea | | | | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 78 | 79 | 80 | 81 | 82 | 83 | 84 |
|---------------------------------|---|---|--|---|---|--|---|
| SBSC Catalog # | 31-00653 | 31-00658 | 31-00664 | 31-00530 | 31-00531 | 31-00801 | 31-00800 |
| Est. Usage | 3000 | 50 | 72 | 350 | 600 | 80 | 250 |
| Unit | each | each | set | box/25 | box/25 | pkg/15 | each |
| Description | Glue, Elmer's, 8 oz., E1324NR. NO SUBSTITUTE. | Goggles, Safety with Side Shields, ERB 15654 or approved alternate. | Guides, Index, A to Z, Letter, Manila, Esselte Oxford EN225, Smead S125-25, or approved alternate. No Standards 9521 | Hanging File Folders, Legal, Esselte Pendaflex 81622 or approved alternate. | Hanging File Folders, Letter, Assorted Colors, Esselte Pendaflex 81612 or approved alternate. | Knife Blades, Excel No. 11 23011. NO SUBSTITUTE. | Knife, Excel, with Cap, 16001. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | as spec | as spec | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$5.66 | \$6.97 | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | 10 bxs | 10 bxs | | |
| Business Stationers | Sticks Like Glue Recycled Content 45% Est. | | | | | Recycled Content 20% Est. | Recycled Content 20% Est. |
| Vendor Stock # | 67-1834* | | | | | SPX 27-116 | SPX 27-007 |
| Unit Price | \$0.94 | | | | | \$3.00 | \$0.94 |
| Mfr. Pkg. | ea | | | | | pkg | ea |
| Case/Pallet Qty | cs/36 | | | | | 144 pkgs | 288 |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 78 | 79 | 80 | 81 | 82 | 83 | 84 |
|---|---|---|--|---|---|--|---|
| SBSC Catalog # | 31-00653 | 31-00658 | 31-00664 | 31-00530 | 31-00531 | 31-00801 | 31-00800 |
| Est. Usage | 3000 | 50 | 72 | 350 | 600 | 80 | 250 |
| Unit | each | each | set | box/25 | box/25 | pkg/15 | each |
| Description | Glue, Elmer's, 8 oz., E1324NR. NO SUBSTITUTE. | Goggles, Safety with Side Shields, ERB 15654 or approved alternate. | Guides, Index, A to Z, Letter, Manila, Esselte Oxford EN225, Smead S125-25, or approved alternate. No Standards 9521 | Hanging File Folders, Legal, Esselte Pendaflex 81622 or approved alternate. | Hanging File Folders, Letter, Assorted Colors, Esselte Pendaflex 81612 or approved alternate. | Knife Blades, Excel No. 11 23011. NO SUBSTITUTE. | Knife, Excel, with Cap, 16001. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | | | as spec Esselte Oxford | as spec | as spec | | |
| Vendor Stock # | | | | Esselte Island 373115 | | 1035344 | 3901832 |
| Unit Price | \$1.14 | | \$5.69 | \$5.39/\$5.30 | \$6.65 | \$3.39 | \$1.29 |
| Mfr. Pkg. | ea | | set | bx/25 | bx/25 | pkg/15 | ea |
| Case/Pallet Qty | 24 | | 6 | 10/5 bxs | 10 bxs | 12 pkgs | 12 |
| School Specialty | | | | | | | |
| Vendor Stock # | 1337117 | | | | | | |
| Unit Price | \$1.30 | | | | | | |
| Mfr. Pkg. | ea | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 78 | 79 | 80 | 81 | 82 | 83 | 84 |
|---|---|---|--|---|---|--|---|
| SBSC Catalog # | 31-00653 | 31-00658 | 31-00664 | 31-00530 | 31-00531 | 31-00801 | 31-00800 |
| Est. Usage | 3000 | 50 | 72 | 350 | 600 | 80 | 250 |
| Unit | each | each | set | box/25 | box/25 | pkg/15 | each |
| Description | Glue, Elmer's, 8 oz., E1324NR. NO SUBSTITUTE. | Goggles, Safety with Side Shields, ERB 15654 or approved alternate. | Guides, Index, A to Z, Letter, Manila, Esselte Oxford EN225, Smead S125-25, or approved alternate. No Standards 9521 | Hanging File Folders, Legal, Esselte Pendaflex 81622 or approved alternate. | Hanging File Folders, Letter, Assorted Colors, Esselte Pendaflex 81612 or approved alternate. | Knife Blades, Excel No. 11 23011. NO SUBSTITUTE. | Knife, Excel, with Cap, 16001. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | as spec Esselte Oxford | as spec | as spec | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.12 | | \$5.25 | \$5.50 | \$6.60 | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 24 | | 6 | 10 | 10 | | |
| Standard Stationery Supply Company | | | | as spec | as spec | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.32 | | | \$9.50 | \$7.66 | | |
| Mfr. Pkg. | ea | | | bx/25 | bx/25 | | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 85 | 86 | 87 | 88 | 89 | 90 | 91 |
|---------------------------------|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-00855 | 31-00863 | 31-00865 | 31-00862 | 31-00890 | 31-00859 | 31-01660 |
| Est. Usage | 350 | 50 | 150 | 30 | 50 | 200 | 1200 |
| Unit | box/25 | box/248 | box/248 | pkg/750 | carton | box/100 | set/12 |
| Description | Labels, 1" x 2-5/8", 30 Labels/Sheet, Avery 5260. NO SUBSTITUTE. | Labels, File Folder, 3-7/16" x 9/16", Self Adhesive, Blue, Shur Stick 773-BE or approved alternate. | Labels, File Folder, 3-1/2" x 9/16", for 1/3 Cut Folders, Self Adhesive, White, School Smart 084915 or approved alternate. | Labels, File Folder, Removable, Asst. Colors, 3rd Cut, Avery 6466. NO SUBSTITUTE. | Labels, Inkjet/Laser, Address 2-5/8" x 1", White Blank Labels, 30 per sheet (with outside & column border), 1000 sheets per carton, without vertical perforations between label rows, uncoated laser label stock, permanent adhesive (1 carton of 30,000 labels), Ace 37400L or approved alternate | Labels, Name Badges, Red Border, "Hello", Charles Leonard CLI 93535, Shur Stick 05140, or approved alternate. | Marker Sets, Washable, Unscented, Watercolor, Mr. Sketch Sanford 19072. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | | as spec Ace | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | \$49.37 | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 12 | | |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 85 | 86 | 87 | 88 | 89 | 90 | 91 |
|---|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-00855 | 31-00863 | 31-00865 | 31-00862 | 31-00890 | 31-00859 | 31-01660 |
| Est. Usage | 350 | 50 | 150 | 30 | 50 | 200 | 1200 |
| Unit | box/25 | box/248 | box/248 | pkg/750 | carton | box/100 | set/12 |
| Description | Labels, 1" x 2-5/8", 30 Labels/Sheet, Avery 5260. NO SUBSTITUTE. | Labels, File Folder, 3-7/16" x 9/16", Self Adhesive, Blue, Shur Stick 773-BE or approved alternate. | Labels, File Folder, 3-1/2" x 9/16", for 1/3 Cut Folders, Self Adhesive, White, School Smart 084915 or approved alternate. | Labels, File Folder, Removable, Asst. Colors, 3rd Cut, Avery 6466. NO SUBSTITUTE. | Labels, Inkjet/Laser, Address 2-5/8" x 1", White Blank Labels, 30 per sheet (with outside & column border), 1000 sheets per carton, without vertical perforations between label rows, uncoated laser label stock, permanent adhesive (1 carton of 30,000 labels), Ace 37400L or approved alternate | Labels, Name Badges, Red Border, "Hello", Charles Leonard CLI 93535, Shur Stick 05140, or approved alternate. | Marker Sets, Washable, Unscented, Watercolor, Mr. Sketch Sanford 19072. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | 5260 | | | 6466 | | | 19072 |
| Unit Price | \$5.78 | | | \$11.19 | | | \$4.34 |
| Mfr. Pkg. | 5 | | | 5 | | | 12 |
| Case/Pallet Qty | 5 | | | 5 | | | 12 |
| Pyramid School Products | | | | | as spec | as spec Charles Leonard | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$5.99 | | | \$10.89 | \$58.90 | \$0.75 | \$4.45 |
| Mfr. Pkg. | bx | | | pkg | ctn | bx/12 | set |
| Case/Pallet Qty | 5 bxs | | | 5 bxs | | 12 bxs | 12 |
| School Specialty | | | as spec | | | | |
| Vendor Stock # | 075635 | | 084915 | | | | 201323 |
| Unit Price | \$6.81 | | \$0.51 | | | | \$5.50 |
| Mfr. Pkg. | pkg/750 | | pkg/248 | | | | 12 |
| Case/Pallet Qty | 5 | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 85 | 86 | 87 | 88 | 89 | 90 | 91 |
|---|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-00855 | 31-00863 | 31-00865 | 31-00862 | 31-00890 | 31-00859 | 31-01660 |
| Est. Usage | 350 | 50 | 150 | 30 | 50 | 200 | 1200 |
| Unit | box/25 | box/248 | box/248 | pkg/750 | carton | box/100 | set/12 |
| Description | Labels, 1" x 2-5/8", 30 Labels/Sheet, Avery 5260. NO SUBSTITUTE. | Labels, File Folder, 3-7/16" x 9/16", Self Adhesive, Blue, Shur Stick 773-BE or approved alternate. | Labels, File Folder, 3-1/2" x 9/16", for 1/3 Cut Folders, Self Adhesive, White, School Smart 084915 or approved alternate. | Labels, File Folder, Removable, Asst. Colors, 3rd Cut, Avery 6466. NO SUBSTITUTE. | Labels, Inkjet/Laser, Address 2-5/8" x 1", White Blank Labels, 30 per sheet (with outside & column border), 1000 sheets per carton, without vertical perforations between label rows, uncoated laser label stock, permanent adhesive (1 carton of 30,000 labels), Ace 37400L or approved alternate | Labels, Name Badges, Red Border, "Hello", Charles Leonard CLI 93535, Shur Stick 05140, or approved alternate. | Marker Sets, Washable, Unscented, Watercolor, Mr. Sketch Sanford 19072. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$5.80 | | | \$10.00 | | | \$4.40 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 5 | | | 5 | | | 12 |
| Standard Stationery Supply Company | | as spec | | | | as spec Shur Stick | |
| Vendor Stock # | | | Shur Stick 773-Wh | | | | |
| Unit Price | \$6.52 | \$0.65 | \$0.65 | | | \$0.72 | \$4.77 |
| Mfr. Pkg. | bx/25 | bx/248 | bx/248 | | | bx/100 | set/12 |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | #76-0680 |
| Unit Price | | | | | | | \$7.70 |
| Mfr. Pkg. | | | | | | | pkg/12 |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 92 | 93 | 94 | 95 | 96 | 97 | 98 |
|---------------------------------|---|--|--|---|---|--|---|
| SBSC Catalog # | 31-00886 | 31-00903 | 31-00900 | 31-00905 | 31-00942 | 31-00940 | 31-00941 |
| Est. Usage | 100 | 200 | 40 | 400 | 1700 | 600 | 2400 |
| Unit | each | each | each | each | each | each | each |
| Description | Metric/Measure - MM/DEC, Length 30c, AAKRON AA 220 100220. NO SUBSTITUTE. | Metric/Meter Stick, 100 CM, AAKRON AA 490 100490. NO SUBSTITUTE. | Metric/Primary, Metric Rule, AAKRON AA 221. NO SUBSTITUTE. | Mouse Pad, No-Slip Rubber Base, with Polyester Surface, 9-1/2" w x 8" d, Standards MP 8510, Universal 51446, School Smart 55326, or approved alternate. | Pad, Office, 5" x 8", 50 Sheets, White, Ampad 20-364 or approved alternate. | Pad, Office, Legal, 50 Sheets, White, Avery 06460, Ampad 20-363, Roaring Springs 24213, or approved alternate. | Pad, Office, Letter, 50 Sheets, White, Avery 06466, Ampad 20-360, Roaring Springs 24112, or approved alternate. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | | | Recycled Content 10% Est. | | | | |
| Vendor Stock # | | | SPX 310 23-001 | | | | |
| Unit Price | | | \$0.25 | | | | |
| Mfr. Pkg. | | | pkg/10 | | | | |
| Case/Pallet Qty | | | 100 | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 92 | 93 | 94 | 95 | 96 | 97 | 98 |
|---|---|--|--|---|---|--|---|
| SBSC Catalog # | 31-00886 | 31-00903 | 31-00900 | 31-00905 | 31-00942 | 31-00940 | 31-00941 |
| Est. Usage | 100 | 200 | 40 | 400 | 1700 | 600 | 2400 |
| Unit | each | each | each | each | each | each | each |
| Description | Metric/Measure - MM/DEC, Length 30c, AAKRON AA 220 100220. NO SUBSTITUTE. | Metric/Meter Stick, 100 CM, AAKRON AA 490 100490. NO SUBSTITUTE. | Metric/Primary, Metric Rule, AAKRON AA 221. NO SUBSTITUTE. | Mouse Pad, No-Slip Rubber Base, with Polyester Surface, 9-1/2" w x 8" d, Standards MP 8510, Universal 51446, School Smart 55326, or approved alternate. | Pad, Office, 5" x 8", 50 Sheets, White, Ampad 20-364 or approved alternate. | Pad, Office, Legal, 50 Sheets, White, Avery 06460, Ampad 20-363, Roaring Springs 24213, or approved alternate. | Pad, Office, Letter, 50 Sheets, White, Avery 06466, Ampad 20-360, Roaring Springs 24112, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | full bxs only | | full bxs only | | as spec | as spec Ampad | as spec Ampad |
| Vendor Stock # | 3887643 | | 3839131 | | | | |
| Unit Price | \$0.40 | \$1.39 | \$0.40 | | \$0.27 | \$0.59 | \$0.45 |
| Mfr. Pkg. | ea | ea | ea | | ea | ea | ea |
| Case/Pallet Qty | bx/30 | 144 | bx/30 | | 144 | 72 | 72 |
| School Specialty | | | | as spec School Smart | | | |
| Vendor Stock # | | | | 055326 | | | |
| Unit Price | | | | \$0.86 | | | |
| Mfr. Pkg. | | | | ea | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 92 | 93 | 94 | 95 | 96 | 97 | 98 |
|---|---|--|--|---|---|--|---|
| SBSC Catalog # | 31-00886 | 31-00903 | 31-00900 | 31-00905 | 31-00942 | 31-00940 | 31-00941 |
| Est. Usage | 100 | 200 | 40 | 400 | 1700 | 600 | 2400 |
| Unit | each | each | each | each | each | each | each |
| Description | Metric/Measure - MM/DEC, Length 30c, AAKRON AA 220 100220. NO SUBSTITUTE. | Metric/Meter Stick, 100 CM, AAKRON AA 490 100490. NO SUBSTITUTE. | Metric/Primary, Metric Rule, AAKRON AA 221. NO SUBSTITUTE. | Mouse Pad, No-Slip Rubber Base, with Polyester Surface, 9-1/2" w x 8" d, Standards MP 8510, Universal 51446, School Smart 55326, or approved alternate. | Pad, Office, 5" x 8", 50 Sheets, White, Ampad 20-364 or approved alternate. | Pad, Office, Legal, 50 Sheets, White, Avery 06460, Ampad 20-363, Roaring Springs 24213, or approved alternate. | Pad, Office, Letter, 50 Sheets, White, Avery 06466, Ampad 20-360, Roaring Springs 24112, or approved alternate. |
| Smith Office & Computer Supply | | | | | as spec | as spec Ampad | as spec Ampad |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | \$0.25 | \$0.55 | \$0.42 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 12 | 6 | 6 |
| Standard Stationery Supply Company | | | | as spec Standard | as spec | as spec Ampad | as spec Ampad |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$0.524 | \$0.315 | \$0.718 | \$0.555 |
| Mfr. Pkg. | | | | ea | ea | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 99 | 100 | 101 | 102 | 103 | 104 | 105 |
|---------------------------------|---|---|---|---|---|---|--|
| SBSC Catalog # | 31-00944 | 31-00945 | 31-00946 | 31-00943 | 31-01500 | 31-01501 | 31-01508 |
| Est. Usage | 500 | 400 | 1000 | 400 | 500 | 300 | 3000 |
| Unit | pkg/12 | pkg/12 | pkg/5 | pkg/12 | box/12 | box/50 | box/100 |
| Description | Pads, Sticky Notes, 1-1/2" x 2", Asst. Colors, Post-it® Notes 3M 653AST, Status Plus 60-511, Stickety-Do 96539N12, or approved alternate. | Pads, Sticky Notes, 2" x 3", Asst. Neon Colors, Post-it® Notes 3M 656AN, or approved alternate. | Pads, Sticky Notes, 3" x 3", Ultra, Super Bright Colors, Post-it® Notes 3M654-5UC, or approved alternate. | Pads, Sticky Notes, 3" x 5", Canary, Post-it® 3M 655, 3M Highland 6559, School Smart 08487, Status Plus 60-349, Stickety-Do 96559, or approved alternate. | Paper Clamps, Large #1, Butterfly, Ideal #1, Charles Leonard CLI 401, Standards 1, or approved alternate. | Paper Clamps, Small #2, Butterfly, Ideal #2, Charles Leonard CLI 402, Standards 2, or approved alternate. | Paper Clips, Jumbo, ACCO ACC 72580 - Smooth Finish, Officemate PC-G 99914, Charles Leonard 301E, School Smart 084475, or approved alternate. |
| AFP Industries, Inc. | as spec Stickety-Do | | Stickety-Do 60-453 | as spec Status Plus | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$3.44 | | \$2.93 | \$3.07 | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 pkgs | | 24 pkgs | 12 pkgs | | | |
| Business Stationers | as spec Status Plus/Stickety-Do Recycled Content 30% Est. | Status Plus Stickety-Do Recycled Content 30% Est. | Stickety-Do Status Plus Recycled Content 30% Est. | as spec Status Plus/Stickety-Do Recycled Content 30% Est. | | | Recycled Content 25% Est. |
| Vendor Stock # | | 60-550 96569N12 | 96549N5 60-453 | | | | SPX 50-027 |
| Unit Price | \$3.62 | \$6.43 | \$2.97 | \$3.07 | | | \$0.453 |
| Mfr. Pkg. | pkg/12 | pkg/12 | pkg/5 | pkg/12 | | | bx/100 |
| Case/Pallet Qty | 36 pkgs | 12 pkgs | 24 pkgs | 12 pkgs | | | 100 bxs |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 99 | 100 | 101 | 102 | 103 | 104 | 105 |
|---|---|---|---|---|---|---|--|
| SBSC Catalog # | 31-00944 | 31-00945 | 31-00946 | 31-00943 | 31-01500 | 31-01501 | 31-01508 |
| Est. Usage | 500 | 400 | 1000 | 400 | 500 | 300 | 3000 |
| Unit | pkg/12 | pkg/12 | pkg/5 | pkg/12 | box/12 | box/50 | box/100 |
| Description | Pads, Sticky Notes, 1-1/2" x 2", Asst. Colors, Post-it® Notes 3M 653AST, Status Plus 60-511, Stickety-Do 96539N12, or approved alternate. | Pads, Sticky Notes, 2" x 3", Asst. Neon Colors, Post-it® Notes 3M 656AN, or approved alternate. | Pads, Sticky Notes, 3" x 3", Ultra, Super Bright Colors, Post-it® Notes 3M654-5UC, or approved alternate. | Pads, Sticky Notes, 3" x 5", Canary, Post-it® 3M 655, 3M Highland 6559, School Smart 08487, Status Plus 60-349, Stickety-Do 96559, or approved alternate. | Paper Clamps, Large #1, Butterfly, Ideal #1, Charles Leonard CLI 401, Standards 1, or approved alternate. | Paper Clamps, Small #2, Butterfly, Ideal #2, Charles Leonard CLI 402, Standards 2, or approved alternate. | Paper Clips, Jumbo, ACCO ACC 72580 - Smooth Finish, Officemate PC-G 99914, Charles Leonard 301E, School Smart 084475, or approved alternate. |
| National Art & School Supplies | | as spec | as spec | | | | |
| Vendor Stock # | | 656AN | 654-5UC | | | | |
| Unit Price | | \$6.49 | \$4.07 | | | | |
| Mfr. Pkg. | | 12 | 24 | | | | |
| Case/Pallet Qty | | 12 | 24 | | | | |
| Pyramid School Products | as spec Status Plus | *Post-it® discontinued | as spec | as spec Status Plus | as spec Charles Leonard | as spec Charles Leonard | as spec Charles Leonard |
| Vendor Stock # | | Status Plus 60-550 | Status Plus 60-453 | | 1144898 | 1144906 | 1144740 |
| Unit Price | \$3.39 | \$6.15 | \$4.36/\$2.90 | \$3.05 | \$0.48 | \$0.79 | \$0.40 |
| Mfr. Pkg. | pkg | pkg | pkg | pkg | bx | bx | bx |
| Case/Pallet Qty | | | 24 pkgs | 12 pkgs | 12 bxs | 20 bxs | 100 bxs |
| School Specialty | | | | as spec School Smart | | | as spec School Smart |
| Vendor Stock # | | | | 084879 | | | 084475 |
| Unit Price | | | | \$3.45 | | | \$4.20 |
| Mfr. Pkg. | | | | pkg/12 | | | bx/100 |
| Case/Pallet Qty | | | | 12 dz | | | 50 bxs |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 99 | 100 | 101 | 102 | 103 | 104 | 105 |
|------------------------------------|---|---|---|---|---|---|--|
| SBSC Catalog # | 31-00944 | 31-00945 | 31-00946 | 31-00943 | 31-01500 | 31-01501 | 31-01508 |
| Est. Usage | 500 | 400 | 1000 | 400 | 500 | 300 | 3000 |
| Unit | pkg/12 | pkg/12 | pkg/5 | pkg/12 | box/12 | box/50 | box/100 |
| Description | Pads, Sticky Notes, 1 1/2" x 2", Asst. Colors, Post-it® Notes 3M 653AST, Status Plus 60-511, Stickety-Do 96539N12, or approved alternate. | Pads, Sticky Notes, 2" x 3", Asst. Neon Colors, Post-it® Notes 3M 656AN, or approved alternate. | Pads, Sticky Notes, 3" x 3", Ultra, Super Bright Colors, Post-it® Notes 3M654-5UC, or approved alternate. | Pads, Sticky Notes, 3" x 5", Canary, Post-it® 3M 655, 3M Highland 6559, School Smart 08487, Status Plus 60-349, Stickety-Do 96559, or approved alternate. | Paper Clamps, Large #1, Butterfly, Ideal #1, Charles Leonard CLI 401, Standards 1, or approved alternate. | Paper Clamps, Small #2, Butterfly, Ideal #2, Charles Leonard CLI 402, Standards 2, or approved alternate. | Paper Clips, Jumbo, ACCO ACC 72580 - Smooth Finish, Officemate PC-G 99914, Charles Leonard 301E, School Smart 084475, or approved alternate. |
| Smith Office & Computer Supply | as spec Post-it Notes | | as spec | as spec 3M Highland | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.25 | | \$4.60 | \$3.52 | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | | 24 | 12 | | | |
| Standard Stationery Supply Company | 4 colors-100 sht/pad of one color-pink, blue green or yellow | as spec | as spec | as spec 3M Highland Beautone 11050 | as spec Standards | as spec Standards | as spec Officemate |
| Vendor Stock # | Beautone 1111X | | | | | | |
| Unit Price | \$1.03 | \$6.55 | \$4.07 | \$3.18/\$3.33 | \$0.368 | \$0.582 | \$0.44 |
| Mfr. Pkg. | pkg/12 | pkg/12 | pkg/5 | pkg/12 | bx/12 | bx/50 | bx/100 |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
|---------------------------------|---|---|---|---|---|--|--|
| SBSC Catalog # | 31-01505 | 31-01509 | 31-01511 | 31-01510 | 31-01525 | 31-01121 | 31-01238 |
| Est. Usage | 500 | 600 | 300 | 400 | 100 | 60 | 1000 |
| Unit | ctn/10 boxes | box/100 | box/100 | box/100 | pkg/200 | pkg/100 | pkg/200 |
| Description | Paper Clips, Large #1, Officemate PCI 99911, Charles Leonard 201E, or approved alternate. | Paper Clips, Vinyl Coated #1, Assorted Colors, Charles Leonard CLI 80033, School Smart 023959, or approved alternate. | Paper Fasteners with Round Head, 1", Charles Leonard CLI 4R-BP, Status Plus 51-050SP, General 4RH, or approved alternate. | Paper Fasteners with Round Head, 1/2", Charles Leonard CLI 2R-BP, Status Plus 51-048, General 2RH, or approved alternate. | Paper Reinforcements, Self-Adhesive, MACO MT-909, Avery 30553 (Press-A-Ply), Shur Stick PS200, or approved alternate. | Paper, Chart, 24" x 32", 16#, 100 Sheets, Guideline, 1-1/2" Ruled short way, Not punched, American Paper Converters 9739P or approved alternate. | Paper, Filler, Loose Leaf, 3 Hole Punched, College Ruled, 8" x 10-1/2", with Margin, White 200 Sheets, Roselle 09204, Sparco 82124, or approved alternate. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | Recycled Content 25% Est. | Recycled Content 25% Est. | as spec Status Plus Recycled Content 20% Est. | as spec Status Plus Recycled Content 20% Est. | Recycled Content 10% Est. | | |
| Vendor Stock # | SPX 50-001 | SPX 50-024 | | | SPX 37-146 | | |
| Unit Price | \$1.70/10 bxs | \$0.38 | \$0.72 | \$0.60 | \$0.23 | | |
| Mfr. Pkg. | bx/100 | bx/100 | bx/100 | bx/100 | pkg/10 | | |
| Case/Pallet Qty | 250 bxs | 250 bxs | 250 bxs | 250 bxs | 400 pkgs | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
|---|---|---|---|---|---|--|--|
| SBSC Catalog # | 31-01505 | 31-01509 | 31-01511 | 31-01510 | 31-01525 | 31-01121 | 31-01238 |
| Est. Usage | 500 | 600 | 300 | 400 | 100 | 60 | 1000 |
| Unit | ctn/10 boxes | box/100 | box/100 | box/100 | pkg/200 | pkg/100 | pkg/200 |
| Description | Paper Clips, Large #1, Officemate PCI 99911, Charles Leonard 201E, or approved alternate. | Paper Clips, Vinyl Coated #1, Assorted Colors, Charles Leonard CLI 80033, School Smart 023959, or approved alternate. | Paper Fasteners with Round Head, 1", Charles Leonard CLI 4R-BP, Status Plus 51-050SP, General 4RH, or approved alternate. | Paper Fasteners with Round Head, 1/2", Charles Leonard CLI 2R-BP, Status Plus 51-048, General 2RH, or approved alternate. | Paper Reinforcements, Self-Adhesive, MACO MT-909, Avery 30553 (Press-A-Ply), Shur Stick PS200, or approved alternate. | Paper, Chart, 24" x 32", 16#, 100 Sheets, Guideline, 1-1/2" Ruled short way, Not punched, American Paper Converters 9739P or approved alternate. | Paper, Filler, Loose Leaf, 3 Hole Punched, College Ruled, 8" x 10-1/2", with Margin, White 200 Sheets, Roselle 09204, Sparco 82124, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec Charles Leonard | as spec Charles Leonard | as spec Charles Leonard | as spec Charles Leonard | as spec MACO | as spec | |
| Vendor Stock # | 1144716 | 1205871 Status Plus 50024 | 3534534 | 3534476 | Status Plus 37-146 | | American Paper 1408200 |
| Unit Price | \$0.17 box | \$0.49/\$0.39 | \$0.80 | \$0.52 | \$.039/ \$0.235 | \$8.95 | \$1.39 |
| Mfr. Pkg. | bx/1 | bx | bx | bx | pkg | pkg | pkg |
| Case/Pallet Qty | 250 bxs | 12/10 bxs | 250 bxs | 250 bxs | 36/12 pkgs | 10 pkgs | 24 pkgs |
| School Specialty | | as spec School Smart | | | | | |
| Vendor Stock # | | 023959 | | | | | |
| Unit Price | | \$0.17 | | | | | |
| Mfr. Pkg. | | pkg/100 | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
|---|---|---|---|---|---|--|--|
| SBSC Catalog # | 31-01505 | 31-01509 | 31-01511 | 31-01510 | 31-01525 | 31-01121 | 31-01238 |
| Est. Usage | 500 | 600 | 300 | 400 | 100 | 60 | 1000 |
| Unit | ctn/10 boxes | box/100 | box/100 | box/100 | pkg/200 | pkg/100 | pkg/200 |
| Description | Paper Clips, Large #1, Officemate PCI 99911, Charles Leonard 201E, or approved alternate. | Paper Clips, Vinyl Coated #1, Assorted Colors, Charles Leonard CLI 80033, School Smart 023959, or approved alternate. | Paper Fasteners with Round Head, 1", Charles Leonard CLI 4R-BP, Status Plus 51-050SP, General 4RH, or approved alternate. | Paper Fasteners with Round Head, 1/2", Charles Leonard CLI 2R-BP, Status Plus 51-048, General 2RH, or approved alternate. | Paper Reinforcements, Self-Adhesive, MACO MT-909, Avery 30553 (Press-A-Ply), Shur Stick PS200, or approved alternate. | Paper, Chart, 24" x 32", 16#, 100 Sheets, Guideline, 1-1/2" Ruled short way, Not punched, American Paper Converters 9739P or approved alternate. | Paper, Filler, Loose Leaf, 3 Hole Punched, College Ruled, 8" x 10-1/2", with Margin, White 200 Sheets, Roselle 09204, Sparco 82124, or approved alternate. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Standard Stationery Supply Company | as spec Officemate | | as spec General | as spec General | as spec Shur Stick | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.52 | | \$0.73 | \$0.612 | \$0.248 | | |
| Mfr. Pkg. | ctn/10 bxs | | bx/100 | bx/100 | pkg/200 | | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 113 | 114 | 115 | 116 | 117 | 118 | 119 |
|---------------------------------|---|---|--|--|---|--|---|
| SBSC Catalog # | 31-01237 | 31-01331 | 31-01330 | 31-01405 | 31-01406 | 31-01407 | 31-01409 |
| Est. Usage | 1200 | 40 | 100 | 340 | 540 | 650 | 330 |
| Unit | pkg/200 | ream/500 | ream/500 | ream/500 | ream/500 | ream/500 | ream/500 |
| Description | Paper, Filler, Loose Leaf, 3 Hole Punched, Wide Ruled, 8" x 10-1/2", with Margin, White, 200 Sheets, Roselle 09202, American Paper 900P200, School Smart 085285, or approved alternate. | Paper, Newsprint, Not Ruled, 12" x 18", Blank Both Sides, American Paper Converters APC 312, Pacon 3409, Tru-rite 03160, Sax 085597, or approved alternate. | Paper, Newsprint, Not Ruled, 8-1/2" x 11", Blank Both Sides, American Paper Converters APC 385, Roselle 3401, Sax 085250, or approved alternate. | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 7/8" x 7/16" x 7/16", Heavy Duty, Grade 1, Labeled, American Paper Converters GR1-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 3/4" x 3/8", Heavy Duty, Grade 2, Labeled, American Paper Converters GR2-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 1/2" x 1/4" x 1/4", Heavy Duty, Grade 3, Labeled, American Paper Converters GR3-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled short way, Two Colors, Blue with Red Baseline, 8" x 10-1/2", 3/8" x 3/16" x 3/16", Heavy Duty, Grade 4, Labeled, American Paper Converters GR4-16, or approved alternate. (SPECIAL RUN) |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 113 | 114 | 115 | 116 | 117 | 118 | 119 |
|---|---|---|--|--|---|--|---|
| SBSC Catalog # | 31-01237 | 31-01331 | 31-01330 | 31-01405 | 31-01406 | 31-01407 | 31-01409 |
| Est. Usage | 1200 | 40 | 100 | 340 | 540 | 650 | 330 |
| Unit | pkg/200 | ream/500 | ream/500 | ream/500 | ream/500 | ream/500 | ream/500 |
| Description | Paper, Filler, Loose Leaf, 3 Hole Punched, Wide Ruled, 8" x 10-1/2", with Margin, White, 200 Sheets, Roselle 09202, American Paper 900P200, School Smart 085285, or approved alternate. | Paper, Newsprint, Not Ruled, 12" x 18", Blank Both Sides, American Paper Converters APC 312, Pacon 3409, Tru-rite 03160, Sax 085597, or approved alternate. | Paper, Newsprint, Not Ruled, 8-1/2" x 11", Blank Both Sides, American Paper Converters APC 385, Roselle 3401, Sax 085250, or approved alternate. | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 7/8" x 7/16" x 7/16", Heavy Duty, Grade 1, Labeled, American Paper Converters GR1-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 3/4" x 3/8", Heavy Duty, Grade 2, Labeled, American Paper Converters GR2-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 1/2" x 1/4" x 1/4", Heavy Duty, Grade 3, Labeled, American Paper Converters GR3-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled short way, Two Colors, Blue with Red Baseline, 8" x 10-1/2", 3/8" x 3/16" x 3/16", Heavy Duty, Grade 4, Labeled, American Paper Converters GR4-16, or approved alternate. (SPECIAL RUN) |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec American Paper | as spec American Paper | as spec American Paper | as spec min order 340 rms | as spec min order 540 rms | as spec min order 650 rms | as spec min order 330 rms |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.29 | \$4.09 | \$1.79 | \$3.59 | \$3.49 | \$3.49 | \$3.59 |
| Mfr. Pkg. | pkg | ream | ream | ream | ream | ream | ream |
| Case/Pallet Qty | 24 pkgs | 5 rms | 10 rms | 10 rms | 10 rms | 10 rms | 10 rms |
| School Specialty | as spec School Smart | as spec Sax | as spec Sax | | | | |
| Vendor Stock # | 085285 | 085597 | 085250 | | | | |
| Unit Price | \$1.04 | \$3.96 | \$1.79 | | | | |
| Mfr. Pkg. | pkg/200 | ream | ream | | | | |
| Case/Pallet Qty | | 5 rms | 10 rms | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 113 | 114 | 115 | 116 | 117 | 118 | 119 |
|---|---|---|--|--|---|--|---|
| SBSC Catalog # | 31-01237 | 31-01331 | 31-01330 | 31-01405 | 31-01406 | 31-01407 | 31-01409 |
| Est. Usage | 1200 | 40 | 100 | 340 | 540 | 650 | 330 |
| Unit | pkg/200 | ream/500 | ream/500 | ream/500 | ream/500 | ream/500 | ream/500 |
| Description | Paper, Filler, Loose Leaf, 3 Hole Punched, Wide Ruled, 8" x 10-1/2", with Margin, White, 200 Sheets, Roselle 09202, American Paper 900P200, School Smart 085285, or approved alternate. | Paper, Newsprint, Not Ruled, 12" x 18", Blank Both Sides, American Paper Converters APC 312, Pacon 3409, Tru-rite 03160, Sax 085597, or approved alternate. | Paper, Newsprint, Not Ruled, 8-1/2" x 11", Blank Both Sides, American Paper Converters APC 385, Roselle 3401, Sax 085250, or approved alternate. | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 7/8" x 7/16" x 7/16", Heavy Duty, Grade 1, Labeled, American Paper Converters GR1-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 3/4" x 3/8", Heavy Duty, Grade 2, Labeled, American Paper Converters GR2-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", 1/2" x 1/4" x 1/4", Heavy Duty, Grade 3, Labeled, American Paper Converters GR3-16, or approved alternate. (SPECIAL RUN) | Paper, Penmanship Quality, 16 lb., Sulphite-ruled short way, Two Colors, Blue with Red Baseline, 8" x 10-1/2", 3/8" x 3/16" x 3/16", Heavy Duty, Grade 4, Labeled, American Paper Converters GR4-16, or approved alternate. (SPECIAL RUN) |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Standard Stationery Supply Company | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 120 | 121 | 122 | 123 | 124 | 125 | 126 |
|---------------------------------|--|--|--|--|---|--|--|
| SBSC Catalog # | 31-01350 | 31-01404 | 31-01561 | 31-01576 | 31-01570 | 31-01571 | 31-01542 |
| Est. Usage | 200 | 60 | 125 | 800 | 11000 | 600 | 600 |
| Unit | ream/500 | ream/500 | dozen | each | dozen | dozen | dozen |
| Description | Paper, Penmanship, Ink, 8" x 10-1/2", Ruled 3/8" short way, American Paper Converters APC 700 or approved alternate. | Paper, Practice Kindergarten, Ruled 7/8" long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", American Paper Converters GR1-R&B, or approved alternate. | Pencil, Mechanical, .5mm Lead with Eraser, Click Sharp 1004-5, Zebra 52310, or approved alternate. | Pencil Sharpener, Wall Mount, Boston KS 1031, or approved alternate. | Pencils, #2 with Eraser, Paper Mate® Mirado Classic 02097, or approved alternate. | Pencils, #2.5 with Eraser, Dixon Oriole 12875 or approved alternate. | Pencils, Beginners, With Eraser, Musgrave MUS-500T TOT. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | as spec Zebra | Status Plus 10-004 | Liqui-Mark 66421 | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | \$3.22 | \$6.13 | \$0.63 | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | 96 | 36 | 120 | | |
| Business Stationers | | | | Recycled Content 20% Est. | | | |
| Vendor Stock # | | | | Status Plus 8801 10-004 | | | |
| Unit Price | | | | \$6.13 | | | |
| Mfr. Pkg. | | | | ea | | | |
| Case/Pallet Qty | | | | 12/cs | | | |
| DGS Educational Products | | | | | Dixon Ticonderoga 13882 | as spec | |
| Vendor Stock # | | | | | 13882 | 12875 | |
| Unit Price | | | | | \$1.35 | \$0.89 | |
| Mfr. Pkg. | | | | | dz | dz | |
| Case/Pallet Qty | | | | | 120 | 120 | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 120 | 121 | 122 | 123 | 124 | 125 | 126 |
|---|--|--|--|--|---|--|--|
| SBSC Catalog # | 31-01350 | 31-01404 | 31-01561 | 31-01576 | 31-01570 | 31-01571 | 31-01542 |
| Est. Usage | 200 | 60 | 125 | 800 | 11000 | 600 | 600 |
| Unit | ream/500 | ream/500 | dozen | each | dozen | dozen | dozen |
| Description | Paper, Penmanship, Ink, 8" x 10-1/2", Ruled 3/8" short way, American Paper Converters APC 700 or approved alternate. | Paper, Practice Kindergarten, Ruled 7/8" long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", American Paper Converters GR1-R&B, or approved alternate. | Pencil, Mechanical, .5mm Lead with Eraser, Click Sharp 1004-5, Zebra 52310, or approved alternate. | Pencil Sharpener, Wall Mount, Boston KS 1031, or approved alternate. | Pencils, #2 with Eraser, Paper Mate® Mirado Classic 02097, or approved alternate. | Pencils, #2.5 with Eraser, Dixon Oriole 12875 or approved alternate. | Pencils, Beginners, With Eraser, Musgrave MUS-500T TOT. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | as spec | | |
| Vendor Stock # | | | | | 2097 | | |
| Unit Price | | | | | \$0.98 | | |
| Mfr. Pkg. | | | | | 12 | | |
| Case/Pallet Qty | | | | | 120 | | |
| Pyramid School Products | as spec | as spec | as spec Zebra | as spec | as spec | as spec | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.49 | \$2.49 | \$2.99 | \$5.79 | \$0.94 | \$0.79 | \$1.72 |
| Mfr. Pkg. | ream | ream | dz | ea | dz | dz | dz |
| Case/Pallet Qty | 10 rms | 10 rms | 12 dz | 12 | 120 dz | 120 dz | 6 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 120 | 121 | 122 | 123 | 124 | 125 | 126 |
|------------------------------------|--|--|--|--|---|--|--|
| SBSC Catalog # | 31-01350 | 31-01404 | 31-01561 | 31-01576 | 31-01570 | 31-01571 | 31-01542 |
| Est. Usage | 200 | 60 | 125 | 800 | 11000 | 600 | 600 |
| Unit | ream/500 | ream/500 | dozen | each | dozen | dozen | dozen |
| Description | Paper, Penmanship, Ink, 8" x 10-1/2", Ruled 3/8" short way, American Paper Converters APC 700 or approved alternate. | Paper, Practice Kindergarten, Ruled 7/8" long way, Two Colors, Blue with Red Baseline, 10-1/2" x 8", American Paper Converters GR1-R&B, or approved alternate. | Pencil, Mechanical, .5mm Lead with Eraser, Click Sharp 1004-5, Zebra 52310, or approved alternate. | Pencil Sharpener, Wall Mount, Boston KS 1031, or approved alternate. | Pencils, #2 with Eraser, Paper Mate® Mirado Classic 02097, or approved alternate. | Pencils, #2.5 with Eraser, Dixon Oriole 12875 or approved alternate. | Pencils, Beginners, With Eraser, Musgrave MUS-500T TOT. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | as spec | as spec | as spec | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$6.20 | \$1.00 | \$0.80 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | 12 | 120 | 120 | |
| Standard Stationery Supply Company | | | as spec Click Sharp | | as spec | as spec | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | \$1.07 | | \$1.03 | \$0.732 | \$1.90 |
| Mfr. Pkg. | | | dz | | dz | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 127 | 128 | 129 | 130 | 131 | 132 | 133 |
|---------------------------------|---|--|--|---|---|--|---|
| SBSC Catalog # | 31-01544 | 31-01546 | 31-01548 | 31-01563 | 31-01630 | 32-00180 | 32-00181 |
| Est. Usage | 120 | 120 | 240 | 60 | 100 | 60 | 20 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pencils, Colored, Blue, Musgrave 520 Hermitage, Perfect Point 520, or approved alternate. | Pencils, Colored, Green, Musgrave 515 Hermitage or approved alternate. | Pencils, Colored, Red, Musgrave 510, Perfect Point 510, or approved alternate. | Pencils, Mechanical, Black Barrell with Eraser, 0.7mm lead, Paper Mate® Titanium #98812. NO SUBSTITUTE. | Pens, 1/4" Felt Chisel Tip Marker, Permanent, Low Odor, Black, Dixon Redimark 95007, Perfection 7800 05-257, or approved alternate. No Mighty Mark 425. | Pens, Audio Visual, Permanent, Fine Point, Black, Liqui-Mark® 17121, Dixon Redi Sharp 97207N, or approved alternate. | Pens, Audio Visual, Permanent, Fine Point, Blue, Liqui-Mark® 17123, Dixon Redi Sharp 97208N, or approved alternate. |
| AFP Industries, Inc. | | | | | as spec Perfection | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | \$3.39 | \$2.12 | \$2.12 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 12 | 36 | 36 |
| Business Stationers | | | | | as spec Perfection Recycled Content 45% Est. | Recycled Content 50% Est. | Recycled Content 50% Est. |
| Vendor Stock # | | | | | | Stellar 9318 04-170* | Stellar 9318 04-171* |
| Unit Price | | | | | \$3.85 | \$2.05 | \$2.05 |
| Mfr. Pkg. | | | | | bx/12 | 12/bx | 12/bx |
| Case/Pallet Qty | | | | | 144 | 144 | 144 |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 127 | 128 | 129 | 130 | 131 | 132 | 133 |
|---|---|--|--|---|---|--|---|
| SBSC Catalog # | 31-01544 | 31-01546 | 31-01548 | 31-01563 | 31-01630 | 32-00180 | 32-00181 |
| Est. Usage | 120 | 120 | 240 | 60 | 100 | 60 | 20 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pencils, Colored, Blue, Musgrave 520 Hermitage, Perfect Point 520, or approved alternate. | Pencils, Colored, Green, Musgrave 515 Hermitage or approved alternate. | Pencils, Colored, Red, Musgrave 510, Perfect Point 510, or approved alternate. | Pencils, Mechanical, Black Barrell with Eraser, 0.7mm lead, Paper Mate® Titanium #98812. NO SUBSTITUTE. | Pens, 1/4" Felt Chisel Tip Marker, Permanent, Low Odor, Black, Dixon Redimark 95007, Perfection 7800 05-257, or approved alternate. No Mighty Mark 425. | Pens, Audio Visual, Permanent, Fine Point, Black, Liqui-Mark® 17121, Dixon Redi Sharp 97207N, or approved alternate. | Pens, Audio Visual, Permanent, Fine Point, Blue, Liqui-Mark® 17123, Dixon Redi Sharp 97208N, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | 98812 | | | |
| Unit Price | | | | \$26.34 | | | |
| Mfr. Pkg. | | | | 1 | | | |
| Case/Pallet Qty | | | | 12 | | | |
| Pyramid School Products | as spec Musgrave | as spec | as spec Musgrave | | as spec Perfection | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | Liqui-Mark 63173 | | Liqui-Mark 63177 | | | | |
| Unit Price | \$1.29/\$0.89 | \$1.29 | \$1.29/\$0.89 | \$24.60 | \$3.37 | \$2.00 | \$2.00 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | 6/72 dz | 6 dz | 6/72 dz | 12 dz | 12 dz | 36 dz | 36 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Office and Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| Item # | 127 | 128 | 129 | 130 | 131 | 132 | 133 |
|---|---|--|--|---|---|--|---|
| SBSC Catalog # | 31-01544 | 31-01546 | 31-01548 | 31-01563 | 31-01630 | 32-00180 | 32-00181 |
| Est. Usage | 120 | 120 | 240 | 60 | 100 | 60 | 20 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pencils, Colored, Blue, Musgrave 520 Hermitage, Perfect Point 520, or approved alternate. | Pencils, Colored, Green, Musgrave 515 Hermitage or approved alternate. | Pencils, Colored, Red, Musgrave 510, Perfect Point 510, or approved alternate. | Pencils, Mechanical, Black Barrell with Eraser, 0.7mm lead, Paper Mate® Titanium #98812. NO SUBSTITUTE. | Pens, 1/4" Felt Chisel Tip Marker, Permanent, Low Odor, Black, Dixon Redimark 95007, Perfection 7800 05-257, or approved alternate. No Mighty Mark 425. | Pens, Audio Visual, Permanent, Fine Point, Black, Liqui-Mark® 17121, Dixon Redi Sharp 97207N, or approved alternate. | Pens, Audio Visual, Permanent, Fine Point, Blue, Liqui-Mark® 17123, Dixon Redi Sharp 97208N, or approved alternate. |
| Smith Office & Computer Supply | | | | | *Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark |
| Vendor Stock # | | | | | 91201 | | |
| Unit Price | | | | \$24.00 | \$1.90 | \$1.85 | \$1.85 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | 12 | 36 | 36 | 36 |
| Standard Stationery Supply Company | | as spec | as spec Musgrave | | as spec Dixon | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | Liqui-Mark 6312X | | | | | | |
| Unit Price | \$0.98 | \$1.40 | \$1.32 | | \$5.99 | \$2.01 | \$2.01 |
| Mfr. Pkg. | dz | dz | dz | | dz | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
|---------------------------------|--|--|--|---|--|---|--|
| SBSC Catalog # | 32-00183 | 32-00185 | 32-00187 | 32-00191 | 32-00192 | 32-00193 | 32-00194 |
| Est. Usage | 15 | 20 | 96 | 50 | 50 | 50 | 46 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Audio Visual, Permanent, Fine Point, Green, Liqui-Mark® 17124, Dixon Redi Sharp 97204N, or approved alternate. | Pens, Audio Visual, Permanent, Fine Point, Red, Liqui-Mark® 17127, Dixon Redi Sharp 97201N, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Black, Sanford 16001, Liqui-Mark® 12121, Stellar 9316 04-126, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Blue, Sanford 16003, Liqui-Mark® 12123, Stellar 9316 04-127, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Green, Sanford 16004, Liqui-Mark® 12124, Stellar 9316 04-129, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Purple, Sanford 16008, Liqui-Mark® 12126, Stellar 9316 04-131, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Red, Sanford 16002, Liqui-Mark® 12127, Stellar 9316 04-132, or approved alternate. |
| AFP Industries, Inc. | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.12 | \$2.12 | \$3.15 | \$3.15 | \$3.15 | \$3.15 | \$3.15 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | 36 | 36 | 36 | 36 | 36 | 36 |
| Business Stationers | Recycled Content 50% Est. | Recycled Content 50% Est. | as spec Stellar Recycled Content 50% Est. | as spec Stellar Recycled Content 50% Est. | as spec Stellar Recycled Content 50% Est. | as spec Stellar Recycled Content 50% Est. | as spec Stellar Recycled Content 50% Est. |
| Vendor Stock # | Stellar 9318 04-173* | Stellar 9318 04-176* | | | | | |
| Unit Price | \$2.05 | \$2.05 | \$2.47 | \$2.47 | \$2.47 | \$2.47 | \$2.47 |
| Mfr. Pkg. | bx/12 | bx/12 | bx/12 | bx/12 | bx/12 | bx/12 | bx/12 |
| Case/Pallet Qty | 144 | 144 | 144 | 144 | 144 | 144 | 144 |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
|---|--|--|--|---|--|---|--|
| SBSC Catalog # | 32-00183 | 32-00185 | 32-00187 | 32-00191 | 32-00192 | 32-00193 | 32-00194 |
| Est. Usage | 15 | 20 | 96 | 50 | 50 | 50 | 46 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Audio Visual, Permanent, Fine Point, Green, Liqui-Mark® 17124, Dixon Redi Sharp 97204N, or approved alternate. | Pens, Audio Visual, Permanent, Fine Point, Red, Liqui-Mark® 17127, Dixon Redi Sharp 97201N, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Black, Sanford 16001, Liqui-Mark® 12121, Stellar 9316 04-126, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Blue, Sanford 16003, Liqui-Mark® 12123, Stellar 9316 04-127, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Green, Sanford 16004, Liqui-Mark® 12124, Stellar 9316 04-129, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Purple, Sanford 16008, Liqui-Mark® 12126, Stellar 9316 04-131, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Red, Sanford 16002, Liqui-Mark® 12127, Stellar 9316 04-132, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec Liqui-Mark | as spec Liqui-Mark | as spec Stellar | as spec Stellar | as spec Stellar | as spec Stellar | as spec Stellar |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.00 | \$2.00 | \$2.44 | \$2.44 | \$2.44 | \$2.44 | \$2.44 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | 36 dz | 36 dz | 12 dz | 12 dz | 12 dz | 12 dz | 12 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
|---|--|--|--|---|--|---|--|
| SBSC Catalog # | 32-00183 | 32-00185 | 32-00187 | 32-00191 | 32-00192 | 32-00193 | 32-00194 |
| Est. Usage | 15 | 20 | 96 | 50 | 50 | 50 | 46 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Audio Visual, Permanent, Fine Point, Green, Liqui-Mark® 17124, Dixon Redi Sharp 97204N, or approved alternate. | Pens, Audio Visual, Permanent, Fine Point, Red, Liqui-Mark® 17127, Dixon Redi Sharp 97201N, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Black, Sanford 16001, Liqui-Mark® 12121, Stellar 9316 04-126, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Blue, Sanford 16003, Liqui-Mark® 12123, Stellar 9316 04-127, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Green, Sanford 16004, Liqui-Mark® 12124, Stellar 9316 04-129, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Purple, Sanford 16008, Liqui-Mark® 12126, Stellar 9316 04-131, or approved alternate. | Pens, Audio Visual, Washable, Fine Point, Red, Sanford 16002, Liqui-Mark® 12127, Stellar 9316 04-132, or approved alternate. |
| Smith Office & Computer Supply | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.85 | \$1.85 | \$2.70 | \$2.70 | \$2.70 | \$2.70 | \$2.70 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | 36 | 36 | 36 | 36 | 36 | 36 |
| Standard Stationery Supply Company | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.01 | \$2.01 | \$2.97 | \$2.97 | \$2.97 | \$2.97 | \$2.97 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 141 | 142 | 143 | 144 | 145 | 146 | 147 |
|---------------------------------|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-01587 | 31-01588 | 30-02000 | 30-02002 | 30-02006 | 30-02012 | 30-02010 |
| Est. Usage | 220 | 160 | 620 | 450 | 300 | 300 | 300 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Ball Point, Stick, Medium Point, Green, Paper Mate® PAP-334-1131. NO SUBSTITUTE. | Pens, Ball Point, Stick, Medium Point, Violet, Paper Mate® 965-0131 Flexgrip Ultra®. NO SUBSTITUTE. | Pens, Dry Erase Marker, Black, Sanford 80001 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Blue, Sanford 80003 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Green, Sanford 80004 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Purple, Sanford 80008 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Red, Sanford 80002 Expo 2 Low Odor. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | Recycled Content 70% Est. | | Perfection 8800 Recycled Content 50% Est. | Perfection 8800 Recycled Content 50% Est. | Perfection 8800 Recycled Content 50% Est. | Perfection 8800 Recycled Content 50% Est. | Perfection 8800 Recycled Content 50% Est. |
| Vendor Stock # | Perfection 01-135 | | 06-010* | 06-011* | 06-013* | 06-015* | 06-016* |
| Unit Price | \$0.80 | | \$5.21 | \$5.21 | \$5.21 | \$5.21 | \$5.21 |
| Mfr. Pkg. | bx/12 | | bx/12 | bx/12 | bx/12 | bx/12 | bx/12 |
| Case/Pallet Qty | 48 bxs | | 144 | 144 | 144 | 144 | 144 |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 141 | 142 | 143 | 144 | 145 | 146 | 147 |
|---|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-01587 | 31-01588 | 30-02000 | 30-02002 | 30-02006 | 30-02012 | 30-02010 |
| Est. Usage | 220 | 160 | 620 | 450 | 300 | 300 | 300 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Ball Point, Stick, Medium Point, Green, Paper Mate® PAP-334-1131. NO SUBSTITUTE. | Pens, Ball Point, Stick, Medium Point, Violet, Paper Mate® 965-0131 Flexgrip Ultra®. NO SUBSTITUTE. | Pens, Dry Erase Marker, Black, Sanford 80001 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Blue, Sanford 80003 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Green, Sanford 80004 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Purple, Sanford 80008 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Red, Sanford 80002 Expo 2 Low Odor. NO SUBSTITUTE. |
| National Art & School Supplies | 334-11 | 965-01 | 80001 | 80003 | 80004 | 80008 | 80002 |
| Vendor Stock # | \$0.98 | \$6.48 | \$6.18 | \$6.24 | \$6.24 | \$6.24 | \$6.24 |
| Unit Price | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Mfr. Pkg. | 36 | 36 | 12 | 12 | 12 | 12 | 12 |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.86 | \$6.35 | \$6.59 | \$6.59 | \$6.59 | \$6.59 | \$6.59 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | 36 dz | 36 dz | 12 dz | 12 dz | 12 dz | 12 dz | 12 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 141 | 142 | 143 | 144 | 145 | 146 | 147 |
|---|--|---|--|---|--|---|--|
| SBSC Catalog # | 31-01587 | 31-01588 | 30-02000 | 30-02002 | 30-02006 | 30-02012 | 30-02010 |
| Est. Usage | 220 | 160 | 620 | 450 | 300 | 300 | 300 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Ball Point, Stick, Medium Point, Green, Paper Mate® PAP-334-1131. NO SUBSTITUTE. | Pens, Ball Point, Stick, Medium Point, Violet, Paper Mate® 965-0131 Flexgrip Ultra®. NO SUBSTITUTE. | Pens, Dry Erase Marker, Black, Sanford 80001 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Blue, Sanford 80003 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Green, Sanford 80004 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Purple, Sanford 80008 Expo 2 Low Odor. NO SUBSTITUTE. | Pens, Dry Erase Marker, Red, Sanford 80002 Expo 2 Low Odor. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.90 | \$6.49 | \$7.38 | \$7.38 | \$7.38 | \$7.38 | \$7.38 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | 36 | 12 | 12 | 12 | 12 | 12 |
| Standard Stationery Supply Company | as spsec | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.97 | | \$7.14 | \$7.14 | \$7.14 | \$7.14 | \$7.14 |
| Mfr. Pkg. | dz | | dz | dz | dz | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 148 | 149 | 150 | 151 | 152 | 153 | 154 |
|---------------------------------|---|---|---|---|--|--|--|
| SBSC Catalog # | 30-01000 | 31-01661 | 31-01622 | 31-01601 | 31-01602 | 31-01603 | 31-01600 |
| Est. Usage | 400 | 140 | 120 | 132 | 150 | 180 | 160 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Dry Erase Marker, Ultra Fine, Black, Low Odor, Liqui-Mark® 26001 or approved alternate. | Pens, Retractable, Medium Point, Black, Sanford Uni-Ball Signo Gel RT 65940. NO SUBSTITUTE. | Pens, Retractable, Medium Point, Black, Paper Mate® Flexgrip Ultra® 95301-31 or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Green, Major Accent Sanford 25026, Liqui-Mark® 16211, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Orange, Major Accent Sanford 25006, Liqui-Mark® 60625, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Pink, Major Accent Sanford 25009, Liqui-Mark® 60622, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Blue, Major Accent Sanford 25010, Liqui-Mark® 60823, Emphasizer 814, or approved alternate. |
| AFP Industries, Inc. | as spec | | | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.54 | | | \$1.97 | \$1.97 | \$1.97 | \$1.97 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | | | 36 | 36 | 36 | 36 |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 148 | 149 | 150 | 151 | 152 | 153 | 154 |
|---|---|---|---|---|--|--|--|
| SBSC Catalog # | 30-01000 | 31-01661 | 31-01622 | 31-01601 | 31-01602 | 31-01603 | 31-01600 |
| Est. Usage | 400 | 140 | 120 | 132 | 150 | 180 | 160 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Dry Erase Marker, Ultra Fine, Black, Low Odor, Liqui-Mark® 26001 or approved alternate. | Pens, Retractable, Medium Point, Black, Sanford Uni-Ball Signo Gel RT 65940. NO SUBSTITUTE. | Pens, Retractable, Medium Point, Black, Paper Mate® Flexgrip Ultra® 95301-31 or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Green, Major Accent Sanford 25026, Liqui-Mark® 16211, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Orange, Major Accent Sanford 25006, Liqui-Mark® 60625, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Pink, Major Accent Sanford 25009, Liqui-Mark® 60622, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Blue, Major Accent Sanford 25010, Liqui-Mark® 60823, Emphasizer 814, or approved alternate. |
| National Art & School Supplies | | 65940 | 95301 | | | | |
| Vendor Stock # | | \$9.66 | \$9.12 | | | | |
| Unit Price | | 1 | 12 | | | | |
| Mfr. Pkg. | | 12 | 12 | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec | | as spec | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.39 | \$8.96 | \$7.74 | \$1.71 | \$1.71 | \$1.71 | \$1.71 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | 36 dz | 12 dz | 12 dz | 36 dz | 36 dz | 36 dz | 36 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M,

| Item # | 148 | 149 | 150 | 151 | 152 | 153 | 154 |
|---|---|---|---|---|--|--|--|
| SBSC Catalog # | 30-01000 | 31-01661 | 31-01622 | 31-01601 | 31-01602 | 31-01603 | 31-01600 |
| Est. Usage | 400 | 140 | 120 | 132 | 150 | 180 | 160 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Dry Erase Marker, Ultra Fine, Black, Low Odor, Liqui-Mark® 26001 or approved alternate. | Pens, Retractable, Medium Point, Black, Sanford Uni-Ball Signo Gel RT 65940. NO SUBSTITUTE. | Pens, Retractable, Medium Point, Black, Paper Mate® Flexgrip Ultra® 95301-31 or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Green, Major Accent Sanford 25026, Liqui-Mark® 16211, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Orange, Major Accent Sanford 25006, Liqui-Mark® 60625, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Pink, Major Accent Sanford 25009, Liqui-Mark® 60622, Emphasizer 814, or approved alternate. | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Blue, Major Accent Sanford 25010, Liqui-Mark® 60823, Emphasizer 814, or approved alternate. |
| Smith Office & Computer Supply | *as spec | | as spec | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark | *as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.00 | \$8.55 | \$8.05 | \$1.75 | \$1.75 | \$1.75 | \$1.75 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | 12 | 12 | 36 | 36 | 36 | 36 |
| Standard Stationery Supply Company | as spec Liqui-Mark | | as spec | as spec Emphasizer | as spec Emphasizer | as spec Emphasizer | as spec Emphasizer |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.35 | | \$8.20 | \$1.41 | \$1.41 | \$1.41 | \$1.41 |
| Mfr. Pkg. | dz | | dz | dz | dz | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 155 | 156 | 157 | 158 | 159 | 160 | 161 |
|---------------------------------|--|---|---|--|---|--|---|
| SBSC Catalog # | 31-01604 | 31-01646 | 31-01650 | 31-01651 | 31-01658 | 31-01653 | 31-01655 |
| Est. Usage | 400 | 200 | 140 | 100 | 150 | 40 | 72 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Yellow, Major Accent Sanford 25025, Liqui-Mark® 61208, Emphasizer 814, or approved alternate. | Pens, Marker, Fine Point, Black, Permanent, Sharpie 30001. NO SUBSTITUTE. | Pens, Hard Porous Point, Medium, Black, Universal UNV50502, Liqui-Mark® 41201, or approved alternate. | Pens, Hard Porous Point, Medium, Blue, Universal UNV50501, Liqui-Mark® 41202, or approved alternate. | Pens, Medium Point, Blue, Sanford Uni-ball Signo Gel RT 65941. NO SUBSTITUTE. | Pens, Medium Point, Green, Sanford Expresso One 29004 or approved alternate. | Pens, Hard Porous Point, Medium, Red, Universal UNV50503, Liqui-Mark® 41207, or approved alternate. |
| AFP Industries, Inc. | as spec Liqui-Mark | | as spec Liqui-Mark | as spec Liqui-Mark | | | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.97 | | \$2.56 | \$2.56 | | | \$2.56 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | | 36 | 36 | | | 36 |
| Business Stationers | | Maistre Sharp Recycled Content 50% Est. | | | | | |
| Vendor Stock # | | 02-500 | | | | | |
| Unit Price | | \$4.12 | | | | | |
| Mfr. Pkg. | | bx/12 | | | | | |
| Case/Pallet Qty | | 144 | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 155 | 156 | 157 | 158 | 159 | 160 | 161 |
|---|--|---|---|--|---|--|---|
| SBSC Catalog # | 31-01604 | 31-01646 | 31-01650 | 31-01651 | 31-01658 | 31-01653 | 31-01655 |
| Est. Usage | 400 | 200 | 140 | 100 | 150 | 40 | 72 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Yellow, Major Accent Sanford 25025, Liqui-Mark® 61208, Emphasizer 814, or approved alternate. | Pens, Marker, Fine Point, Black, Permanent, Sharpie 30001. NO SUBSTITUTE. | Pens, Hard Porous Point, Medium, Black, Universal UNV50502, Liqui-Mark® 41201, or approved alternate. | Pens, Hard Porous Point, Medium, Blue, Universal UNV50501, Liqui-Mark® 41202, or approved alternate. | Pens, Medium Point, Blue, Sanford Uni-ball Signo Gel RT 65941. NO SUBSTITUTE. | Pens, Medium Point, Green, Sanford Expresso One 29004 or approved alternate. | Pens, Hard Porous Point, Medium, Red, Universal UNV50503, Liqui-Mark® 41207, or approved alternate. |
| National Art & School Supplies | | 30001 | | | 65941 | | |
| Vendor Stock # | | \$4.95 | | | \$9.66 | | |
| Unit Price | | 12 | | | 1 | | |
| Mfr. Pkg. | | 24 | | | 12 | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec Liqui-Mark | | as spec Liqui-Mark | as spec Liqui-Mark | | | as spec Liqui-Mark |
| Vendor Stock # | | | | | | Liqui-Mark 41204 | |
| Unit Price | \$1.71 | \$5.39 | \$2.29 | \$2.29 | \$8.96 | \$2.29 | \$2.29 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | 36 dz | 24 dz | 36 dz | 36 dz | 12 dz | 36 dz | 36 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 155 | 156 | 157 | 158 | 159 | 160 | 161 |
|---|--|---|---|--|---|--|---|
| SBSC Catalog # | 31-01604 | 31-01646 | 31-01650 | 31-01651 | 31-01658 | 31-01653 | 31-01655 |
| Est. Usage | 400 | 200 | 140 | 100 | 150 | 40 | 72 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Highlighters, Broadline, Chisel Tip, Fluorescent Yellow, Major Accent Sanford 25025, Liqui-Mark® 61208, Emphasizer 814, or approved alternate. | Pens, Marker, Fine Point, Black, Permanent, Sharpie 30001. NO SUBSTITUTE. | Pens, Hard Porous Point, Medium, Black, Universal UNV50502, Liqui-Mark® 41201, or approved alternate. | Pens, Hard Porous Point, Medium, Blue, Universal UNV50501, Liqui-Mark® 41202, or approved alternate. | Pens, Medium Point, Blue, Sanford Uni-ball Signo Gel RT 65941. NO SUBSTITUTE. | Pens, Medium Point, Green, Sanford Expresso One 29004 or approved alternate. | Pens, Hard Porous Point, Medium, Red, Universal UNV50503, Liqui-Mark® 41207, or approved alternate. |
| Smith Office & Computer Supply | as spec Liqui-Mark | | as spec Liqui-Mark | as spec Liqui-Mark | | | as spec Liqui-Mark |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.75 | \$5.60 | \$2.25 | \$2.25 | \$8.55 | | \$2.25 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 36 | 24 | 36 | 36 | 12 | | 36 |
| Standard Stationery Supply Company | as spec Emphasizer | | as spec Liqui-Mark | as spec Liqui-Mark | | | as spec Liqui-Mark |
| Vendor Stock # | | | | | | Express 29014 | |
| Unit Price | \$1.41 | \$5.70 | \$2.48 | \$2.48 | | \$10.37 | \$2.48 |
| Mfr. Pkg. | dz | dz | dz | dz | | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
|---------------------------------|--|---|---|---|---|---|--|
| SBSC Catalog # | 31-01606 | 31-01607 | 31-01608 | 31-01610 | 31-01609 | 31-01605 | 31-01626 |
| Est. Usage | 45 | 50 | 48 | 40 | 130 | 35 | 60 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Liquid, Fluorescent Green, Sharpie Accent Liquid Highlighter 24426 1754468, or approved alternate. | Pens, Liquid, Fluorescent Orange, Sharpie Accent Liquid Highlighter 24406 1754466, or approved alternate. | Pens, Liquid, Fluorescent Pink, Sharpie Accent Liquid Highlighter 24429 1754464, or approved alternate. | Pens, Liquid, Fluorescent Purple, Sharpie Accent Liquid Highlighter 24408 1754469, or approved alternate. | Pens, Liquid, Fluorescent Yellow, Sharpie Accent Liquid Highlighter 24425 1754463, or approved alternate. | Pens, Liquid, Fluorescent Blue, Sharpie Accent Liquid Highlighter 24410 1754467, or approved alternate. | Pens, Retractable, Fine Point, Red, Paper Mate® Comfort Mate® 63701-87, or approved alternate. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | Perfection 4800 Recycled Content 50% Est. | Perfection 4800 Recycled Content 50% Est. | Perfection 4800 Recycled Content 50% Est. | Perfection 4800 Recycled Content 50% Est. | Perfection 4800 Recycled Content 50% Est. | Perfection 4800 Recycled Content 50% Est. | |
| Vendor Stock # | 06-231* | 06-232* | 06-233* | 06-234* | 06-235* | 06-230* | |
| Unit Price | \$4.47 | \$4.47 | \$4.47 | \$4.47 | \$4.47 | \$4.47 | |
| Mfr. Pkg. | bx/12 | bx/12 | bx/12 | bx/12 | bx/12 | bx/12 | |
| Case/Pallet Qty | 144 | 144 | 144 | 144 | 144 | 144 | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
|---|--|---|---|---|---|---|--|
| SBSC Catalog # | 31-01606 | 31-01607 | 31-01608 | 31-01610 | 31-01609 | 31-01605 | 31-01626 |
| Est. Usage | 45 | 50 | 48 | 40 | 130 | 35 | 60 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Liquid, Fluorescent Green, Sharpie Accent Liquid Highlighter 24426 1754468, or approved alternate. | Pens, Liquid, Fluorescent Orange, Sharpie Accent Liquid Highlighter 24406 1754466, or approved alternate. | Pens, Liquid, Fluorescent Pink, Sharpie Accent Liquid Highlighter 24429 1754464, or approved alternate. | Pens, Liquid, Fluorescent Purple, Sharpie Accent Liquid Highlighter 24408 1754469, or approved alternate. | Pens, Liquid, Fluorescent Yellow, Sharpie Accent Liquid Highlighter 24425 1754463, or approved alternate. | Pens, Liquid, Fluorescent Blue, Sharpie Accent Liquid Highlighter 24410 1754467, or approved alternate. | Pens, Retractable, Fine Point, Red, Paper Mate® Comfort Mate® 63701-87, or approved alternate. |
| National Art & School Supplies | as spec | as spec | as spec | as spec | as spec | as spec | |
| Vendor Stock # | 1754468 | 1754466 | 1754464 | 1754469 | 1754463 | 1754467 | |
| Unit Price | \$8.58 | \$8.58 | \$8.58 | \$8.58 | \$8.58 | \$8.58 | |
| Mfr. Pkg. | 1 | 1 | 1 | 1 | 1 | 1 | |
| Case/Pallet Qty | 12 | 12 | 12 | 12 | 12 | 12 | |
| Pyramid School Products | as spec | as spec | as spec | as spec | as spec | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$7.92 | \$7.92 | \$7.92 | \$7.92 | \$7.92 | \$7.92 | \$4.54 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | 12 dz | 12 dz | 12 dz | 12 dz | 12 dz | 12 dz | 12 dz |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
|---|--|---|---|---|---|---|--|
| SBSC Catalog # | 31-01606 | 31-01607 | 31-01608 | 31-01610 | 31-01609 | 31-01605 | 31-01626 |
| Est. Usage | 45 | 50 | 48 | 40 | 130 | 35 | 60 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | dozen |
| Description | Pens, Liquid, Fluorescent Green, Sharpie Accent Liquid Highlighter 24426 1754468, or approved alternate. | Pens, Liquid, Fluorescent Orange, Sharpie Accent Liquid Highlighter 24406 1754466, or approved alternate. | Pens, Liquid, Fluorescent Pink, Sharpie Accent Liquid Highlighter 24429 1754464, or approved alternate. | Pens, Liquid, Fluorescent Purple, Sharpie Accent Liquid Highlighter 24408 1754469, or approved alternate. | Pens, Liquid, Fluorescent Yellow, Sharpie Accent Liquid Highlighter 24425 1754463, or approved alternate. | Pens, Liquid, Fluorescent Blue, Sharpie Accent Liquid Highlighter 24410 1754467, or approved alternate. | Pens, Retractable, Fine Point, Red, Paper Mate® Comfort Mate® 63701-87, or approved alternate. |
| Smith Office & Computer Supply | as spec | as spec | as spec | as spec | as spec | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$7.58 | \$7.58 | \$7.58 | \$7.58 | \$7.58 | \$7.58 | \$4.32 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Standard Stationery Supply Company | as spec | as spec | as spec | as spec | as spec | as spec | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$8.68 | \$8.68 | \$8.68 | \$8.68 | \$8.68 | \$8.68 | \$5.14 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | dz |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 169 | 170 | 171 | 172 | 173 | 174 | 175 |
|---------------------------------|---|--|---|--|---|---|---|
| SBSC Catalog # | 31-01585 | 31-01586 | 31-01583 | 31-01638 | 31-01628 | 31-01629 | 31-01680 |
| Est. Usage | 630 | 400 | 300 | 230 | 160 | 50 | 150 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | each |
| Description | Pens, Ball Point, Fine Point, Black, Pentel BK90A, or approved alternate. | Pens, Ball Point, Fine Point, Blue, Pentel BK90C, or approved alternate. | Pens, Ball Point, Red, Fine Point, Pentel BK90B, or approved alternate. | Permanent Marker, Black, Sharpie Twin Tip Sanford 32001. NO SUBSTITUTE. | Permanent Marker, Black, Super Sharpie Sanford 33001. NO SUBSTITUTE. | Permanent Marker, Red, Super Sharpie Sanford 33002. NO SUBSTITUTE. | Phone-O-Gram, Self-Duplicating Message, Tops LT-4003 or approved alternate. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 169 | 170 | 171 | 172 | 173 | 174 | 175 |
|---|---|--|---|--|---|---|---|
| SBSC Catalog # | 31-01585 | 31-01586 | 31-01583 | 31-01638 | 31-01628 | 31-01629 | 31-01680 |
| Est. Usage | 630 | 400 | 300 | 230 | 160 | 50 | 150 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | each |
| Description | Pens, Ball Point, Fine Point, Black, Pentel BK90A, or approved alternate. | Pens, Ball Point, Fine Point, Blue, Pentel BK90C, or approved alternate. | Pens, Ball Point, Red, Fine Point, Pentel BK90B, or approved alternate. | Permanent Marker, Black, Sharpie Twin Tip Sanford 32001. NO SUBSTITUTE. | Permanent Marker, Black, Super Sharpie Sanford 33001. NO SUBSTITUTE. | Permanent Marker, Red, Super Sharpie Sanford 33002. NO SUBSTITUTE. | Phone-O-Gram, Self-Duplicating Message, Tops LT-4003 or approved alternate. |
| National Art & School Supplies | as spec | as spec | as spec | | | | |
| Vendor Stock # | BK90-A | BK90-C | BK90-B | 32001 | 33001 | 33002 | |
| Unit Price | \$4.20 | \$4.20 | \$4.20 | \$9.69 | \$8.37 | \$9.84 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 12 | 12 | 12 | 12 | 12 | 12 | |
| Pyramid School Products | as spec | as spec | as spec | | | | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.44 | \$4.44 | \$4.44 | \$10.71 | \$8.88 | \$8.88 | \$2.49 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | ea |
| Case/Pallet Qty | 48 dz | 48 dz | 48 dz | 12 dz | 12 dz | 12 dz | 5 |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 169 | 170 | 171 | 172 | 173 | 174 | 175 |
|---|---|--|---|---|--|--|---|
| SBSC Catalog # | 31-01585 | 31-01586 | 31-01583 | 31-01638 | 31-01628 | 31-01629 | 31-01680 |
| Est. Usage | 630 | 400 | 300 | 230 | 160 | 50 | 150 |
| Unit | dozen | dozen | dozen | dozen | dozen | dozen | each |
| Description | Pens, Ball Point, Fine Point, Black, Pentel BK90A, or approved alternate. | Pens, Ball Point, Fine Point, Blue, Pentel BK90C, or approved alternate. | Pens, Ball Point, Red, Fine Point, Pentel BK90B, or approved alternate. | Permanent Marker, Black, Sharpie Twin Tip Sanford 32001. NO SUBSTITUTE. | Permanent Marker, Black, Super Sharpie Sanford 33001. NO SUBSTITUTE. | Permanent Marker, Red, Super Sharpie Sanford 33002. NO SUBSTITUTE. | Phone-O-Gram, Self-Duplicating Message, Tops LT-4003 or approved alternate. |
| Smith Office & Computer Supply | as spec | as spec | as spec | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.40 | \$4.40 | \$4.40 | \$10.30 | \$8.89 | \$8.89 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 48 | 48 | 48 | 12 | 12 | 12 | |
| Standard Stationery Supply Company | as spec | as spec | as spec | | | | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | \$4.54 | \$4.54 | \$4.54 | \$10.57 | \$9.56 | \$9.56 | \$2.56 |
| Mfr. Pkg. | dz | dz | dz | dz | dz | dz | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 176 | 177 | 178 | 179 | 180 | 181 | 182 |
|---------------------------------|---|--|---|---|---|--|--|
| SBSC Catalog # | 31-01690 | 31-00947 | 31-00951 | 31-00952 | 31-01705 | 31-01700 | 31-00015 |
| Est. Usage | 400 | 120 | 240 | 120 | 300 | 350 | 60 |
| Unit | pkg/50 | pkg/12 | pkg/200 sheets | pkg/100 | each | each | each |
| Description | Pins, Safety, Assorted, General SP50 or approved alternate. | Pop-Up Note Refill, 3" x 3", Assorted Ultra Colors, No Lines, Post-it® 3M R330 12 AU, or approved alternate. | Page Markers, 1" x 3", 4 Colors, 50 Sheets per Color, Asst. Fluorescent Colors, Post-it® 3M 671-4AF, or approved alternate. | Printed Message Flag, "SIGN HERE", 1" x 1-7/10", Yellow, 50 Flags per Pop-Up Dispenser, Pack of 2, Post-it® 3M 680-SH2 or approved alternate. | Punch, 3-Hole, ACCO Swingline 74015, School Smart 025983, Status Plus 40-029SP, Standards 3-1, or approved alternate. | Punch, Hand 403, 1/4" Round Hole, ACCO Swingline 74005, Status Plus 40-001, or approved alternate. | Report Cover Pressboard, Exec Red, 8-1/2" x 11", ACCO® 25979, or approved alternate. |
| AFP Industries, Inc. | | | | | as spec Status Plus | as spec Status Plus | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | \$3.39 | \$0.53 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 24 | 240 | |
| Business Stationers | Recycled Content 20% Est. | | | | as spec Status Plus Recycled Content 20% Est. | as spec Status Plus Recycled Content 20% Est. | |
| Vendor Stock # | SPX 938-072 | | | | | | |
| Unit Price | \$0.59 | | | | \$3.50 | \$0.56 | |
| Mfr. Pkg. | pkg | | | | ea | bx/12 | |
| Case/Pallet Qty | 288 pkgs | | | | bx/12 | 288 | |
| DGS Educational Products | Charles Leonard 83450 | | | | | | |
| Vendor Stock # | 83450 | | | | | | |
| Unit Price | \$1.25 | | | | | | |
| Mfr. Pkg. | pkg/50 | | | | | | |
| Case/Pallet Qty | 288 | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 176 | 177 | 178 | 179 | 180 | 181 | 182 |
|---|---|--|---|---|---|--|--|
| SBSC Catalog # | 31-01690 | 31-00947 | 31-00951 | 31-00952 | 31-01705 | 31-01700 | 31-00015 |
| Est. Usage | 400 | 120 | 240 | 120 | 300 | 350 | 60 |
| Unit | pkg/50 | pkg/12 | pkg/200 sheets | pkg/100 | each | each | each |
| Description | Pins, Safety, Assorted, General SP50 or approved alternate. | Pop-Up Note Refill, 3" x 3", Assorted Ultra Colors, No Lines, Post-it® 3M R330 12 AU, or approved alternate. | Page Markers, 1" x 3", 4 Colors, 50 Sheets per Color, Asst. Fluorescent Colors, Post-it® 3M 671-4AF, or approved alternate. | Printed Message Flag, "SIGN HERE", 1" x 1-7/10", Yellow, 50 Flags per Pop-Up Dispenser, Pack of 2, Post-it® 3M 680-SH2 or approved alternate. | Punch, 3-Hole, ACCO Swingline 74015, School Smart 025983, Status Plus 40-029SP, Standards 3-1, or approved alternate. | Punch, Hand 403, 1/4" Round Hole, ACCO Swingline 74005, Status Plus 40-001, or approved alternate. | Report Cover Pressboard, Exec Red, 8-1/2" x 11", ACCO® 25979, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | | as spec | as spec | as spec | as spec Status Plus | as spec Status Plus | |
| Vendor Stock # | Status Plus 938-072 | | | | | | |
| Unit Price | \$0.60 | \$10.33 | \$1.60 | \$3.19 | \$3.34 | \$0.52 | |
| Mfr. Pkg. | | pkg | pkg | pkg | ea | ea | |
| Case/Pallet Qty | | 6 pkgs | 36 pkgs | 24 pkgs | 24 | 240 | |
| School Specialty | | | | | as spec School Smart | | |
| Vendor Stock # | | | | | 025983 | | |
| Unit Price | | | | | \$3.15 | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 24 | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 176 | 177 | 178 | 179 | 180 | 181 | 182 |
|---|---|--|---|---|---|--|--|
| SBSC Catalog # | 31-01690 | 31-00947 | 31-00951 | 31-00952 | 31-01705 | 31-01700 | 31-00015 |
| Est. Usage | 400 | 120 | 240 | 120 | 300 | 350 | 60 |
| Unit | pkg/50 | pkg/12 | pkg/200 sheets | pkg/100 | each | each | each |
| Description | Pins, Safety, Assorted, General SP50 or approved alternate. | Pop-Up Note Refill, 3" x 3", Assorted Ultra Colors, No Lines, Post-it® 3M R330 12 AU, or approved alternate. | Page Markers, 1" x 3", 4 Colors, 50 Sheets per Color, Asst. Fluorescent Colors, Post-it® 3M 671-4AF, or approved alternate. | Printed Message Flag, "SIGN HERE", 1" x 1-7/10", Yellow, 50 Flags per Pop-Up Dispenser, Pack of 2, Post-it® 3M 680-SH2 or approved alternate. | Punch, 3-Hole, ACCO Swingline 74015, School Smart 025983, Status Plus 40-029SP, Standards 3-1, or approved alternate. | Punch, Hand 403, 1/4" Round Hole, ACCO Swingline 74005, Status Plus 40-001, or approved alternate. | Report Cover Pressboard, Exec Red, 8-1/2" x 11", ACCO® 25979, or approved alternate. |
| Smith Office & Computer Supply | | as spec | as spec | as spec | | | as spec |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$10.80 | \$1.60 | \$3.35 | | | \$1.04 |
| Mfr. Pkg. | | | | | | | bx/25 |
| Case/Pallet Qty | | 6 | 36 | 24 | | | 4/bx |
| Standard Stationery Supply Company | as spec | as spec | | as spec | as spec Standards | | as spec |
| Vendor Stock # | | | | | | Standard G-1 | |
| Unit Price | \$0.236 | \$11.82 | | \$2.55 | \$2.77 | \$0.378 | \$1.20 |
| Mfr. Pkg. | pkg/50 | pkg/12 | | pkg/100 | ea | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 183 | 184 | 185 | 186 | 187 | 188 | 189 |
|---------------------------------|---|--|--|--|--|--|---|
| SBSC Catalog # | 31-00016 | 31-01723 | 31-01726 | 31-01730 | 31-01720 | 31-01735 | 31-01753 |
| Est. Usage | 500 | 144 | 288 | 144 | 400 | 200 | 300 |
| Unit | each | 1/4 lb pkg | 1/4 lb pkg | 1/4 lb pkg | 1/4 lb pkg | each | each |
| Description | Report Cover, Clear Plastic, 8-1/2" x 11", C-Line 32457, School Smart 084880 or approved alternate. | Rubber Bands, #16 1/16" x 2-1/2", Alliance® 28168 ECO™. NO SUBSTITUTE. | Rubber Bands, #19 1/16" x 3-1/2", Alliance® 28198 ECO™. NO SUBSTITUTE. | Rubber Bands, #32 1/18" x 3", Alliance® 28328 ECO™. NO SUBSTITUTE. | Rubber Bands, Assorted #54, Alliance® 28548 ECO™. NO SUBSTITUTE. | Ruler, 12", Hard Aluminum, Johnson J112/40-0556, Mayes 10186, or approved alternate. | Ruler, 12", Metal Edge, 1" Division, AAKRON AA 201ME12 (500201). NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | | Recycled Content 15% Est. | Recycled Content 15% Est. | Recycled Content 15% Est. | Recycled Content 15% Est. | | |
| Vendor Stock # | | SPX #16* | SPX #19* | SPX #32* | SPX #33* | | |
| Unit Price | | \$0.71 | \$0.71 | \$0.71 | \$0.71 | | |
| Mfr. Pkg. | | pkg | pkg | pkg | pkg | | |
| Case/Pallet Qty | | 100 pkgs | 100 pkgs | 100 pkgs | 100 pkgs | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 183 | 184 | 185 | 186 | 187 | 188 | 189 |
|---|---|--|--|--|--|--|---|
| SBSC Catalog # | 31-00016 | 31-01723 | 31-01726 | 31-01730 | 31-01720 | 31-01735 | 31-01753 |
| Est. Usage | 500 | 144 | 288 | 144 | 400 | 200 | 300 |
| Unit | each | 1/4 lb pkg | 1/4 lb pkg | 1/4 lb pkg | 1/4 lb pkg | each | each |
| Description | Report Cover, Clear Plastic, 8-1/2" x 11", C-Line 32457, School Smart 084880 or approved alternate. | Rubber Bands, #16 1/16" x 2-1/2", Alliance® 28168 ECO™. NO SUBSTITUTE. | Rubber Bands, #19 1/16" x 3-1/2", Alliance® 28198 ECO™. NO SUBSTITUTE. | Rubber Bands, #32 1/18" x 3", Alliance® 28328 ECO™. NO SUBSTITUTE. | Rubber Bands, Assorted #54, Alliance® 28548 ECO™. NO SUBSTITUTE. | Ruler, 12", Hard Aluminum, Johnson J112/40-0556, Mayes 10186, or approved alternate. | Ruler, 12", Metal Edge, 1" Division, AAKRON AA 201ME12 (500201). NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec C-Line | | | | | | *full box only |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.20 | \$0.89 | \$0.89 | \$0.89 | \$0.89 | | \$0.30 |
| Mfr. Pkg. | ea | pkg | pkg | pkg | pkg | | ea |
| Case/Pallet Qty | 50 | 40 pkgs | 40 pkgs | 40 pkgs | 40 pkgs | | 36/bx |
| School Specialty | as spec School Smart | | | | | | |
| Vendor Stock # | 084880 | | | | | | |
| Unit Price | \$4.58 | | | | | | |
| Mfr. Pkg. | pkg/50 | | | | | | |
| Case/Pallet Qty | 10 | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 183 | 184 | 185 | 186 | 187 | 188 | 189 |
|---|---|--|--|--|--|--|---|
| SBSC Catalog # | 31-00016 | 31-01723 | 31-01726 | 31-01730 | 31-01720 | 31-01735 | 31-01753 |
| Est. Usage | 500 | 144 | 288 | 144 | 400 | 200 | 300 |
| Unit | each | 1/4 lb pkg | 1/4 lb pkg | 1/4 lb pkg | 1/4 lb pkg | each | each |
| Description | Report Cover, Clear Plastic, 8-1/2" x 11", C-Line 32457, School Smart 084880 or approved alternate. | Rubber Bands, #16 1/16" x 2-1/2", Alliance® 28168 ECO™. NO SUBSTITUTE. | Rubber Bands, #19 1/16" x 3-1/2", Alliance® 28198 ECO™. NO SUBSTITUTE. | Rubber Bands, #32 1/18" x 3", Alliance® 28328 ECO™. NO SUBSTITUTE. | Rubber Bands, Assorted #54, Alliance® 28548 ECO™. NO SUBSTITUTE. | Ruler, 12", Hard Aluminum, Johnson J112/40-0556, Mayes 10186, or approved alternate. | Ruler, 12", Metal Edge, 1" Division, AAKRON AA 201ME12 (500201). NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$0.70 | \$0.70 | \$0.70 | \$0.70 | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 40 | 40 | 40 | 40 | | |
| Standard Stationery Supply Company | | | | | | | |
| Vendor Stock # | | | | | | Standard 55-12 | |
| Unit Price | | | | | | \$0.64 | |
| Mfr. Pkg. | | | | | | ea | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 190 | 191 | 192 | 193 | 194 | 195 | 196 |
|---------------------------------|--|---|--|--|--|---|---|
| SBSC Catalog # | 31-01750 | 31-01751 | 31-01755 | 31-01760 | 31-01761 | 31-01762 | 31-01738 |
| Est. Usage | 1000 | 250 | 1500 | 700 | 60 | 400 | 3 |
| Unit | each | each | each | each | each | each | each |
| Description | Ruler, 12", Metal Edge, 1/16" and mm Division, AAKRON AA 210-12 (100210). NO SUBSTITUTE. | Ruler, 12", Metal Edge, 1/8" Division, AAKRON AA 208ME12 (500208). NO SUBSTITUTE. | Ruler, 12" Plastic, Clear Acrylic - Inches & Metric, Beveled Edges, Standard #16229C, or approved alternate. | Ruler, 12", Wood Beveled Edge, 1/16" Division, AAKRON AA200 (100200). NO SUBSTITUTE. | Ruler, 12", Wood Beveled Edge, 1/8" Division, AAKRON AA208-12 (100208). NO SUBSTITUTE. | Ruler, 12", Wood Taper, 1/4" Division, AAKRON AA204 10024. NO SUBSTITUTE. | Ruler, 18", Hard Aluminum, Johnson J118/40-0557, or approved alternate. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | | | Recycled Content 30% Est. 20% Est. | | | | |
| Vendor Stock # | | | SPX 23-007 SPX 23-070* | | | | |
| Unit Price | | | \$0.18/\$0.43 | | | | |
| Mfr. Pkg. | | | pkg/12 | | | | |
| Case/Pallet Qty | | | ctn/720 | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 190 | 191 | 192 | 193 | 194 | 195 | 196 |
|---|--|---|--|--|--|---|---|
| SBSC Catalog # | 31-01750 | 31-01751 | 31-01755 | 31-01760 | 31-01761 | 31-01762 | 31-01738 |
| Est. Usage | 1000 | 250 | 1500 | 700 | 60 | 400 | 3 |
| Unit | each | each | each | each | each | each | each |
| Description | Ruler, 12", Metal Edge, 1/16" and mm Division, AAKRON AA 210-12 (100210). NO SUBSTITUTE. | Ruler, 12", Metal Edge, 1/8" Division, AAKRON AA 208ME12 (500208). NO SUBSTITUTE. | Ruler, 12" Plastic, Clear Acrylic - Inches & Metric, Beveled Edges, Standard #16229C, or approved alternate. | Ruler, 12", Wood Beveled Edge, 1/16" Division, AAKRON AA200 (100200). NO SUBSTITUTE. | Ruler, 12", Wood Beveled Edge, 1/8" Division, AAKRON AA208-12 (100208). NO SUBSTITUTE. | Ruler, 12", Wood Taper, 1/4" Division, AAKRON AA204 10024. NO SUBSTITUTE. | Ruler, 18", Hard Aluminum, Johnson J118/40-0557, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | full bxs only | full bxs only | | full bxs only | full bxs only | full bxs only | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.30 | \$0.30 | | \$0.30 | \$0.30 | \$0.30 | |
| Mfr. Pkg. | ea | ea | | ea | ea | ea | |
| Case/Pallet Qty | bx/36 | bx/36 | | bx/36 | bx/36 | bx/36 | |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 190 | 191 | 192 | 193 | 194 | 195 | 196 |
|---|--|---|--|--|--|---|---|
| SBSC Catalog # | 31-01750 | 31-01751 | 31-01755 | 31-01760 | 31-01761 | 31-01762 | 31-01738 |
| Est. Usage | 1000 | 250 | 1500 | 700 | 60 | 400 | 3 |
| Unit | each | each | each | each | each | each | each |
| Description | Ruler, 12", Metal Edge, 1/16" and mm Division, AAKRON AA 210-12 (100210). NO SUBSTITUTE. | Ruler, 12", Metal Edge, 1/8" Division, AAKRON AA 208ME12 (500208). NO SUBSTITUTE. | Ruler, 12" Plastic, Clear Acrylic - Inches & Metric, Beveled Edges, Standard #16229C, or approved alternate. | Ruler, 12", Wood Beveled Edge, 1/16" Division, AAKRON AA200 (100200). NO SUBSTITUTE. | Ruler, 12", Wood Beveled Edge, 1/8" Division, AAKRON AA208-12 (100208). NO SUBSTITUTE. | Ruler, 12", Wood Taper, 1/4" Division, AAKRON AA204 10024. NO SUBSTITUTE. | Ruler, 18", Hard Aluminum, Johnson J118/40-0557, or approved alternate. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Standard Stationery Supply Company | | | as spec | | | | |
| Vendor Stock # | | | | | | | Standards 55-18 |
| Unit Price | | | \$0.098 | | | | \$0.93 |
| Mfr. Pkg. | | | ea | | | | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

REJECT

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 197 | 198 | 199 | 200 | 201 | 202 | 203 |
|---------------------------------|---|--|--|---|--|--|--|
| SBSC Catalog # | 31-01754 | 31-01989 | 31-01990 | 31-01786 | 31-00038 | 31-00037 | 31-01790 |
| Est. Usage | 84 | 120 | 120 | 1900 | 500 | 360 | 400 |
| Unit | each | each | each | each | box/100 | box/50 | each |
| Description | Ruler, 18", Metal Edge, 1/16" Division, AAKRON AA 101-18 (110118). NO SUBSTITUTE. | Ruler, 36", Yardstick, Hard Aluminum, Johnson J236/40-0554, or approved alternate. | Ruler, 36", Yardstick, Wood, AAKRON AA 100400, School Smart 081899, or approved alternate. | Scissors, 8", Office, Status Plus 26-184 #208, Standards 2108, or approved alternate. | Sheet Protectors, Clear, Avery 74100 PV119. NO SUBSTITUTE. | Sheet Protectors, Non-Glare, 8-1/2" x 11", Avery PV119G-50. NO SUBSTITUTE. | Stamp Pad, Black, 2-3/4" x 4-1/4", Foam, Charles Leonard CLI 92220, Inkster 1SP-BLK, School Smart 084906, or approved alternate. |
| AFP Industries, Inc. | | | | as spec Status Plus | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | \$0.46 | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | 144 | | | |
| Business Stationers | | | | as spec Status Plus Recycled Content 30% Est. | | | Recycled Content 35% Estimated |
| Vendor Stock # | | | | | | | SPX #1 69-006 |
| Unit Price | | | | \$0.46 | | | \$0.50 |
| Mfr. Pkg. | | | | bx/12 | | | bx/12 |
| Case/Pallet Qty | | | | ctn/144 | | | ctn/144 |
| DGS Educational Products | | | | Armada SN6508 | | | as spec Charles Leonard |
| Vendor Stock # | | | | SN6508 | | | 92220 |
| Unit Price | | | | \$1.08 | | | \$1.75 |
| Mfr. Pkg. | | | | ea | | | ea |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 197 | 198 | 199 | 200 | 201 | 202 | 203 |
|---|---|--|--|---|--|--|--|
| SBSC Catalog # | 31-01754 | 31-01989 | 31-01990 | 31-01786 | 31-00038 | 31-00037 | 31-01790 |
| Est. Usage | 84 | 120 | 120 | 1900 | 500 | 360 | 400 |
| Unit | each | each | each | each | box/100 | box/50 | each |
| Description | Ruler, 18", Metal Edge, 1/16" Division, AAKRON AA 101-18 (110118). NO SUBSTITUTE. | Ruler, 36", Yardstick, Hard Aluminum, Johnson J236/40-0554, or approved alternate. | Ruler, 36", Yardstick, Wood, AAKRON AA 100400, School Smart 081899, or approved alternate. | Scissors, 8", Office, Status Plus 26-184 #208, Standards 2108, or approved alternate. | Sheet Protectors, Clear, Avery 74100 PV119. NO SUBSTITUTE. | Sheet Protectors, Non-Glare, 8-1/2" x 11", Avery PV119G-50. NO SUBSTITUTE. | Stamp Pad, Black, 2-3/4" x 4-1/4", Foam, Charles Leonard CLI 92220, Inkster 1SP-BLK, School Smart 084906, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | 74100 | | |
| Unit Price | | | | | \$9.13 | | |
| Mfr. Pkg. | | | | | 5 | | |
| Case/Pallet Qty | | | | | 5 | | |
| Pyramid School Products | full bxs only | | as spec AAKRON | as spec Status Plus | | | |
| Vendor Stock # | | | | | | 74107 | Status Plus 69-006 |
| Unit Price | \$0.75 | | 0.79 | \$0.45 | \$9.69 | \$6.09 | \$0.49 |
| Mfr. Pkg. | ea | | ea | ea | bx | bx | ea |
| Case/Pallet Qty | bx/12 | | bx/12 | 12 | 5 bxs | 10 bxs | 144 |
| School Specialty | | | | | | | as spec School Smart |
| Vendor Stock # | | | | | | | 084906 |
| Unit Price | | | | | | | \$0.41 |
| Mfr. Pkg. | | | | | | | ea |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 197 | 198 | 199 | 200 | 201 | 202 | 203 |
|---|---|--|--|---|--|--|--|
| SBSC Catalog # | 31-01754 | 31-01989 | 31-01990 | 31-01786 | 31-00038 | 31-00037 | 31-01790 |
| Est. Usage | 84 | 120 | 120 | 1900 | 500 | 360 | 400 |
| Unit | each | each | each | each | box/100 | box/50 | each |
| Description | Ruler, 18", Metal Edge, 1/16" Division, AAKRON AA 101-18 (110118). NO SUBSTITUTE. | Ruler, 36", Yardstick, Hard Aluminum, Johnson J236/40-0554, or approved alternate. | Ruler, 36", Yardstick, Wood, AAKRON AA 100400, School Smart 081899, or approved alternate. | Scissors, 8", Office, Status Plus 26-184 #208, Standards 2108, or approved alternate. | Sheet Protectors, Clear, Avery 74100 PV119. NO SUBSTITUTE. | Sheet Protectors, Non-Glare, 8-1/2" x 11", Avery PV119G-50. NO SUBSTITUTE. | Stamp Pad, Black, 2-3/4" x 4-1/4", Foam, Charles Leonard CLI 92220, Inkster 1SP-BLK, School Smart 084906, or approved alternate. |
| Smith Office & Computer Supply | | | | | | Avery 74107 | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | \$9.42 | \$5.90 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 5 | 10 | |
| Standard Stationery Supply Company | | | | as spec Standards | | | as spec Inkster |
| Vendor Stock # | | | Acme R610 | | | | |
| Unit Price | | | \$0.83 | \$0.462 | | | \$0.514 |
| Mfr. Pkg. | | | ea | ea | | | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 204 | 205 | 206 | 207 | 208 | 209 | 210 |
|---------------------------------|---|--|---|--|--|---|---|
| SBSC Catalog # | 31-01791 | 31-01800 | 31-01801 | 31-01802 | 31-01803 | 31-01806 | 31-01807 |
| Est. Usage | 400 | 400 | 100 | 1000 | 120 | 2500 | 120 |
| Unit | each | each | each | each | each | box/5000 | box/5000 |
| Description | Stamp Pad, Red, 2-3/4" x 4-1/4", Foam, Charles Leonard CLI 92230, School Smart 084909, Inkster 1SP-RD, or approved alternate. | Staple Remover, Charles Leonard CLI 050 Brown, Status Plus 66-008, Standards 32002, or approved alternate. | Stapler Remover, Magnetic Push Style, Stanley Bostitch 40000M-BLK. NO SUBSTITUTE. | Stapler, Large Size, Bostitch B440-BLK, or approved alternate. | Stapler, Small Hand-held, Soft Grip, Bostitch B400 BLACK, or approved alternate. | Staples, S-STBC, Status Plus 66-066SP, or approved alternate. | Staples, Swingline SWI-35450P. NO SUBSTITUTE. |
| AFP Industries, Inc. | | as spec Status Plus | | as spec | | as spec Status Plus | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$0.20 | | \$2.99 | | \$0.487 | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 288 | | 36 | | 100 bxs | |
| Business Stationers | Recycled Content 35% Est. | as spec Status Plus | | Recycled Content 20% Estimated | | as spec Status Plus Recycled Content 20% Est. | |
| Vendor Stock # | SPX #1 69-010 | | | Status Plus 3600 66-029 | | | |
| Unit Price | \$0.50 | \$0.188 | | \$3.00 | | \$0.49 | |
| Mfr. Pkg. | bx/12 | bx/12 | | ea | | bx/20 | |
| Case/Pallet Qty | ctn/144 | 288/ctn | | bx/12 | | 100 | |
| DGS Educational Products | as spec Charles Leonard | as spec Charles Leonard | | as spec | as spec | Bostitch SBS 19111CP | |
| Vendor Stock # | 92230 | 050 | 40000M-BLK | B440 | B400 | SBS 19111CP | |
| Unit Price | \$1.75 | \$0.65 | \$2.50 | \$3.25 | \$4.00 | \$0.85 | |
| Mfr. Pkg. | ea | ea | ea | ea | ea | bx/5000 | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 204 | 205 | 206 | 207 | 208 | 209 | 210 |
|---|---|--|---|--|--|---|---|
| SBSC Catalog # | 31-01791 | 31-01800 | 31-01801 | 31-01802 | 31-01803 | 31-01806 | 31-01807 |
| Est. Usage | 400 | 400 | 100 | 1000 | 120 | 2500 | 120 |
| Unit | each | each | each | each | each | box/5000 | box/5000 |
| Description | Stamp Pad, Red, 2-3/4" x 4-1/4", Foam, Charles Leonard CLI 92230, School Smart 084909, Inkster 1SP-RD, or approved alternate. | Staple Remover, Charles Leonard CLI 050 Brown, Status Plus 66-008, Standards 32002, or approved alternate. | Stapler Remover, Magnetic Push Style, Stanley Bostitch 40000M-BLK. NO SUBSTITUTE. | Stapler, Large Size, Bostitch B440-BLK, or approved alternate. | Stapler, Small Hand-held, Soft Grip, Bostitch B400 BLACK, or approved alternate. | Staples, S-STBC, Status Plus 66-066SP, or approved alternate. | Staples, Swingline SWI-35450P. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | | as spec Status Plus | | as spec | as spec | as spec Status Plus | |
| Vendor Stock # | Status Plus 69-010 | | 1098722 | | | | |
| Unit Price | \$0.49 | \$0.185 | \$1.79 | \$2.95 | \$2.98 | \$0.48 | \$1.45 |
| Mfr. Pkg. | ea | ea | ea | ea | ea | bx | bx |
| Case/Pallet Qty | 144 | 288 | 144 | 36 | 36 | 100 bxs | 20 bxs |
| School Specialty | as spec School Smart | | | | | | |
| Vendor Stock # | 084909 | | | | | | |
| Unit Price | \$0.41 | | | | | | |
| Mfr. Pkg. | ea | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 204 | 205 | 206 | 207 | 208 | 209 | 210 |
|---|---|--|---|--|--|---|---|
| SBSC Catalog # | 31-01791 | 31-01800 | 31-01801 | 31-01802 | 31-01803 | 31-01806 | 31-01807 |
| Est. Usage | 400 | 400 | 100 | 1000 | 120 | 2500 | 120 |
| Unit | each | each | each | each | each | box/5000 | box/5000 |
| Description | Stamp Pad, Red, 2-3/4" x 4-1/4", Foam, Charles Leonard CLI 92230, School Smart 084909, Inkster 1SP-RD, or approved alternate. | Staple Remover, Charles Leonard CLI 050 Brown, Status Plus 66-008, Standards 32002, or approved alternate. | Stapler Remover, Magnetic Push Style, Stanley Bostitch 40000M-BLK. NO SUBSTITUTE. | Stapler, Large Size, Bostitch B440-BLK, or approved alternate. | Stapler, Small Hand-held, Soft Grip, Bostitch B400 BLACK, or approved alternate. | Staples, S-STBC, Status Plus 66-066SP, or approved alternate. | Staples, Swingline SWI-35450P. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | as spec | as spec | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | \$1.70 | \$2.75 | \$3.00 | | \$1.79 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | 20 |
| Standard Stationery Supply Company | as spec Inkster | as spec Standards | | as spec Standard 220 Standard 550 | as spec | as spec S-STBC | |
| Vendor Stock # | | | | | | | |
| Unit Price | \$0.514 | \$0.174 | \$1.66 | \$2.89/\$1.49/\$2.53 | \$2.43 | \$0.434 | |
| Mfr. Pkg. | ea | ea | ea | ea | ea | bx | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 211 | 212 | 213 | 214 | 215 | 216 | 217 |
|---------------------------------|---|---|--|--|--|---|---|
| SBSC Catalog # | 31-01825 | 31-01821 | 31-01840 | 31-01236 | 31-01846 | 30-06500 | 31-01910 |
| Est. Usage | 350 | 200 | 1200 | 120 | 120 | 400 | 400 |
| Unit | pkg/250 | pkg/250 | each | ream | each | each | box/100 |
| Description | Stars, Foil, Assorted Colors #2, Self-Adhesive 1/2", Eureka EU 74824020, or approved alternate. | Stars, Foil, Gold #2, Self-Adhesive, 1/2", Eureka EU 74824220, or approved alternate. | Stenographers Notebook, 6" x 9", Gregg Ruled, Minimum 70 Sheets, Ampad #25-272, APC Steno-80, or approved alternate. | Story Writing Paper, 12" x 18", 30#, Blank Top with 1" Dotted Midline, American Paper Converters ARN 1829 or approved alternate. | String, Small Ball, Cotton Twine, Winne 4-Ply 8 oz. or approved alternate. | Surge Suppressor, 6 Outlets, 6' Cord, Tripp Lite Spike Stik TLP 606. NO SUBSTITUTE. | Tacks, Push Pins, In Assorted Colors, 1/2" Plastic Head, 3/8" Point, Charles Leonard CLI 200, Status Plus 53-012, General PP-ASST, or approved alternate. |
| AFP Industries, Inc. | | | | | | | as spec Status Plus |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | \$0.38 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | 300 bxs |
| Business Stationers | Recycled Content 10% Est. | Recycled Content 10% Est. | | | | * Recycled Content 5% Est. | as spec Status Plus Recycled Content 30% Est. |
| Vendor Stock # | SPX #2 43-489* | SPX 43-491* | | | | SPX 121-038 | |
| Unit Price | \$1.00 | \$1.00 | | | | \$6.47 | \$0.376 |
| Mfr. Pkg. | pkg/12 | pkg/12 | | | | ea | bx/10 |
| Case/Pallet Qty | 288 | 288 | | | | bx/12 | 300 |
| DGS Educational Products | as spec | as spec | | | as spec | | |
| Vendor Stock # | 74824020 | 74824220 | | | 4P-8 | TLP 606 | |
| Unit Price | \$2.75 | \$2.75 | | | \$7.95 | \$14.25 | |
| Mfr. Pkg. | pkg/250 | pkg/250 | | | ea | ea | |
| Case/Pallet Qty | | | | | 192 | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M,

| Item # | 211 | 212 | 213 | 214 | 215 | 216 | 217 |
|---|---|---|--|--|--|---|---|
| SBSC Catalog # | 31-01825 | 31-01821 | 31-01840 | 31-01236 | 31-01846 | 30-06500 | 31-01910 |
| Est. Usage | 350 | 200 | 1200 | 120 | 120 | 400 | 400 |
| Unit | pkg/250 | pkg/250 | each | ream | each | each | box/100 |
| Description | Stars, Foil, Assorted Colors #2, Self-Adhesive 1/2", Eureka EU 74824020, or approved alternate. | Stars, Foil, Gold #2, Self-Adhesive, 1/2", Eureka EU 74824220, or approved alternate. | Stenographers Notebook, 6" x 9", Gregg Ruled, Minimum 70 Sheets, Ampad #25-272, APC Steno-80, or approved alternate. | Story Writing Paper, 12" x 18", 30#, Blank Top with 1" Dotted Midline, American Paper Converters ARN 1829 or approved alternate. | String, Small Ball, Cotton Twine, Winne 4-Ply 8 oz. or approved alternate. | Surge Suppressor, 6 Outlets, 6' Cord, Tripp Lite Spike Stik TLP 606. NO SUBSTITUTE. | Tacks, Push Pins, In Assorted Colors, 1/2" Plastic Head, 3/8" Point, Charles Leonard CLI 200, Status Plus 53-012, General PP-ASST, or approved alternate. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Pyramid School Products | as spec | as spec | as spec APC | as spec | | | as spec Status Plus |
| Vendor Stock # | | | | | | | |
| Unit Price | \$1.29 | \$1.29 | \$0.56 | \$5.59 | | \$7.89 | \$0.38 |
| Mfr. Pkg. | pkg | pkg | ea | ream | | ea | bx |
| Case/Pallet Qty | 6 pkgs | 6 pkgs | 144 | 5 rms | | 12 | 20 bxs |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 211 | 212 | 213 | 214 | 215 | 216 | 217 |
|---|---|---|--|--|--|---|---|
| SBSC Catalog # | 31-01825 | 31-01821 | 31-01840 | 31-01236 | 31-01846 | 30-06500 | 31-01910 |
| Est. Usage | 350 | 200 | 1200 | 120 | 120 | 400 | 400 |
| Unit | pkg/250 | pkg/250 | each | ream | each | each | box/100 |
| Description | Stars, Foil, Assorted Colors #2, Self-Adhesive 1/2", Eureka EU 74824020, or approved alternate. | Stars, Foil, Gold #2, Self-Adhesive, 1/2", Eureka EU 74824220, or approved alternate. | Stenographers Notebook, 6" x 9", Gregg Ruled, Minimum 70 Sheets, Ampad #25-272, APC Steno-80, or approved alternate. | Story Writing Paper, 12" x 18", 30#, Blank Top with 1" Dotted Midline, American Paper Converters ARN 1829 or approved alternate. | String, Small Ball, Cotton Twine, Winne 4-Ply 8 oz. or approved alternate. | Surge Suppressor, 6 Outlets, 6' Cord, Tripp Lite Spike Stik TLP 606. NO SUBSTITUTE. | Tacks, Push Pins, In Assorted Colors, 1/2" Plastic Head, 3/8" Point, Charles Leonard CLI 200, Status Plus 53-012, General PP-ASST, or approved alternate. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Standard Stationery Supply Company | | | | | as spec | | as spec General |
| Vendor Stock # | Shur Stick 824012 | Shur Stick 824X2 | Tops 8021 | | | | |
| Unit Price | \$0.68 | \$0.68 | \$0.687 | | \$1.59 | | \$0.374 |
| Mfr. Pkg. | pkg/250 | pkg/250 | ea | | ea | | bx/100 |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
|---------------------------------|--|---|--|---|--|--|---|
| SBSC Catalog # | 31-01860 | 31-01870 | 31-01871 | 30-06600 | 31-01908 | 31-01904 | 31-01903 |
| Est. Usage | 50 | 650 | 400 | 300 | 3000 | 200 | 320 |
| Unit | pkg/50 | each | each | each | each | each | each |
| Description | Tags, White Paper, Metal Rim, 1-1/4" Diameter, Avery AVE11025 or approved alternate. | Tape Dispenser, Desk Type, Weighted, Scotch 3M C-38. NO SUBSTITUTE. | Tape Dispenser, Inserts, Mandrill Core Replacement, 3M C-15, School Smart 081905, General C-15-10, or approved alternate. No Status Plus 61-019. | Surge Suppressor, 8 Outlets, 8' Cord, Tripp Lite TLP808. NO SUBSTITUTE. | Tape, Packaging, Heavy Duty, Clear, 48 mm x 50 m, 3M Scotch 3750. NO SUBSTITUTE. | Tape, Double Stick 1/2" x 25 yds., 1" Core, 3M MMM66512X25. NO SUBSTITUTE. | Tape, Double Stick 1/2" x 9 yds., In a Dispenser, 3M MMM136. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | as spec | | | | | | |
| Vendor Stock # | 45-002 | | | | | | |
| Unit Price | \$3.00 | | | | | | |
| Mfr. Pkg. | 12 pkgs | | | | | | |
| Case/Pallet Qty | 48 pkgs | | | | | | |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | TLP808 | | | |
| Unit Price | | | | \$31.95 | | | |
| Mfr. Pkg. | | | | ea | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
|---|--|---|--|---|--|--|---|
| SBSC Catalog # | 31-01860 | 31-01870 | 31-01871 | 30-06600 | 31-01908 | 31-01904 | 31-01903 |
| Est. Usage | 50 | 650 | 400 | 300 | 3000 | 200 | 320 |
| Unit | pkg/50 | each | each | each | each | each | each |
| Description | Tags, White Paper, Metal Rim, 1-1/4" Diameter, Avery AVE11025 or approved alternate. | Tape Dispenser, Desk Type, Weighted, Scotch 3M C-38. NO SUBSTITUTE. | Tape Dispenser, Inserts, Mandrill Core Replacement, 3M C-15, School Smart 081905, General C-15-10, or approved alternate. No Status Plus 61-019. | Surge Suppressor, 8 Outlets, 8' Cord, Tripp Lite TLP808. NO SUBSTITUTE. | Tape, Packaging, Heavy Duty, Clear, 48 mm x 50 m, 3M Scotch 3750. NO SUBSTITUTE. | Tape, Double Stick 1/2" x 25 yds., 1" Core, 3M MMM66512X25. NO SUBSTITUTE. | Tape, Double Stick 1/2" x 9 yds., In a Dispenser, 3M MMM136. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | 3750 | | 136 |
| Unit Price | | | | | \$2.97 | | \$1.08 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | 36 | | 72 |
| Pyramid School Products | as spec | | | | | | |
| Vendor Stock # | | 3960119 | | | | 3873643 | 3527181 |
| Unit Price | \$3.09 | \$2.04 | | \$18.95 | \$2.97 | \$3.05 | \$1.07 |
| Mfr. Pkg. | bx | ea | | ea | ea | ea | ea |
| Case/Pallet Qty | 12 bxs | 12 | | 12 | 36 | 72 | 72 |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
|---|--|---|--|---|--|--|---|
| SBSC Catalog # | 31-01860 | 31-01870 | 31-01871 | 30-06600 | 31-01908 | 31-01904 | 31-01903 |
| Est. Usage | 50 | 650 | 400 | 300 | 3000 | 200 | 320 |
| Unit | pkg/50 | each | each | each | each | each | each |
| Description | Tags, White Paper, Metal Rim, 1-1/4" Diameter, Avery AVE11025 or approved alternate. | Tape Dispenser, Desk Type, Weighted, Scotch 3M C-38. NO SUBSTITUTE. | Tape Dispenser, Inserts, Mandrill Core Replacement, 3M C-15, School Smart 081905, General C-15-10, or approved alternate. No Status Plus 61-019. | Surge Suppressor, 8 Outlets, 8' Cord, Tripp Lite TLP808. NO SUBSTITUTE. | Tape, Packaging, Heavy Duty, Clear, 48 mm x 50 m, 3M Scotch 3750. NO SUBSTITUTE. | Tape, Double Stick 1/2" x 25 yds., 1" Core, 3M MMM66512X25. NO SUBSTITUTE. | Tape, Double Stick 1/2" x 9 yds., In a Dispenser, 3M MMM136. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$2.00 | | | \$3.75 | \$3.00 | \$1.25 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | 12 | | | 36 | 72 | 72 |
| Standard Stationery Supply Company | | | as spec General | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | \$2.37 | \$0.034 | | \$3.34 | | |
| Mfr. Pkg. | | ea | ea | | ea | | |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 225 | 226 | 227 | 228 | 229 | 230 | 231 |
|---------------------------------|---|--|--|--|--|---|---|
| SBSC Catalog # | 31-01907 | 31-01892 | 31-01890 | 31-01891 | 31-01887 | 31-01900 | 31-01901 |
| Est. Usage | 240 | 240 | 432 | 600 | 36 | 400 | 2160 |
| Unit | each | each | each | each | each | each | each |
| Description | Tape, Magic, Removable 3/4" x 36 yds., 3M MMM81134X36. NO SUBSTITUTE. | Tape, Masking, 1" x 60 yds., 3M 2600 1. NO SUBSTITUTE. | Tape, Masking, 1/2" x 60 yds., 3M 2600 1/2. NO SUBSTITUTE. | Tape, Masking, 3/4" x 60 yds., 3M 2600 3/4. NO SUBSTITUTE. | Tape, Masking, Drafting 3/4", 3M 230 3/4. NO SUBSTITUTE. | Tape, Mending 3/4" x 36 yds., Frosted, 3M MMM81034X36. NO SUBSTITUTE. | Tape, Transparent, Glossy Finish-Permanent, 1/2" x 1296", 1 " Core, 3M Scotch® Brand 00021200074561. NO SUBSTITUTE. |
| AFP Industries, Inc. | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |
| Business Stationers | | | | | | 3M810 | Mend-All 59100 Recycled Content 40% Est. |
| Vendor Stock # | | | | | | 60-055 | 60-002 |
| Unit Price | | | | | | \$1.47 | \$0.79 |
| Mfr. Pkg. | | | | | | bx/12 | bx/12 |
| Case/Pallet Qty | | | | | | 48 | ctn/144 |
| DGS Educational Products | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 225 | 226 | 227 | 228 | 229 | 230 | 231 |
|---|---|--|--|--|--|---|---|
| SBSC Catalog # | 31-01907 | 31-01892 | 31-01890 | 31-01891 | 31-01887 | 31-01900 | 31-01901 |
| Est. Usage | 240 | 240 | 432 | 600 | 36 | 400 | 2160 |
| Unit | each | each | each | each | each | each | each |
| Description | Tape, Magic, Removable 3/4" x 36 yds., 3M MMM81134X36. NO SUBSTITUTE. | Tape, Masking, 1" x 60 yds., 3M 2600 1. NO SUBSTITUTE. | Tape, Masking, 1/2" x 60 yds., 3M 2600 1/2. NO SUBSTITUTE. | Tape, Masking, 3/4" x 60 yds., 3M 2600 3/4. NO SUBSTITUTE. | Tape, Masking, Drafting 3/4", 3M 230 3/4. NO SUBSTITUTE. | Tape, Mending 3/4" x 36 yds., Frosted, 3M MMM81034X36. NO SUBSTITUTE. | Tape, Transparent, Glossy Finish-Permanent, 1/2" x 1296", 1 " Core, 3M Scotch® Brand 00021200074561. NO SUBSTITUTE. |
| National Art & School Supplies | | | | | | | |
| Vendor Stock # | | | | | | 810-34 | 600-12 |
| Unit Price | | | | | | \$1.46 | \$1.02 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | 144 | 144 |
| Pyramid School Products | | | | | | | |
| Vendor Stock # | 3837309 | | | | | | 1143395 |
| Unit Price | \$2.15 | \$1.02 | \$0.62 | \$0.77 | \$4.44 | \$1.39 | \$1.11 |
| Mfr. Pkg. | ea | ea | ea | ea | ea | ea | ea |
| Case/Pallet Qty | 144 | 36 | 72 | 48 | 48 | 144 | 144 |
| School Specialty | | | | | | | |
| Vendor Stock # | | | | | | | |
| Unit Price | | | | | | | |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 225 | 226 | 227 | 228 | 229 | 230 | 231 |
|---|---|--|--|--|--|---|---|
| SBSC Catalog # | 31-01907 | 31-01892 | 31-01890 | 31-01891 | 31-01887 | 31-01900 | 31-01901 |
| Est. Usage | 240 | 240 | 432 | 600 | 36 | 400 | 2160 |
| Unit | each | each | each | each | each | each | each |
| Description | Tape, Magic, Removable 3/4" x 36 yds., 3M MMM81134X36. NO SUBSTITUTE. | Tape, Masking, 1" x 60 yds., 3M 2600 1. NO SUBSTITUTE. | Tape, Masking, 1/2" x 60 yds., 3M 2600 1/2. NO SUBSTITUTE. | Tape, Masking, 3/4" x 60 yds., 3M 2600 3/4. NO SUBSTITUTE. | Tape, Masking, Drafting 3/4", 3M 230 3/4. NO SUBSTITUTE. | Tape, Mending 3/4" x 36 yds., Frosted, 3M MMM81034X36. NO SUBSTITUTE. | Tape, Transparent, Glossy Finish-Permanent, 1/2" x 1296", 1 " Core, 3M Scotch® Brand 00021200074561. NO SUBSTITUTE. |
| Smith Office & Computer Supply | | | | | | | #600 series |
| Vendor Stock # | | | | | | | |
| Unit Price | \$2.14 | \$1.00 | \$0.62 | \$0.77 | \$4.44 | \$1.95 | \$1.25 |
| Mfr. Pkg. | | | | | | | |
| Case/Pallet Qty | 144 | 36 | 72 | 48 | 48 | 144 | 144 |
| Standard Stationery Supply Company | | | | | | | |
| Vendor Stock # | | | | | | | 3M 6200 Highland |
| Unit Price | \$2.31 | \$0.97 | \$0.59 | \$0.732 | | \$1.60 | \$0.483 |
| Mfr. Pkg. | ea | ea | ea | ea | | ea | ea |
| Case/Pallet Qty | | | | | | | |
| The Library Store, Inc. | | | | | | | |
| Vendor Stock # | #21-04090 | | | | | #20-0102 | #21-0301 |
| Unit Price | \$6.86 | | | | | \$3.05 | |
| Mfr. Pkg. | pkg/2 | | | | | ea | ea |
| Case/Pallet Qty | | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 232 | 233 | 234 | 235 | 236 | NOTES |
|---------------------------------|---|--|---|--|---|--|
| SBSC Catalog # | 31-01902 | 31-01915 | 31-01911 | 31-01856 | 31-01982 | |
| Est. Usage | 4320 | 60 | 120 | 84 | 200 | |
| Unit | each | pad/50 sheets | box/100 | box/480 | each | |
| Description | Tape, Transparent, Glossy Finish-Permanent, 3/4" x 1296", 1 " Core, 3M Scotch® Brand 00021200074578. NO SUBSTITUTE. | Telephone Message Pad, 1 Part, 4-1/4" x 5-1/2", Tops TOP3002P or approved alternate. | Thumb Tacks, 7/16" Head, Charles Leonard CLI 913, Officemate 92912, Pyramid 1144864, Status Plus 53-045, or approved alternate. | Wall Mounting Tabs, 1/2" x 3/4", Pack of 480, Scotch 7225 . NO SUBSTITUTE. | Wastebasket, Gray, Rubbermaid 28 qt., Fire Resistant 2543. NO SUBSTITUTE. | |
| AFP Industries, Inc. | | | as spec Status Plus | | | |
| Vendor Stock # | | | | | | |
| Unit Price | | | \$0.16 | | | |
| Mfr. Pkg. | | | | | | |
| Case/Pallet Qty | | | 10 bxs | | | |
| Business Stationers | Mend-All 59100 Recycled Content 40% Est. | | as spec Status Plus Recycled Content 20% Est. | | | Item 27: Out of stock-sending letter size for eval. Item 78: Out of stock-sending 4 oz. size for eval. Items 133-136,143-147: Sending set/4 for eval. Items 162-167: Sending set/6 for eval. Items 184-187, 211-212: Sending pkg of assorted for eval. Item 192: SPX 23-070 out of stock-sending 15" size for eval. Item 216: 8 outlets/6' cord. |
| Vendor Stock # | 60-004 | | | | | |
| Unit Price | \$0.96 | | \$0.155 | | | |
| Mfr. Pkg. | bx/12 | | bx/100 | | | |
| Case/Pallet Qty | ctn/144 | | 250 bxs | | | |
| DGS Educational Products | | | | | | |
| Vendor Stock # | | | | 7225 | 2543 | |
| Unit Price | | | | \$17.95 | \$44.99 | |
| Mfr. Pkg. | | | | bx/480 | ea | |
| Case/Pallet Qty | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 232 | 233 | 234 | 235 | 236 | NOTES |
|--------------------------------|---|--|---|--|---|---------------------------------|
| SBSC Catalog # | 31-01902 | 31-01915 | 31-01911 | 31-01856 | 31-01982 | |
| Est. Usage | 4320 | 60 | 120 | 84 | 200 | |
| Unit | each | pad/50 sheets | box/100 | box/480 | each | |
| Description | Tape, Transparent, Glossy Finish-Permanent, 3/4" x 1296", 1 " Core, 3M Scotch® Brand 00021200074578. NO SUBSTITUTE. | Telephone Message Pad, 1 Part, 4-1/4" x 5-1/2", Tops TOP3002P or approved alternate. | Thumb Tacks, 7/16" Head, Charles Leonard CLI 913, Officemate 92912, Pyramid 1144864, Status Plus 53-045, or approved alternate. | Wall Mounting Tabs, 1/2" x 3/4", Pack of 480, Scotch 7225 . NO SUBSTITUTE. | Wastebasket, Gray, Rubbermaid 28 qt., Fire Resistant 2543. NO SUBSTITUTE. | |
| National Art & School Supplies | | | | | | |
| Vendor Stock # | 600-34 | | | 7225 | | |
| Unit Price | \$1.22 | | | \$6.98 | | |
| Mfr. Pkg. | | | | | | |
| Case/Pallet Qty | 144 | | | 24 | | |
| Pyramid School Products | | as spec | as spec Status Plus | | | Reference #13-0047SARASOTA. |
| Vendor Stock # | 1143403 | | | | 1362896 | |
| Unit Price | \$1.31 | \$0.20 | \$0.16 | \$6.61 | \$39.95 | |
| Mfr. Pkg. | ea | pad | bx | bx | ea | |
| Case/Pallet Qty | 144 | 12 | 100 bxs | 12 bxs | 6 | |
| School Specialty | | | | | | Reference SS Bid #2012251050SS. |
| Vendor Stock # | | | | | | |
| Unit Price | | | | | | |
| Mfr. Pkg. | | | | | | |
| Case/Pallet Qty | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Office Classroom Supplies - Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 P.M.

| Item # | 232 | 233 | 234 | 235 | 236 | NOTES |
|------------------------------------|--|--|---|---|---|--|
| SBSC Catalog # | 31-01902 | 31-01915 | 31-01911 | 31-01856 | 31-01982 | |
| Est. Usage | 4320 | 60 | 120 | 84 | 200 | |
| Unit | each | pad/50 sheets | box/100 | box/480 | each | |
| Description | Tape, Transparent, Glossy Finish-Permanent, 3/4" x 1296", 1" Core, 3M Scotch® Brand 00021200074578. NO SUBSTITUTE. | Telephone Message Pad, 1 Part, 4-1/4" x 5-1/2", Tops TOP3002P or approved alternate. | Thumb Tacks, 7/16" Head, Charles Leonard CLI 913, Officemate 92912, Pyramid 1144864, Status Plus 53-045, or approved alternate. | Wall Mounting Tabs, 1/2" x 3/4", Pack of 480, Scotch 7225. NO SUBSTITUTE. | Wastebasket, Gray, Rubbermaid 28 qt., Fire Resistant 2543. NO SUBSTITUTE. | |
| Smith Office & Computer Supply | #600 series | | | | | |
| Vendor Stock # | | | | | | All items: Please order in full case quantity. Items 68-72: Flag Zone min. order in full case quantity \$250. Items 131-140, 148, 151-154: Liqui-Mark min. order full case quantity \$3500.00. |
| Unit Price | \$1.69 | | | | | |
| Mfr. Pkg. | | | | | | |
| Case/Pallet Qty | 144 | | | | | |
| Standard Stationery Supply Company | | as spec | | | | |
| Vendor Stock # | 3M 6200 Highland | | Standard TT-3 | | | |
| Unit Price | \$0.673 | \$0.204 | \$0.156 | \$7.120 | | |
| Mfr. Pkg. | ea | pad/50 shts | bx/100 | bx/480 | | |
| Case/Pallet Qty | | | | | | |
| The Library Store, Inc. | | | | | | Effective dates July 10, 2012 through July 10, 2013. Please reference discount #FLSARA on all orders. |
| Vendor Stock # | #21-0302 | | | #60-0762 | | |
| Unit Price | | | | \$10.18 | | |
| Mfr. Pkg. | ea | | | bx/480 | | |
| Case/Pallet Qty | | | | | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation-Addresses for Office and Classroom Supplies-Warehouse - Bid #13-0047

Opened June 13, 2012 at 2:00 p.m.

| | | |
|------------|--|--|
| Company | AFP Industries, Inc. | School Specialty |
| Contact | Vivian C. Castellanos | Joe Gooden |
| Address | PO Box 43-0747 | Bid West Div. 3175 A Northwoods Parkway |
| | South Miami, FL 33243 | Norcross, GA 30071 |
| Phone | 800-962-4041 | 888-388-3224 |
| Fax | 305-665-1800 | 800-675-1775 |
| Federal ID | 650131696 | 390971239 |
| E-mail | afpind@aol.com | bidnotices@schoolspecialty.com |
| Company | Business Stationers | Smith Office & Computer Supply |
| Contact | Bennett Little | Bruce A, Kahn |
| Address | 3800 Saint Patrick Street | 1009 South 21st Avenue |
| | Montreal, Quebec H4E 1A4 | Hollywood, FL 33020 |
| Phone | 800-387-5377 | 954-922-4811 |
| Fax | 800-395-7733 | 954-922-9452 |
| Federal ID | 100471531RT0001 | 592132151 |
| E-mail | customerservice@businessstationers.com | brucek@smithhoff.com |
| Company | DGS Educational Products | Standard Stationery Supply Company |
| Contact | Deanna Shavrick | David Wilson |
| Address | 4801 Linton Boulevard, Unit 11A-650 | 2251 Foster Avenue |
| | Delray Beach, FL 33445 | Wheeling, IL 60090 |
| Phone | 561-961-5063 | 800-870-1315 |
| Fax | 561-961-5065 | 847-870-1338 |
| Federal ID | 264693937 | 362714258 |
| E-mail | bid.dgs@comcast.net | bids@bestschoolbuys.com |
| Company | National Art & School Supplies | The Library Store, Inc. |
| Contact | Chris DaSilva | Audrey Aimone |
| Address | 2195 Elizabeth Avenue | 301 East South Street |
| | Rahway, NJ 07065 | Tremont, IL 61568 |
| Phone | 866-381-5001 | 800-548-7204 |
| Fax | 732-381-5109 | 800-320-7706 |
| Federal ID | 223626433 | 363251268 |
| E-mail | cdnatschool@yahoo.com | supplybids@thelibrarystore.com |
| Company | Pyramid School Products | Recorded by: Peggy Long Witnessed by: Cynthia Balam |
| Contact | Larry Miller | |
| Address | 6510 North 54th Street | |
| | Tampa, FL 33610-1908 | |
| Phone | 813-621-6446 800-792-2644 x240 | |
| Fax | 813-621-7688 | |
| Federal ID | 590932660 | |
| E-mail | bids@pyramidsp.com | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
Office and Classroom Supplies - Warehouse - Bid #13-0047
Justification for Award to Other Than Apparent Low Bidder

| Item # | Catalog # | Vendor | Justification |
|--------|-----------|--------------------------------|---|
| 5 | 31-00033 | Smith Office & Computer Supply | Tie bid. Awarded to Pyramid School Products per tie bid procedures and overall awarded dollar value. |
| 7 | 31-00043 | Standard Stationery Supply Co. | Sample submitted by Standard Stationery Supply Co., was not submitted in manufacturer's packaging - unable to determine manufacturer. |
| 9 | 31-00020 | Reject | Samples submitted by Business Stationers, Standard Stationery Co., and on behalf of AFP Industries and Pyramid School Products were not submitted in manufacturer's packaging - unable to determine manufacturer. |
| 11 | 31-00036 | Standard Stationery Supply Co. | Standard Stationery Supply Co., bid an alternate, not "as spec"; did not submit a sample for alternate product as required in bid specifications. |
| 18 | 31-00055 | Business Stationers | Business Stationers did not submit a sample for alternate product as required in bid specifications. |
| 19 | 31-00140 | Smith Office & Computer Supply | Smith Office & Computer Supply did not submit a sample for alternate product as required in bid specifications. |
| 20 | 31-00141 | Smith Office & Computer Supply | Smith Office & Computer Supply did not submit a sample for alternate product as required in bid specifications. |
| 26 | 31-00187 | Standard Stationery Supply Co. | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 32 | 31-00222 | Pyramid School Products | Pyramid School Products did not submit a sample for alternate product as required in bid specifications. |
| | | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order quantity; samples received after bid due date and time. |
| 36 | 30-02031 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 39 | 31-00375 | Standard Stationery Supply Co. | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 40 | 31-00417 | Business Stationers | Eraser cap submitted by Business Stationers does not fit tightly on end of pencil, slips off pencil while erasing; also sample was not submitted in manufacturer's packaging - unable to determine manufacturer. |
| | | DGS Educational Products | Sample submitted by DGS Educational Products does not fit tightly on end of pencil, slips off pencil while erasing; also sample was not submitted in manufacturer's packaging - unable to determine manufacturer. |
| | | Standard Stationery Supply Co. | Sample submitted by Standard Stationery Supply Co., was not submitted in manufacturer's packaging - unable to determine manufacturer. |
| 41 | 31-00423 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 47 | 31-00534 | Standard Stationery Supply Co. | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 48 | 31-00535 | Standard Stationery Supply Co. | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 58 | 31-00520 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
Office and Classroom Supplies - Warehouse - Bid #13-0047
Justification for Award to Other Than Apparent Low Bidder

| Item # | Catalog # | Vendor | Justification |
|--------|-----------|--------------------------------|---|
| 59 | 31-00523 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 60 | 31-00521 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 61 | 31-00513 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 62 | 31-00517 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 63 | 31-00514 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 64 | 31-00515 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 65 | 31-00516 | DGS Educational Products | DGS Educational Products did not submit a sample for alternate product as required in bid specifications. |
| 68 | 31-00575 | Standard Stationery Supply Co. | Sample submitted by Standard Stationery Supply Co., was not submitted in manufacturer's packaging - unable to determine manufacturer. |
| 72 | 31-00574 | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order of \$250.00; did not submit a sample for alternate product as required in bid specifications. |
| 73 | 31-00021 | AFP Industries, Inc. | Sample submitted on behalf of AFP Industries, Inc., is very thin, light weight and flimsy, not as firm and durable as brand specified in specifications. |
| | | Business Stationers | Sample submitted by Business Stationers is very thin, light weight and flimsy, not as firm and durable as brand specified in specifications. |
| | | Standard Stationery Supply Co. | Sample submitted by AFP Industries, Inc., is very thin, light weight and flimsy, not as firm and durable as brand specified in specifications. |
| 78 | 31-00653 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 79 | 31-00658 | Reject | Reject item. No bids received. |
| 81 | 31-00530 | Pyramid School Products | Sample submitted by Pyramid School Products for alternate product was not submitted in manufacturer's packaging - unable to determine manufacturer. |
| 83 | 31-00801 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 84 | 31-00800 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 94 | 31-00900 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 99 | 31-00944 | Standard Stationery Supply Co. | Standard Stationery Supply Co., submitted pad of pink and green only; not 4 assorted colors as brands specified in bid specifications. |
| 100 | 31-00945 | Business Stationers | Sample submitted by Business Stationers submitted 1 pad of canary only; not assorted neon colors as brand specified in bid specifications. |
| | | Pyramid School Products | Sample submitted on behalf of Pyramid School Products; 1 pad of canary only; not assorted neon colors as brand specified in bid specifications. |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
Office and Classroom Supplies - Warehouse - Bid #13-0047
Justification for Award to Other Than Apparent Low Bidder

| Item # | Catalog # | Vendor | Justification |
|--------|-----------|--------------------------------|---|
| 101 | 31-00946 | AFP Industries, Inc. | Sample submitted on behalf of AFP Industries, Inc.; 1 pad of canary only; not assorted ultra super bright colors as brand specified in bid specifications. |
| | | Business Stationers | Sample submitted by Business Stationers; 1 pad of canary only; not assorted ultra super bright colors as brand specified in bid specifications. |
| | | National Art & School Supplies | Tie bid. Awarded to Standard Stationery Supply Co., per tie bid procedures and overall awarded dollar value. |
| | | Pyramid School Products | Sample submitted on behalf of Pyramid School Products; 1 pad of canary only; not assorted ultra super bright colors as brand specified in bid specifications. |
| 110 | 31-01525 | Business Stationers | Sample submitted by Business Stationers tears easily, appears to be adhesive paper, not tear resistant poly coated as brands specified in bid specifications. |
| | | Pyramid School Products | Sample submitted on behalf of Pyramid School Products tear easily, apper to be adhesive paper, not tear resistant poly coated as brands specified in bid specifications. |
| 115 | 31-01330 | School Specialty | Tie bid. Awarded to Pyramid School Products per tie bid procedures and overall awarded dollar value. |
| 124 | 31-01570 | AFP Industries, Inc. | Sample submitted on behalf of AFP Industries, Inc., was extremely difficult to sharpen, found lead broken on several pencils as sharpened; eraser appeared to come apart when used. |
| 127 | 31-01544 | Pyramid School Products | Sample submitted on behalf of Pyramid School Products for alternate product has eraser; brands specified in bid specifications have no eraser. |
| | | Standard Stationery Supply Co. | Sample submitted on behalf of Standard Stationer Supply Co., has eraser; brands specified in bid specifications have no eraser. |
| 129 | 31-01548 | Pyramid School Products | Sample submitted on behalf of Pyramid School Products for alternate product has eraser; brands specified in bid specifications have no eraser. |
| 131 | 31-01630 | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order of \$3500.00; sample received after opening of bid. |
| 132 | 32-00180 | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order of \$3500.00. |
| 133 | 32-00181 | | |
| 134 | 32-00183 | | |
| 135 | 32-00185 | | |
| 141 | 31-01587 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 143 | 30-02000 | | |
| 144 | 30-02002 | | |
| 145 | 30-02006 | | |
| 146 | 30-02012 | | |
| 147 | 30-02010 | | |
| 148 | 30-01000 | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order of \$3500.00 |
| 156 | 31-01646 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 157 | 31-01650 | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order of \$3500.00 |
| 158 | 31-01651 | | |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
Office and Classroom Supplies - Warehouse - Bid #13-0047
Justification for Award to Other Than Apparent Low Bidder

| Item # | Catalog # | Vendor | Justification |
|--------|-----------|--------------------------------|--|
| 160 | 31-01653 | Reject | Pyramid School Products did not submit a sample for alternate product as required in bid specifications. |
| | | | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 161 | 31-01655 | Smith Office & Computer Supply | Smith Office & Computer Supply qualified bid by requiring a minimum order of \$3500.00 |
| 162 | 31-01606 | Business Stationers | Sample submitted by Business Stationers is not a "pen style" as brand specified in specifications. |
| 163 | 31-01607 | | |
| 164 | 31-01608 | | |
| 165 | 31-01610 | Business Stationers | Business Stationers did not submit a sample for alternate product as required in bid specifications. |
| 166 | 31-01609 | Business Stationers | Sample submitted by Business Stationers is not a "pen style" as brand specified in specifications. |
| 167 | 31-01605 | | |
| 178 | 31-00951 | Smith Office & Computer Supply | Tie bid. Awarded to Pyramid School Products per tie bid procedures and overall awarded dollar value. |
| 188 | 31-01735 | Reject | Sample submitted by Standard Stationery Supply Co., is flexible stainless steel; not hard aluminum as specified in bid specifications. No other bids were received. |
| 196 | 31-01738 | Reject | Sample submitted by Standard Stationery Supply Co., is flexible stainless steel; not hard aluminum as specified in bid specifications. No other bids were received. |
| 198 | 31-01989 | Reject | Reject item. No bids received. |
| 207 | 31-01802 | Standard Stationery Supply Co. | Base of sample Standard 220 measures only 6 1/8" long; brand in bid specifications measures 7 3/8" long. Plastic top of sample Standard 550 came off, several times, when opened to fill with staples. |
| 211 | 31-01825 | Business Stationers | Sample of stars submitted by Business Stationers are smaller, embossed and colors are dull, not as bright as brand specified in bid specifications. |
| | | Standard Stationery Supply Co. | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 212 | 31-01821 | Business Stationers | Business Stationers did not submit a sample for alternate product as required in bid specifications. |
| | | Standard Stationery Supply Co. | Standard Stationery Supply Co., did not submit a sample for alternate product as required in bid specifications. |
| 216 | 30-06500 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| 222 | 31-01908 | National Art & School Supplies | Tie bid. Awarded to Pyramid School Products per tie bid procedures and overall awarded dollar value. |
| 229 | 31-01887 | Smith Office & Computer Supply | Tie bid. Awarded to Pyramid School Products per tie bid procedures and overall awarded dollar value. |
| 231 | 31-01901 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| | | Standard Stationery Supply Co. | Standard Stationery bid an alternate product when NO SUBSTITUTE was indicated. |
| 232 | 31-01902 | Business Stationers | Business Stationers bid an alternate product when NO SUBSTITUTE was indicated. |
| | | Standard Stationery Supply Co. | Standard Stationery bid an alternate product when NO SUBSTITUTE was indicated. |